



CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
AGENDA • MONDAY JUNE 27, 2022

Regular Meeting

City Hall Council Chambers

5:15 PM

To attend remotely call: 234-985-0106 PIN 554182 889 #

- I. Call to Order
- II. Nuisance Complaints & Vouchers:
 1. Nuisance Complaints through 06/15/2022
 2. Vouchers
- III. Update on COVID-19 Report
- IV. Picnic and/or Liquor Licensing:
 1. Consider a Temporary Class "B" picnic license - Merrill Youth Softball Association (Merrill Fastpitch) for July 22, July 23, July 24 at the MARC in conjunction with the Merrill Fastpitch Tournament.
 2. Consider a Temporary Class "B" picnic License for Lincoln Co Fair Association for the dates of August 17, August 18, August 19, August 20 and August 21 at the Merrill Festival Grounds in conjunction with the 2022 Lincoln County Fair.
 3. Consider a Temporary Class "B" picnic license for Merrill Youth Hockey Association for the dates of August 25 and August 26 in conjunction with the Wisconsin Evergreen Convention held at the Merrill Enrichment Center.
 4. Consider a Temporary Class "B" picnic license for Merrill Youth Hockey Association on the date of September 17 in conjunction with Pork in the Park held at the Merrill Festival Grounds.
 5. Street Use Permit application from Gesundheit Bar to close South Park Street (between E. 1st Street and Main Street) from 6:00 PM to 12:00 AM on Friday, July 15, 2022 for a live band.
- V. Other agenda items to consider:
 1. Discuss tornado siren locations; referred from May agenda
 2. Adding Sec 36-95: The parking of unregistered motor vehicles prohibited on highways, to Chapter 36, Article II, Division 3, System of Parking and Safety Zones
- VI. Minutes and Monthly Reports:
 1. Minutes from May 23, 2022 meeting
 2. Monthly Report - Fire Chief Klug
 3. Monthly Report - Police Chief Bennett
 4. Monthly Report - Lincoln County Humane Society - June meeting minutes will be in July agenda packet

- VII. Establish date, time and location of next regular meeting
 - 1. Next regular meeting would be Monday, July 25 at 5:15PM
- VIII. Public Comment
- IX. Adjournment