



**CITY OF MERRILL**  
**BOARD OF PUBLIC WORKS**  
**AGENDA • WEDNESDAY JUNE 23, 2021**

**Regular Meeting**

**City Hall Council Chambers**

**5:15 PM**

To attend remotely, call 609-469-1496 and PIN 440 787 001 #.

1. Call to Order
2. Preliminary items:
  1. Vouchers
3. Other agenda items for consideration:
  1. Consider request from the Merrill Historical Society Inc. to amend Resolution 1571, passed by the City of Merrill Common Council on March 9th, 1999. In this resolution, the City agreed to the transfer of the American Legion Building (now known as the Livingston Center) to the Merrill Historical Society, but the City retained a reversionary clause to the property. The resolution stipulates "that in the event that the Merrill Historical Society, Inc. cease to use the Property or building for the Society's collection center, the property and any improvements thereon revert to the City of Merrill's ownership.". The Merrill Historical Society is now requesting that the reversionary clause and the rights contained therein be relinquished/extinguished by the City, to enable the Merrill Historical Society to sell the property.
  2. Request for hard-surfacing extension from Zelich Customs LLC., 2213 East Main Street.
  3. Consider potential "No Mow May" policy
  4. Consider "Prairie Trails to River Bend Connector Trail" bike route designation request from the Parks and Recreation Commission.
  5. Consider adding APR valves to "A" coils at Fire Station:  
Proposal from Complete Control Inc. (\$12,417) for adding valves  
2021 Budget Amendment - Fire Station APR valves
  6. Continue discussion on vacant city-owned Aldermanic District 7 properties
4. Monthly Reports:
  1. Public Works Director/City Engineer Akey
  2. Building Inspector/Zoning Administrator Pagel
  3. Street Superintendent Bonack
  4. Street & Weed Commissioner Liberty
  5. Consider placing monthly reports on file

5. Establish date, time and location of next regular meeting
6. Public Comment Period
7. Adjournment

PACKET: 09292 04/23/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |          |                   |                        |              |
| 01-003954             |           | BROCK WHITE COMPANY LLC        |          |                   |                        |              |
| I-14117118-00         |           | GLOVES, HI VIZ HOODIES         | 228.85   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | GLOVES, HI VIZ HOODIES         |          | 10 53240-03-40000 | Operating Supplies     | 228.85       |
| I-14621410-00         |           | COLUMN FORM                    | 440.45   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | COLUMN FORM                    |          | 10 53300-03-40000 | Operating Supplies     | 440.45       |
| I-14624693-00         |           | LASER, LEVEL, BLADES           | 2,518.93 |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | LASER, LEVEL, BLADES           |          | 10 53314-03-40000 | Operating Supplies     | 2,518.93     |
| --- VENDOR TOTALS --- |           |                                | 3,188.23 |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-004187             |           | E2-LINER                       |          |                   |                        |              |
| I-068902              |           | 1/2" HOSES                     | 333.88   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | 1/2" HOSES                     |          | 10 53240-03-40000 | Operating Supplies     | 333.88       |
| --- VENDOR TOTALS --- |           |                                | 333.88   |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-000148             |           | LINCOLN CO. HWY DEPT           |          |                   |                        |              |
| I-20210408            |           | 31.12 TON SALT                 | 3,688.08 |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | 31.12 TON SALT                 |          | 10 53312-03-40000 | Operating Supplies     | 3,688.08     |
| --- VENDOR TOTALS --- |           |                                | 3,688.08 |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-000516             |           | MONROE TRUCK EQUIPMENT         |          |                   |                        |              |
| I-423892              |           | PIN WELDMENT, ARM              | 632.73   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | PIN WELDMENT, ARM              |          | 10 53240-03-40000 | Operating Supplies     | 632.73       |
| --- VENDOR TOTALS --- |           |                                | 632.73   |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-003883             |           | RIVER'S EDGE LP                |          |                   |                        |              |
| I-03493               |           | PROPANE FOR CRACKSEAL          | 150.00   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | PROPANE FOR CRACKSEAL          |          | 10 53240-03-40000 | Operating Supplies     | 150.00       |
| --- VENDOR TOTALS --- |           |                                | 150.00   |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09292 04/23/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |          |                   |                        |              |
| 01-004719             |           | WISCONSIN LIFTING SPECIALISTS  |          |                   |                        |              |
| -----                 |           |                                |          |                   |                        |              |
| I-21-F0974            |           | BODY HARNESS, LIFELINE, SLING  | 474.60   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | BODY HARNESS, LIFELINE, SLING  |          | 10 53240-03-40000 | Operating Supplies     | 474.60       |
| -----                 |           |                                |          |                   |                        |              |
| I-21-F1033            |           | DOUBLE EYE SLINGS              | 26.42    |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | DOUBLE EYE SLINGS              |          | 10 53240-03-40000 | Operating Supplies     | 26.42        |
| -----                 |           |                                |          |                   |                        |              |
| --- VENDOR TOTALS --- |           |                                | 501.02   |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-000854             |           | ZARNOTH BRUSH WORKS, INC       |          |                   |                        |              |
| -----                 |           |                                |          |                   |                        |              |
| I-0184376-IN          |           | 26" BROOM REFILL               | 407.65   |                   |                        |              |
| 4/23/2021             | 1         | DUE: 4/23/2021 DISC: 4/23/2021 |          | 1099: N           |                        |              |
|                       |           | 26" BROOM REFILL               |          | 10 53240-03-40000 | Operating Supplies     | 407.65       |
| -----                 |           |                                |          |                   |                        |              |
| --- VENDOR TOTALS --- |           |                                | 407.65   |                   |                        |              |
| --- PACKET TOTALS --- |           |                                | 8,901.59 |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09292 04/23/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* TOTALS \*\*

INVOICE TOTALS 8,901.59  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 8,901.59

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | -----LINE ITEM----- |                            | -----GROUP BUDGET----- |                            |
|------|------|---------------------|--------------------------|------------|---------------------|----------------------------|------------------------|----------------------------|
|      |      |                     |                          |            | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 8,901.59-* |                     |                            |                        |                            |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 2,254.13   | 375,000             | 263,784.29                 | 594,725                | 422,018.83                 |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 440.45     | 8,500               | 7,208.29                   | 333,149                | 234,200.67                 |
|      |      | 10 -53312-03-40000  | Operating Supplies       | 3,688.08   | 57,500              | 43,035.92                  | 292,886                | 200,680.94                 |
|      |      | 10 -53314-03-40000  | Operating Supplies       | 2,518.93   | 14,500              | 11,579.79                  | 61,916                 | 56,273.83                  |
|      |      | 99 -14-0010         | Due from General Fund    | 8,901.59 * |                     |                            |                        |                            |
|      |      | ** 2021 YEAR TOTALS |                          | 8,901.59   |                     |                            |                        |                            |

Attachment: Vouchers April (6021 : Vouchers)

4/22/2021 3:44 PM

A/P Regular Open Item Register

PACKET: 09292 04/23/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT   |
|------|--------|----------|
| 10   | 4/2021 | 8,901.59 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09302 04/30/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                                |                                | GROSS    | P.O. #            |                        |              |  |
|-----------------------|--------------------------------|--------------------------------|----------|-------------------|------------------------|--------------|--|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |                                |                                |          |                   |                        |              |  |
| 01-004823             | ALLDATA                        | ✓                              |          |                   |                        |              |  |
| I-100719945-2021      |                                | YEARLY SUBSCRIPTION            | 1,500.00 | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | YEARLY SUBSCRIPTION            |          | 10 53240-03-40000 | Operating Supplies     | 1,500.00     |  |
| --- VENDOR TOTALS --- |                                |                                | 1,500.00 |                   |                        |              |  |
| =====                 |                                |                                |          |                   |                        |              |  |
| 01-003954             | BROCK WHITE COMPANY LLC        | ✓                              |          |                   |                        |              |  |
| I-14624693-01         |                                | LEVELING ROD                   | 129.27   | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | LEVELING ROD                   |          | 10 53314-03-40000 | Operating Supplies     | 129.27       |  |
| I-14637566-00         |                                | LIMESTONE, CAULK GUN, SILICA   | 302.08   | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | LIMESTONE, CAULK GUN, SILICA   |          | 10 53240-03-40000 | Operating Supplies     | 302.08       |  |
| I-14643457-00         |                                | COLUMN FORM                    | 176.18   | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | COLUMN FORM                    |          | 10 53300-03-40000 | Operating Supplies     | 176.18       |  |
| I-14644653-00         |                                | HOODED SWEATSHIRTS             | 203.00   | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | HOODED SWEATSHIRTS             |          | 10 53240-03-40000 | Operating Supplies     | 203.00       |  |
| --- VENDOR TOTALS --- |                                |                                | 810.53   |                   |                        |              |  |
| =====                 |                                |                                |          |                   |                        |              |  |
| 01-004959             | ODD DIESEL & AUTOMOTIVE REPAIR | ✓                              |          |                   |                        |              |  |
| I-2041                |                                | 3030 CHAMBERS                  | 97.00    | ✓                 |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | 1099: N           |                        |              |  |
| ✓                     | ✓                              | 3030 CHAMBERS                  |          | 10 53240-03-40000 | Operating Supplies     | 97.00        |  |
| --- VENDOR TOTALS --- |                                |                                | 97.00    |                   |                        |              |  |
| =====                 |                                |                                |          |                   |                        |              |  |
| 01-004719             | WISCONSIN LIFTING SPECIALISTS  | ✓                              |          |                   |                        |              |  |
| I-21-F1113            |                                | FALL ARREST KIT                | 192.74   |                   |                        |              |  |
| 4/30/2021             | 1                              | DUE: 4/30/2021 DISC: 4/30/2021 |          | ✓ 1099: N         |                        |              |  |
| ✓                     | ✓                              | FALL ARREST KIT                |          | 10 53240-03-40000 | Operating Supplies     | 192.74       |  |
| --- VENDOR TOTALS --- |                                |                                | 192.74   |                   |                        |              |  |
| --- PACKET TOTALS --- |                                |                                | 2,600.27 |                   |                        |              |  |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09302 04/30/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

|                    |          |
|--------------------|----------|
| INVOICE TOTALS     | 2,600.27 |
| DEBIT MEMO TOTALS  | 0.00     |
| CREDIT MEMO TOTALS | 0.00     |

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|              |          |
|--------------|----------|
| BATCH TOTALS | 2,600.27 |
|--------------|----------|

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## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | *****LINE ITEM***** |                            | *****GROUP BUDGET***** |                            |
|------|------|---------------------|--------------------------|------------|---------------------|----------------------------|------------------------|----------------------------|
|      |      |                     |                          |            | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 2,600.27*  |                     |                            |                        |                            |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 2,294.82   | 375,000             | 261,489.47                 | 594,725                | 413,183.89                 |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 176.18     | 8,500               | 6,582.87                   | 333,149                | 220,200.67                 |
|      |      | 10 -53314-03-40000  | Operating Supplies       | 129.27     | 14,500              | 11,450.52                  | 61,916                 | 55,368.85                  |
|      |      | 99 -14-0010         | Due from General Fund    | 2,600.27 * |                     |                            |                        |                            |
|      |      | ** 2021 YEAR TOTALS |                          | 2,600.27   |                     |                            |                        |                            |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09302 04/30/2021 - BPW  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT   |
|------|--------|----------|
| 10   | 4/2021 | 2,600.27 |

NO ERRORS NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 -- BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID----- |                |                                |  | GROSS    | P.O. #            |                        |              |
|--------------|----------------|--------------------------------|--|----------|-------------------|------------------------|--------------|
| POST DATE    | BANK CODE      | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |                |                                |  |          |                   |                        |              |
| 01-001521    | BAY TOWEL, INC |                                |  |          |                   |                        |              |
| =====        |                |                                |  |          |                   |                        |              |
| I-4136307    |                | UNIFORMS W/E 4-6-21            |  | 136.88   |                   |                        |              |
| 5/07/2021    | 1              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53240-03-46000 | Uniform Services       | 13.51        |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53620-03-46000 | Uniform Services       | 10.23        |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53635-03-46000 | Uniform Services       | 11.73        |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53300-03-46000 | Uniform Services       | 64.53        |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53310-03-46000 | Uniform Services       | 3.45         |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53230-03-40000 | Operating Supplies     | 26.65        |
|              |                | UNIFORMS W/E 4-6-21            |  |          | 10 53102-03-40000 | Operating Supplies     | 6.78         |
| =====        |                |                                |  |          |                   |                        |              |
| I-4140062    |                | UNIFORMS W/E 4-13-21           |  | 136.88   |                   |                        |              |
| 5/07/2021    | 1              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53240-03-46000 | Uniform Services       | 13.51        |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53620-03-46000 | Uniform Services       | 10.23        |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53635-03-46000 | Uniform Services       | 11.73        |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53300-03-46000 | Uniform Services       | 64.53        |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53310-03-46000 | Uniform Services       | 3.45         |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53230-03-40000 | Operating Supplies     | 26.65        |
|              |                | UNIFORMS W/E 4-13-21           |  |          | 10 53102-03-40000 | Operating Supplies     | 6.78         |
| =====        |                |                                |  |          |                   |                        |              |
| I-4143726    |                | UNIFORMS W/E 4-20-21           |  | 136.88   |                   |                        |              |
| 5/07/2021    | 1              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53240-03-46000 | Uniform Services       | 13.51        |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53620-03-46000 | Uniform Services       | 10.23        |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53635-03-46000 | Uniform Services       | 11.73        |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53300-03-46000 | Uniform Services       | 64.53        |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53310-03-46000 | Uniform Services       | 3.45         |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53230-03-40000 | Operating Supplies     | 26.65        |
|              |                | UNIFORMS W/E 4-20-21           |  |          | 10 53102-03-40000 | Operating Supplies     | 6.78         |
| =====        |                |                                |  |          |                   |                        |              |
| I-4147412    |                | UNIFORMS W/E 4-27-21           |  | 136.88   |                   |                        |              |
| 5/07/2021    | 1              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53240-03-46000 | Uniform Services       | 13.51        |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53620-03-46000 | Uniform Services       | 10.23        |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53635-03-46000 | Uniform Services       | 11.73        |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53300-03-46000 | Uniform Services       | 64.53        |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53310-03-46000 | Uniform Services       | 3.45         |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53230-03-40000 | Operating Supplies     | 26.65        |
|              |                | UNIFORMS W/E 4-27-21           |  |          | 10 53102-03-40000 | Operating Supplies     | 6.78         |

=== VENDOR TOTALS ===

547.52

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                     |                                |  | GROSS    | P.O. #            |                        |              |
|-----------------------|---------------------|--------------------------------|--|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE           | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                     |                                |  |          |                   |                        |              |
| 01-000071             | BRICKNER PARK CITY  | ✓                              |  |          |                   |                        |              |
| I-128876              |                     | SEAT BELT                      |  | 82.50    | ✓                 |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | SEAT BELT                      |  |          | 10 53240-03-40000 | Operating Supplies     | 82.50        |
| === VENDOR TOTALS === |                     |                                |  | 82.50    |                   |                        |              |
| =====                 |                     |                                |  |          |                   |                        |              |
| 01-002809             | CARQUEST OF MERRILL | ✓                              |  |          |                   |                        |              |
| C-224536              |                     | RETURN BULB                    |  | 13.99CR  |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 4/22/2021 DISC: 4/22/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | RETURN BULB                    |  |          | 10 53240-03-40000 | Operating Supplies     | 13.99CR      |
| C-224660              |                     | SWAY BAR LINK KIT              |  | 47.30CR  |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 4/28/2021 DISC: 4/28/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | SWAY BAR LINK KIT              |  |          | 10 53240-03-40000 | Operating Supplies     | 47.30CR      |
| I-223988              |                     | FILTER                         |  | 21.52    |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | FILTER                         |  |          | 10 53240-03-40000 | Operating Supplies     | 21.52        |
| I-224039              |                     | PLUG                           |  | 3.59     |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | PLUG                           |  |          | 10 53240-03-40000 | Operating Supplies     | 3.59         |
| I-224281              |                     | ANTENNA                        |  | 10.44    |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | ANTENNA                        |  |          | 10 53240-03-40000 | Operating Supplies     | 10.44        |
| I-224415              |                     | FILLER CAP                     |  | 8.59     |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | FILLER CAP                     |  |          | 10 53240-03-40000 | Operating Supplies     | 8.59         |
| I-224521              |                     | PART                           |  | 2.76     |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | PART                           |  |          | 10 53240-03-40000 | Operating Supplies     | 2.76         |
| I-224532              |                     | BULB                           |  | 13.99    |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | BULB                           |  |          | 10 53240-03-40000 | Operating Supplies     | 13.99        |
| I-224548              |                     | BULB                           |  | 17.49    |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | BULB                           |  |          | 10 53240-03-40000 | Operating Supplies     | 17.49        |
| I-224621              |                     | SWAY BAR LINK KIT              |  | 47.30    |                   |                        |              |
| 5/07/2021             | 1                   | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓                   | SWAY BAR LINK KIT              |  |          | 10 53240-03-40000 | Operating Supplies     | 47.30        |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                                |                                |  | GROSS    | P.O. #                               |                        |              |
|-----------------------|--------------------------------|--------------------------------|--|----------|--------------------------------------|------------------------|--------------|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT                          | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                                |                                |  |          |                                      |                        |              |
| 01-002809             | CARQUEST OF MERRILL            | ( ** CONTINUED ** )            |  |          |                                      |                        |              |
| I-224665              |                                | FILTERS                        |  | 203.71   |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | FILTERS                        |  |          | 10 53240-03-40000 Operating Supplies |                        | 203.71       |
| I-224722              |                                | GRILLE CLIP                    |  | 12.25    |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | GRILLE CLIP                    |  |          | 10 53240-03-40000 Operating Supplies |                        | 12.25        |
| --- VENDOR TOTALS --- |                                |                                |  | 280.35   |                                      |                        |              |
| 01-003747             | CENTRAL WISCONSIN WHOLESALE AU |                                |  |          |                                      |                        |              |
| I-24710               |                                | SANDING DISC                   |  | 37.50    |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | SANDING DISC                   |  |          | 10 53240-03-40000 Operating Supplies |                        | 37.50        |
| --- VENDOR TOTALS --- |                                |                                |  | 37.50    |                                      |                        |              |
| 01-000212             | FASTENAL COMPANY               |                                |  |          |                                      |                        |              |
| I-WIWAU199744         |                                | SPRAY PAINT                    |  | 57.16    |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | SPRAY PAINT                    |  |          | 10 53240-03-40000 Operating Supplies |                        | 57.16        |
| I-WIWAU199869         |                                | ORANGE GLOVES                  |  | 71.40    |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | ORANGE GLOVES                  |  |          | 10 53240-03-40000 Operating Supplies |                        | 71.40        |
| I-WIWAU199937         |                                | SAFETY SHIRTS                  |  | 270.00   |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | SAFETY SHIRTS                  |  |          | 10 53300-03-40000 Operating Supplies |                        | 270.00       |
| I-WIWAU200072         |                                | SPINDLE SHAFT                  |  | 104.11   |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | SPINDLE SHAFT                  |  |          | 10 53240-03-40000 Operating Supplies |                        | 104.11       |
| I-WIWAU200073         |                                | NUTS, BOLTS                    |  | 35.41    |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | NUTS, BOLTS                    |  |          | 10 53240-03-40000 Operating Supplies |                        | 35.41        |
| I-WIWAU200171         |                                | NUTS, BOLTS, WASHERS           |  | 124.74   |                                      |                        |              |
| 5/07/2021             | 1                              | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N                              |                        |              |
| ✓                     | ✓                              | NUTS, BOLTS, WASHERS           |  |          | 10 53240-03-40000 Operating Supplies |                        | 124.74       |
| --- VENDOR TOTALS --- |                                |                                |  | 662.82   |                                      |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                      |                                | GROSS    | P.O. #            |                        |              |
|-----------------------|----------------------|--------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                      |                                |          |                   |                        |              |
| 01-000313             | LINCOLN CO           | TREASURER'S OFFICE ✓           |          |                   |                        |              |
| I-13712               |                      | 172.53 TON GARBAGE             | 8,811.93 |                   |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | 172.53 TON GARBAGE             |          | 10 53620-03-94000 | Tipping Fees           | 8,805.93     |
|                       |                      | 172.53 TON GARBAGE             |          | 10 52200-03-40000 | Operating Supplies     | 6.00         |
| --- VENDOR TOTALS --- |                      |                                | 8,811.93 | ✓                 |                        |              |
| =====                 |                      |                                |          |                   |                        |              |
| 01-000314             | LINCOLN CONTRACTORS  | ✓                              |          |                   |                        |              |
| I-N32129              |                      | REPAIR AIR COMPRESSOR          | 5,830.80 | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | REPAIR AIR COMPRESSOR          |          | 10 53240-03-40000 | Operating Supplies     | 5,830.80     |
| I-S59558              |                      | POST POUNDER                   | 838.49   | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | POST POUNDER                   |          | 10 53240-03-40000 | Operating Supplies     | 838.49       |
| --- VENDOR TOTALS --- |                      |                                | 6,669.29 | ✓                 |                        |              |
| =====                 |                      |                                |          |                   |                        |              |
| 01-000041             | MERRILL ACE HARDWARE | ✓                              |          |                   |                        |              |
| C-5/7/21-STREET       |                      | DISCOUNT: STREET               | 9.65CR   |                   |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
|                       |                      | DISCOUNT: STREET               |          | 10 53240-03-40000 | Operating Supplies     | 9.65CR       |
| I-204744              |                      | BOLT EYES                      | 3.98     | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | BOLT EYES                      |          | 10 53240-03-40000 | Operating Supplies     | 3.98         |
| I-204886              |                      | TWIST NYLON                    | 15.98    | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | TWIST NYLON                    |          | 10 53240-03-40000 | Operating Supplies     | 15.98        |
| I-204954              |                      | HOSE, NOZZLE GUN               | 29.98    | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     |                      | HOSE, NOZZLE GUN               |          | 10 53240-03-40000 | Operating Supplies     | 29.98        |
| I-205319              |                      | FASTENERS                      | 2.48     | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | FASTENERS                      |          | 10 53240-03-40000 | Operating Supplies     | 2.48         |
| I-205369              |                      | TIE DOWNS                      | 43.98    | ✓                 |                        |              |
| 5/07/2021             | 1                    | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                    | TIE DOWNS                      |          | 10 53240-03-40000 | Operating Supplies     | 43.98        |
| --- VENDOR TOTALS --- |                      |                                | 86.75    | ✓                 |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                         |                                | GROSS    | P.O. #            |                        |              |
|-----------------------|-------------------------|--------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE               | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                         |                                |          |                   |                        |              |
| 01-000540             | NAPA AUTO PARTS         | ✓                              |          |                   |                        |              |
| C-895330              |                         | RETURN COUPLER                 | 7.67CR   | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 4/22/2021 DISC: 4/22/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | RETURN COUPLER                 |          | 10 53240-03-40000 | Operating Supplies     | 7.67CR       |
| I-892104              |                         | TAP                            | 2.40     | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | TAP                            |          | 10 53240-03-40000 | Operating Supplies     | 2.40         |
| I-894646              |                         | BELTS                          | 25.30    | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | BELTS                          |          | 10 53240-03-40000 | Operating Supplies     | 25.30        |
| I-894862              |                         | BELT                           | 10.50    | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | BELT                           |          | 10 53240-03-40000 | Operating Supplies     | 10.50        |
| I-895226              |                         | ADAPTER                        | 9.20     | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | ADAPTER                        |          | 10 53240-03-40000 | Operating Supplies     | 9.20         |
| I-895952              |                         | COUPLER                        | 26.07    | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | COUPLER                        |          | 10 53240-03-40000 | Operating Supplies     | 26.07        |
| I-896187              |                         | METALMASTER, HOLDER            | 16.55    | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | METALMASTER, HOLDER            |          | 10 53240-03-40000 | Operating Supplies     | 16.55        |
| I-896860              |                         | D RING                         | 43.92    | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | D RING                         |          | 10 53240-03-40000 | Operating Supplies     | 43.92        |
| --- VENDOR TOTALS --- |                         |                                | 126.27   | ✓                 |                        |              |
| =====                 |                         |                                |          |                   |                        |              |
| 01-000551             | NORTHWAY COMMUNICATIONS | ✓                              |          |                   |                        |              |
| I-113976              |                         | 6 CABLE KITS                   | 102.00   | ✓                 |                        |              |
| 5/07/2021             | 1                       | DUE: 5/07/2021 DISC: 5/07/2021 |          | 1099: N           |                        |              |
| ✓                     | ✓                       | 6 CABLE KITS                   |          | 10 53240-03-40000 | Operating Supplies     | 102.00       |
| --- VENDOR TOTALS --- |                         |                                | 102.00   |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

5/06/2021 3:08 PM

A/P Regular Open Item Register

PA

2.1.a

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                |  | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|--|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-003735             |           | RIESTERER & SCHNELL, INC       |  |          |                   |                        |              |
| I-1967395             |           | CARBURETOR                     |  | 49.87    |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | CARBURETOR                     |  |          | 10 53240-03-40000 | Operating Supplies     | 49.87        |
| === VENDOR TOTALS === |           |                                |  | 49.87    |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-004226             |           | SOUTHSIDE TIRE CO., INC.       |  |          |                   |                        |              |
| I-422127              |           | 7 TIRES                        |  | 1,627.50 |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | 7 TIRES                        |  |          | 10 53240-03-40000 | Operating Supplies     | 1,627.50     |
| I-422323              |           | 2 TIRES                        |  | 970.00   |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | 2 TIRES                        |  |          | 10 53240-03-40000 | Operating Supplies     | 970.00       |
| --- VENDOR TOTALS --- |           |                                |  | 2,597.50 |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-002488             |           | SUNRISE BROADCASTING           |  |          |                   |                        |              |
| I-13990-4             |           | RECYCLING ANNCMT               |  | 198.00   |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | RECYCLING ANNCMT               |  |          | 10 53620-03-20000 | Publish Legal Notices  | 198.00       |
| I-14309-2             |           | GOOD FRIDAY COLLECTION         |  | 60.00    |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | GOOD FRIDAY COLLECTION         |  |          | 10 53620-03-20000 | Publish Legal Notices  | 60.00        |
| I-14317-1             |           | SPRING BRUSH CLEANUP           |  | 85.00    |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | SPRING BRUSH CLEANUP           |  |          | 10 53620-03-20000 | Publish Legal Notices  | 85.00        |
| I-14358-1             |           | LARGE ITEM PICKUP              |  | 95.00    |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | LARGE ITEM PICKUP              |  |          | 10 53620-03-20000 | Publish Legal Notices  | 95.00        |
| I-14358-2             |           | LARGE ITEM PICKUP              |  | 5.00     |                   |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |  |          | 1099: N           |                        |              |
|                       |           | LARGE ITEM PICKUP              |  |          | 10 53620-03-20000 | Publish Legal Notices  | 5.00         |
| --- VENDOR TOTALS --- |           |                                |  | 443.00   |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS     | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|-----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |           |                   |                        |              |
| 01-000650             |           | VICTORY JANITORIAL, INC. /     |           |                   |                        |              |
| -----                 |           |                                |           |                   |                        |              |
| I-118138              |           | TOILET PAPER, CRACKSEAL        | 217.92    | /                 |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |           | 1099: N           |                        |              |
|                       |           | TOILET PAPER, CRACKSEAL        |           | 10 53300-03-40000 | Operating Supplies     | 217.92       |
| === VENDOR TOTALS === |           |                                | 217.92    |                   |                        |              |
| =====                 |           |                                |           |                   |                        |              |
| 01-002071             |           | WEINBRENNER SHOE CO INC /      |           |                   |                        |              |
| -----                 |           |                                |           |                   |                        |              |
| I-210099964           |           | SAFETY TOE                     | 70.00     | /                 |                        |              |
| 5/07/2021             | 1         | DUE: 5/07/2021 DISC: 5/07/2021 |           | 1099: N           |                        |              |
|                       |           | SAFETY TOE                     |           | 10 53620-03-46500 | Safety Toe Boots       | 70.00        |
| --- VENDOR TOTALS --- |           |                                | 70.00     |                   |                        |              |
| --- PACKET TOTALS --- |           |                                | 20,785.22 |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09308 05/07/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

INVOICE TOTALS 20,863.83  
 DEBIT MEMO TOTALS 0.00  
 CREDIT MEMO TOTALS 78.61CR

BATCH TOTALS 20,785.22

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | LINE ITEM----- |                            | -----GROUP BUDGET----- |                            |
|------|------|---------------------|--------------------------|-------------|----------------|----------------------------|------------------------|----------------------------|
|      |      |                     |                          |             | ANNUAL BUDGET  | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 20,785.22-* |                |                            |                        |                            |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 6.00        | 32,500         | 15,227.70                  | 1,630,286              | 1,095,635.53               |
|      |      | 10 -53102-03-40000  | Operating Supplies       | 27.12       | 200            | 84.74                      | 94,955                 | 63,496.58                  |
|      |      | 10 -53230-03-40000  | Operating Supplies       | 106.60      | 15,500         | 7,854.91                   | 46,165                 | 25,196.13                  |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 10,424.85   | 375,000        | 250,923.17                 | 594,725                | 402,517.59                 |
|      |      | 10 -53240-03-46000  | Uniform Services         | 54.04       | 750            | 520.33                     | 394,725                | 412,888.40                 |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 487.92      | 8,500          | 6,094.95                   | 333,149                | 219,562.75                 |
|      |      | 10 -53300-03-46000  | Uniform Services         | 258.12      | 3,000          | 2,553.96                   | 333,149                | 219,792.55                 |
|      |      | 10 -53310-03-46000  | Uniform Services         | 13.80       | 250            | 218.95                     | 48,025                 | 39,403.46                  |
|      |      | 10 -53620-03-20000  | Publish Legal Notices    | 443.00      | 2,750          | 1,652.00                   | 220,747                | 154,545.17                 |
|      |      | 10 -53620-03-46000  | Uniform Services         | 40.92       | 650            | 429.47                     | 220,747                | 154,947.05                 |
|      |      | 10 -53620-03-46500  | Safety Toe Boots         | 70.00       | 300            | 109.00                     | 220,747                | 154,918.17                 |
|      |      | 10 -53620-03-94000  | Tipping Fees             | 8,805.93    | 92,000         | 59,918.10                  | 220,747                | 146,182.24                 |
|      |      | 10 -53635-03-46000  | Uniform Services         | 46.92       | 500            | 300.59                     | 218,952                | 129,683.53                 |
|      |      | 99 -14-0010         | Due from General Fund    | 20,785.22 * |                |                            |                        |                            |
|      |      | ** 2021 YEAR TOTALS |                          | 20,785.22   |                |                            |                        |                            |

Attachment: Vouchers April (6021 : Vouchers)

5/06/2021 3:08 PM  
PACKET: 09308 05/07/2021 - BPW  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 10   | 5/2021 | 20,785.22 |

NO ERRORS NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers April (6021 : Vouchers)

5/14/2021 11:28 AM

A/P Regular Open Item Register

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2.1.a

PACKET: 09322 05/14/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                            |           | GROSS                          |             | P.O. #                                     |                                     |
|-----------------------------------------|-----------|--------------------------------|-------------|--------------------------------------------|-------------------------------------|
| POST DATE                               | BANK CODE | -----DESCRIPTION-----          | DISCOUNT    | G/L ACCOUNT                                | -----ACCOUNT NAME----- DISTRIBUTION |
| =====                                   |           |                                |             |                                            |                                     |
| 01-002555 AMERICAN WELDING & GAS INC. ✓ |           |                                |             |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| I-07728135                              |           | OXYGEN                         | 56.09 ✓     |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | OXYGEN                         |             | 10 53240-03-40000 Operating Supplies       | 56.09                               |
| === VENDOR TOTALS ===                   |           |                                | 56.09       |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| 01-004797 BASSETT MECHANICAL ✓          |           |                                |             |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| I-6042254C                              |           | SEMI ANNUAL MAINT. CONTRACT    | 1,980.00 ✓  |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | SEMI ANNUAL MAINT. CONTRACT    |             | 10 53230-03-40000 Operating Supplies       | 1,980.00                            |
| --- VENDOR TOTALS ---                   |           |                                | 1,980.00    |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| 01-004930 EAGLE RIVER RC ✓              |           |                                |             |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| I-4648-000000080                        |           | 47.51 TON RECYCLE              | 1,900.40 ✓  |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | 47.51 TON RECYCLE              |             | 10 53635-03-93000 Tipping Fees - Recycle   | 1,900.40                            |
| --- VENDOR TOTALS ---                   |           |                                | 1,900.40    |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| 01-000131 ETCO ELECTRIC SUPPLY ✓        |           |                                |             |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| I-3361818                               |           | HAP88469-003 30* TYPE 5 POLE   | 14,606.94 ✓ |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | HAP88469-003 30* TYPE 5 POLE   |             | 41 57100-08-25750 Streetlight Improvements | 14,606.94                           |
| --- VENDOR TOTALS ---                   |           |                                | 14,606.94   |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| 01-000336 NIENOW ELECTRIC, INC ✓        |           |                                |             |                                            |                                     |
| =====                                   |           |                                |             |                                            |                                     |
| I-4215                                  |           | ST. PAUL LIGHTS                | 4,746.10 ✓  |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | ST. PAUL LIGHTS                |             | 41 57100-08-25750 Streetlight Improvements | 4,746.10                            |
| I-4216                                  |           | GENERATOR, SERV. UPDATE        | 1,620.00 ✓  |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | GENERATOR, SERV. UPDATE        |             | 52 57001-08-31500 Streets - Building Imp.  | 1,620.00                            |
| I-4217                                  |           | OVERHEAD HOIST WIRING          | 899.95 ✓    |                                            |                                     |
| 5/14/2021                               | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |             | 1099: N                                    |                                     |
| ✓                                       | ✓         | OVERHEAD HOIST WIRING          |             | 10 53230-03-40000 Operating Supplies       | 899.95                              |
| --- VENDOR TOTALS ---                   |           |                                | 7,266.05    |                                            |                                     |

Attachment: Vouchers April (6021 : Vouchers)

5/14/2021 11:28 AM

A/P Regular Open Item Register

PAGE

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PACKET: 09322 05/14/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                |  | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|--|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-002711             |           | O'REILLY AUTO PARTS ✓          |  |          |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-2327-101345         |           | RECEIVER                       |  | 69.99    | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | RECEIVER                       |  |          | 10 53240-03-40000 | Operating Supplies     | 69.99        |
| --- VENDOR TOTALS --- |           |                                |  | 69.99    |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-000535             |           | RED ROCK GRANITE, INC. ✓       |  |          |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-111117              |           | 169.64 TON GRANITE             |  | 602.23   | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | 169.64 TON GRANITE             |  |          | 10 53300-03-76000 | Sand/Gravel            | 602.23       |
| --- VENDOR TOTALS --- |           |                                |  | 602.23   |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-000531             |           | RENT-A-FLASH OF WI ✓           |  |          |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-75734               |           | CROSS BRACKET, SPECIAL SIGN    |  | 165.05   | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | CROSS BRACKET, SPECIAL SIGN    |  |          | 10 52110-03-57000 | Traffic Signs          | 165.05       |
| --- VENDOR TOTALS --- |           |                                |  | 165.05   |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-000284             |           | VIP ALL-VALUE ✓                |  |          |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-0110097-001         |           | USB CABLE                      |  | 14.99    | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | USB CABLE                      |  |          | 10 53240-03-40000 | Operating Supplies     | 14.99        |
| --- VENDOR TOTALS --- |           |                                |  | 14.99    |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-0110098-001         |           | USB CABLE                      |  | 5.00     | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | USB CABLE                      |  |          | 10 53240-03-40000 | Operating Supplies     | 5.00         |
| --- VENDOR TOTALS --- |           |                                |  | 19.99    |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| 01-000727             |           | ZIEBELL'S DOOR COMPANY ✓       |  |          |                   |                        |              |
| =====                 |           |                                |  |          |                   |                        |              |
| I-12071               |           | REPAIR NE DOOR                 |  | 120.00   | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021 |  |          | 1099: N           |                        |              |
| ✓                     | ✓         | REPAIR NE DOOR                 |  |          | 10 53240-03-40000 | Operating Supplies     | 120.00       |
| --- VENDOR TOTALS --- |           |                                |  | 120.00   |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09322 05/14/2021 - BPW  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           | GROSS                           |           | P.O. #            |                        |              |
|-----------------------|-----------|---------------------------------|-----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----           | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                 |           |                   |                        |              |
| 01-000855             |           | ZIENTARA FLEET EQUIPMENT INC. ✓ |           |                   |                        |              |
| -----                 |           |                                 |           |                   |                        |              |
| C-01134816P           |           | RETURN FILTER                   | 86.12CR   | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/04/2021 DISC: 5/04/2021  |           | 1099: N           |                        |              |
| ✓                     | ✓         | RETURN FILTER                   |           | 10 53240-03-40000 | Operating Supplies     | 86.12CR      |
| -----                 |           |                                 |           |                   |                        |              |
| I-01135302P           |           | PARTS                           | 110.89    | ✓                 |                        |              |
| 5/14/2021             | 1         | DUE: 5/14/2021 DISC: 5/14/2021  |           | 1099: N           |                        |              |
| ✓                     | ✓         | PARTS                           |           | 10 53240-03-40000 | Operating Supplies     | 110.89       |
| -----                 |           |                                 |           |                   |                        |              |
| === VENDOR TOTALS === |           |                                 | 24.77     |                   |                        |              |
| -----                 |           |                                 |           |                   |                        |              |
| === PACKET TOTALS === |           |                                 | 26,811.51 |                   |                        |              |

Attachment: Vouchers April (6021 : Vouchers)

PACKET: 09322 05/14/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 26,897.63 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 86.12CR   |

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|              |           |
|--------------|-----------|
| BATCH TOTALS | 26,811.51 |
|--------------|-----------|

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## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT         | NAME                     | AMOUNT      | -----LINE ITEM----- |                            | -----GROUP BUDGET----- |                            |
|------|------|-----------------|--------------------------|-------------|---------------------|----------------------------|------------------------|----------------------------|
|      |      |                 |                          |             | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2021 | 10   | -21-0000        | Accounts Payable Control | 5,838.47-*  |                     |                            |                        |                            |
|      | 10   | -52110-03-57000 | Traffic Signs            | 165.05      | 9,500               | 3,629.79                   | 30,758                 | 20,997.24                  |
|      | 10   | -53230-03-40000 | Operating Supplies       | 2,879.95    | 15,500              | 4,974.96                   | 46,165                 | 22,164.48                  |
|      | 10   | -53240-03-40000 | Operating Supplies       | 290.84      | 375,000             | 250,845.93                 | 594,725                | 395,880.71                 |
|      | 10   | -53300-03-76000 | Sand/Gravel              | 602.23      | 3,000               | 1,887.64                   | 333,149                | 209,914.94                 |
|      | 10   | -53635-03-93000 | Tipping Fees - Recycle   | 1,900.40    | 22,400              | 15,834.80                  | 218,952                | 122,789.59                 |
|      | 41   | -21-0000        | Accounts Payable Control | 19,353.04-* |                     |                            |                        |                            |
|      | 41   | -57100-08-25750 | Streetlight Improvements | 19,353.04   | 40,000              | 17,995.52                  | 1,199,758              | 1,105,577.55               |
|      | 52   | -21-0000        | Accounts Payable Control | 1,620.00-*  |                     |                            |                        |                            |
|      | 52   | -57001-08-31500 | Streets - Building Imp.  | 1,620.00    | 65,000              | 39,341.72                  | 3,157,993              | 2,201,871.75               |
|      | 99   | -14-0010        | Due from General Fund    | 5,838.47 *  |                     |                            |                        |                            |
|      | 99   | -14-0041        | Due From TID #11 Fund    | 19,353.04 * |                     |                            |                        |                            |
|      | 99   | -14-0052        | Due From Capital Project | 1,620.00 *  |                     |                            |                        |                            |
|      |      |                 | ** 2021 YEAR TOTALS      | 26,811.51   |                     |                            |                        |                            |

Attachment: Vouchers April (6021 : Vouchers)

5/14/2021 11:28 AM

A/P Regular Open Item Register

PAGE

2.1.a

PACKET: 09322 05/14/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 10   | 5/2021 | 5,838.47  |
| 41   | 5/2021 | 19,353.04 |
| 52   | 5/2021 | 1,620.00  |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers April (6021 : Vouchers)

5/20/2021 4:24 PM

A/P Regular Open Item Register

PAGE: 1

PACKET: 09332 05/21/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                  |            | GROSS             | P.O. #                 |              |  |
|-----------------------|-----------|----------------------------------|------------|-------------------|------------------------|--------------|--|
| POST DATE             | BANK CODE | -----DESCRIPTION-----            | DISCOUNT   | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| 01-003554             |           | APPLIED MAINTENANCE SUPPLIES A ✓ |            |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-7021496788          |           | DRILLS, WASHERS, SPRAP PAINT     | 563.84 ✓   |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
| ✓                     | ✓         | DRILLS, WASHERS, SPRAP PAINT     |            | 62 53713-00-65100 | Maint - Water Mains    | 149.70       |  |
|                       |           | DRILLS, WASHERS, SPRAP PAINT     |            | 63 56152-00-83100 | Sewer Main Maintenance | 149.70       |  |
|                       |           | DRILLS, WASHERS, SPRAP PAINT     |            | 10 53240-03-40000 | Operating Supplies     | 264.44       |  |
| === VENDOR TOTALS === |           |                                  | 563.84     |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| 01-004339             |           | DULTMEIER SALES DAVENPORT INC ✓  |            |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-3814762             |           | POLY ADAPTOR                     | 14.10 ✓    |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
| ✓                     | ✓         | POLY ADAPTOR                     |            | 10 53240-03-40000 | Operating Supplies     | 14.10        |  |
| --- VENDOR TOTALS --- |           |                                  | 14.10      |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| 01-003566             |           | FEHR & GRAHAM ✓                  |            |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-100356              |           | ANNUAL REGULATORY SERVICES       | 2,630.00 ✓ |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
| ✓                     | ✓         | ANNUAL REGULATORY SERVICES       |            | 10 53300-03-32000 | Safety Educ/Materials  | 2,630.00     |  |
| === VENDOR TOTALS === |           |                                  | 2,630.00   |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| 01-004411             |           | HARTLAND LUBRICANTS & CHEMICAL ✓ |            |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-S11214160           |           | 262 GALLONS DEF                  | 495.70 ✓   |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
| ✓                     | ✓         | 262 GALLONS DEF                  |            | 10 53240-03-40000 | Operating Supplies     | 495.70       |  |
| --- VENDOR TOTALS --- |           |                                  | 495.70     |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| 01-000078             |           | MAC QUEEN EQUIPMENT ✓            |            |                   |                        |              |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-P19500              |           | AIR SPRING                       | 86.23 ✓    |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
| ✓                     | ✓         | AIR SPRING                       |            | 10 53240-03-40000 | Operating Supplies     | 86.23        |  |
| =====                 |           |                                  |            |                   |                        |              |  |
| I-P19503              |           | WIPER ARM                        | 125.23 ✓   |                   |                        |              |  |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021   |            | 1099: N           |                        |              |  |
|                       |           | WIPER ARM                        |            | 10 53240-03-40000 | Operating Supplies     | 125.23       |  |
| === VENDOR TOTALS === |           |                                  | 211.46     |                   |                        |              |  |

Attachment: Vouchers May (6021 : Vouchers)

5/20/2021 4:24 PM

A/P Regular Open Item Register

PAGE: 3

PACKET: 09332 05/21/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                |  | GROSS    | P.O. #                          |                        |  |              |
|-----------------------|-----------|--------------------------------|--|----------|---------------------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT                     | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |           |                                |  |          |                                 |                        |  |              |
| 01-002189             |           | MORGAN SAND & GRAVEL INC. ✓    |  |          |                                 |                        |  |              |
| I-135413              |           | 5.5 YARDS CONCRETE             |  | 745.25 ✓ |                                 |                        |  |              |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021 |  |          | 1099: N                         |                        |  |              |
| ✓                     | ✓         | 5.5 YARDS CONCRETE             |  |          | 52 53337-03-73000 Concrete      |                        |  | 745.25       |
| I-135481              |           | 6.5 YARDS CONCRETE             |  | 880.75 ✓ |                                 |                        |  |              |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021 |  |          | 1099: N                         |                        |  |              |
| ✓                     | ✓         | 6.5 YARDS CONCRETE             |  |          | 52 53337-03-73000 Concrete      |                        |  | 880.75       |
| I-135525              |           | 5 YARDS CEMENT MIX             |  | 692.50 ✓ |                                 |                        |  |              |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021 |  |          | 1099: N                         |                        |  |              |
| ✓                     | ✓         | 5 YARDS CEMENT MIX             |  |          | 52 53337-03-73000 Concrete      |                        |  | 692.50       |
| === VENDOR TOTALS === |           |                                |  | 2,318.50 |                                 |                        |  |              |
| =====                 |           |                                |  |          |                                 |                        |  |              |
| 01-004969             |           | WOLLER STUMP GRINDING, LLC ✓   |  |          |                                 |                        |  |              |
| I-1327                |           | GRIND STUMPS                   |  | 897.90 ✓ |                                 |                        |  |              |
| 5/21/2021             | 1         | DUE: 5/21/2021 DISC: 5/21/2021 |  |          | 1099: N                         |                        |  |              |
| ✓                     | ✓         | GRIND STUMPS                   |  |          | 10 53300-03-77000 Stump Removal |                        |  | 897.90       |
| === VENDOR TOTALS === |           |                                |  | 897.90   |                                 |                        |  |              |
| === PACKET TOTALS === |           |                                |  | 7,131.50 |                                 |                        |  |              |

Attachment: Vouchers May (6021 : Vouchers)

5/20/2021 4:24 PM

A/P Regular Open Item Register

PAGE: 3

PACKET: 09332 05/21/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

|                    |          |
|--------------------|----------|
| INVOICE TOTALS     | 7,131.50 |
| DEBIT MEMO TOTALS  | 0.00     |
| CREDIT MEMO TOTALS | 0.00     |

|              |          |
|--------------|----------|
| BATCH TOTALS | 7,131.50 |
|--------------|----------|

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |
|------|------|---------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|
|      |      |                     |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 4,513.60*  |                     |                     |              |                        |                     |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 985.70     | 375,000             | 249,860.23          |              | 594,705                | 304,843.45          |
|      |      | 10 -53300-03-32000  | Safety Educ/Materials    | 2,630.00   | 6,000               | 679.62              |              | 333,149                | 207,192.02          |
|      |      | 10 -53300-03-77000  | Stump Removal            | 897.90     | 1,000               | 102.10              |              | 333,149                | 208,924.10          |
|      |      | 52 -21-0000         | Accounts Payable Control | 2,318.50*  |                     |                     |              |                        |                     |
|      |      | 52 -53337-03-73000  | Concrete                 | 2,318.50   | 51,200              | 48,881.50           |              | 100,000                | 95,504.98           |
|      |      | 62 -21-0000         | Accounts Payable Control | 149.70*    |                     |                     |              |                        |                     |
|      |      | 62 -53713-00-65100  | Maint - Water Mains      | 149.70     | 32,500              | 19,839.95           |              | 386,750                | 185,506.66          |
|      |      | 63 -21-0000         | Accounts Payable Control | 149.70*    |                     |                     |              |                        |                     |
|      |      | 63 -56152-00-83100  | Sewer Main Maintenance   | 149.70     | 57,000              | 46,735.09           |              | 291,072                | 163,687.09          |
|      |      | 99 -14-0010         | Due from General Fund    | 4,513.60 * |                     |                     |              |                        |                     |
|      |      | 99 -14-0052         | Due From Capital Project | 2,318.50 * |                     |                     |              |                        |                     |
|      |      | 99 -14-0062         | Due From Water Fund      | 149.70 *   |                     |                     |              |                        |                     |
|      |      | 99 -14-0063         | Due From Sewer Fund      | 149.70 *   |                     |                     |              |                        |                     |
|      |      | ** 2021 YEAR TOTALS |                          | 7,131.50   |                     |                     |              |                        |                     |

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PACKET: 09332 05/21/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT   |
|------|--------|----------|
| 10   | 5/2021 | 4,513.60 |
| 52   | 5/2021 | 2,318.50 |
| 62   | 5/2021 | 149.70   |
| 63   | 5/2021 | 149.70   |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers May (6021 : Vouchers)

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A/P Regular Open Item Register

PAGE: 1

PACKET: 09348 05/28/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                |  | GROSS     | P.O. #            |                        |  |              |
|-----------------------|-----------|--------------------------------|--|-----------|-------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          |  | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |           |                                |  |           |                   |                        |  |              |
| 01-002222             |           | ARROW TERMINAL, LLC ✓          |  |           |                   |                        |  |              |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-0139131-IN          |           | SOCKETS                        |  | 29.18     | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | SOCKETS                        |  |           | 10 53240-03-40000 | Operating Supplies     |  | 29.18        |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-0139154-IN          |           | DRILL BIT, PLUG, PIN, SOCKET   |  | 295.03    | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | DRILL BIT, PLUG, PIN, SOCKET   |  |           | 10 53240-03-40000 | Operating Supplies     |  | 295.03       |
| -----                 |           |                                |  |           |                   |                        |  |              |
| --- VENDOR TOTALS --- |           |                                |  | 324.21    |                   |                        |  |              |
| =====                 |           |                                |  |           |                   |                        |  |              |
| 01-004797             |           | BASSETT MECHANICAL ✓           |  |           |                   |                        |  |              |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-608749P             |           | DUCT EXHAUST                   |  | 1,993.00  | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | DUCT EXHAUST                   |  |           | 10 53230-03-40000 | Operating Supplies     |  | 1,993.00     |
| -----                 |           |                                |  |           |                   |                        |  |              |
| --- VENDOR TOTALS --- |           |                                |  | 1,993.00  |                   |                        |  |              |
| =====                 |           |                                |  |           |                   |                        |  |              |
| 01-003954             |           | BROCK WHITE COMPANY LLC ✓      |  |           |                   |                        |  |              |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-14690135-00         |           | STRAW BLANKET, STAKES          |  | 1,100.60  | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | STRAW BLANKET, STAKES          |  |           | 10 53300-03-40000 | Operating Supplies     |  | 1,100.60     |
| -----                 |           |                                |  |           |                   |                        |  |              |
| --- VENDOR TOTALS --- |           |                                |  | 1,100.60  |                   |                        |  |              |
| =====                 |           |                                |  |           |                   |                        |  |              |
| 01-003786             |           | JOHN FABICK TRACTOR CO ✓       |  |           |                   |                        |  |              |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-PIWA0055890         |           | SKIDSTEER TRACKS               |  | 3,959.76  | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | SKIDSTEER TRACKS               |  |           | 10 53240-03-40000 | Operating Supplies     |  | 3,959.76     |
| -----                 |           |                                |  |           |                   |                        |  |              |
| --- VENDOR TOTALS --- |           |                                |  | 3,959.76  |                   |                        |  |              |
| =====                 |           |                                |  |           |                   |                        |  |              |
| 01-002549             |           | MEDFORD COOPERATIVE INC ✓      |  |           |                   |                        |  |              |
| -----                 |           |                                |  |           |                   |                        |  |              |
| I-6036453             |           | 4499 DIESEL, 3502 UNL.         |  | 19,888.29 | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021 |  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | 4499 DIESEL, 3502 UNL.         |  |           | 10 53240-03-40000 | Operating Supplies     |  | 19,888.29    |
| -----                 |           |                                |  |           |                   |                        |  |              |
| --- VENDOR TOTALS --- |           |                                |  | 19,888.29 |                   |                        |  |              |

Attachment: Vouchers May (6021 : Vouchers)

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A/P Regular Open Item Register

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PACKET: 09348 05/28/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                 | GROSS     | P.O. #            |                        |  |              |
|-----------------------|-----------|---------------------------------|-----------|-------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----           | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-004556             |           | NORTHWOODS TOOL LLC ✓           |           |                   |                        |  |              |
| I-05242125618         |           | TORQUE SOCKETS                  | 350.00    | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | TORQUE SOCKETS                  |           | 10 53240-03-40000 | Operating Supplies     |  | 350.00       |
| === VENDOR TOTALS === |           |                                 | 350.00    |                   |                        |  |              |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-001380             |           | QUINLAN'S EQUIPMENT ✓           |           |                   |                        |  |              |
| I-02P6029             |           | SEAL KIT                        | 100.55    | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | SEAL KIT                        |           | 10 53240-03-40000 | Operating Supplies     |  | 100.55       |
| === VENDOR TOTALS === |           |                                 | 100.55    |                   |                        |  |              |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-000531             |           | RENT-A-FLASH OF WI ✓            |           |                   |                        |  |              |
| I-75964               |           | SIGNS, RATCHET TOOL             | 324.88    | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | SIGNS, RATCHET TOOL             |           | 10 52110-03-40000 | Operating Supplies     |  | 324.88       |
| --- VENDOR TOTALS --- |           |                                 | 324.88    |                   |                        |  |              |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-003883             |           | RIVER'S EDGE LP ✓               |           |                   |                        |  |              |
| I-03419               |           | FORKLIFT GAS                    | 48.00     | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | FORKLIFT GAS                    |           | 10 53240-03-40000 | Operating Supplies     |  | 48.00        |
| === VENDOR TOTALS --- |           |                                 | 48.00     |                   |                        |  |              |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-000854             |           | ZARNOTH BRUSH WORKS, INC ✓      |           |                   |                        |  |              |
| I-0184898-IN          |           | BROOM REFILL                    | 512.00    | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | BROOM REFILL                    |           | 10 53310-03-40000 | Operating Supplies     |  | 512.00       |
| === VENDOR TOTALS --- |           |                                 | 512.00    |                   |                        |  |              |
| =====                 |           |                                 |           |                   |                        |  |              |
| 01-000855             |           | ZIENTARA FLEET EQUIPMENT INC. ✓ |           |                   |                        |  |              |
| I-01135735P           |           | AIR FILTERS                     | 20.40     | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | AIR FILTERS                     |           | 10 53240-03-40000 | Operating Supplies     |  | 20.40        |
| I-01136094P           |           | CHAMBER                         | 65.58     | ✓                 |                        |  |              |
| 5/28/2021             | 1         | DUE: 5/28/2021 DISC: 5/28/2021  |           | 1099: N           |                        |  |              |
| ✓                     | ✓         | CHAMBER                         |           | 10 53240-03-40000 | Operating Supplies     |  | 65.58        |
| === VENDOR TOTALS --- |           |                                 | 85.98     |                   |                        |  |              |
| --- PACKET TOTALS --- |           |                                 | 28,687.27 |                   |                        |  |              |

Attachment: Vouchers May (6021 : Vouchers)

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PACKET: 09348 05/28/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* T O T A L S \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 28,687.27 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 0.00      |

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|              |           |
|--------------|-----------|
| BATCH TOTALS | 28,687.27 |
|--------------|-----------|

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## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | *****LINE ITEM***** |                            |               | *****GROUP BUDGET*****    |  |
|------|------|---------------------|--------------------------|-------------|---------------------|----------------------------|---------------|---------------------------|--|
|      |      |                     |                          |             | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET | BUDGET OVER AVAILABLE BUI |  |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 28,687.27 * |                     |                            |               |                           |  |
|      |      | 10 -52110-03-40000  | Operating Supplies       | 324.88      | 1,250               | 591.19                     | 30,758        | 20,309.53                 |  |
|      |      | 10 -53230-03-40000  | Operating Supplies       | 1,993.00    | 15,500              | 2,906.98                   | 46,165        | 18,056.28                 |  |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 24,756.79   | 375,000             | 225,103.44                 | 594,725       | 361,712.05                |  |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 1,100.60    | 8,500               | 4,929.36                   | 333,149       | 199,477.09                |  |
|      |      | 10 -53310-03-40000  | Operating Supplies       | 512.00      | 850                 | 264.48                     | 48,025        | 35,407.45                 |  |
|      |      | 99 -14-0010         | Due from General Fund    | 28,687.27 * |                     |                            |               |                           |  |
|      |      | ** 2021 YEAR TOTALS |                          | 28,687.27   |                     |                            |               |                           |  |

Attachment: Vouchers May (6021 : Vouchers)

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PACKET: 09348 05/28/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 10   | 5/2021 | 28,687.27 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers May (6021 : Vouchers)

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## A/P Regular Open Item Register

PAGE: 1

PACKET: 09359 06/04/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----        |           |                                | GROSS      | P.O. #            |                        |        |              |
|---------------------|-----------|--------------------------------|------------|-------------------|------------------------|--------|--------------|
| POST DATE           | BANK CODE | -----DESCRIPTION-----          | DISCOUNT   | G/L ACCOUNT       | -----ACCOUNT NAME----- |        | DISTRIBUTION |
| 01-000059           |           | AMERICAN ASPHALT OF WI ✓       |            |                   |                        |        |              |
| I-5300053173        |           | 13.04 TON HOT MIX              | 651.48     |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | 13.04 TON HOT MIX              |            | 10 53300-03-75000 | Patching Materials     | 651.48 |              |
| I-5300053221        |           | 13.1 TON HOT MIX               | 654.48     |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | 13.1 TON HOT MIX               |            | 10 53300-03-75000 | Patching Materials     | 654.48 |              |
| == VENDOR TOTALS == |           |                                | 1,305.96 ✓ |                   |                        |        |              |
| 01-001521           |           | BAY TOWEL, INC                 |            |                   |                        |        |              |
| I-4151104           |           | UNIFORMS W/E 05-04-21          | 136.88 ✓   |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53240-03-46000 | Uniform Services       | 13.51  |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53620-03-46000 | Uniform Services       | 10.23  |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53635-03-46000 | Uniform Services       | 11.73  |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53300-03-46000 | Uniform Services       | 64.53  |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53310-03-46000 | Uniform Services       | 3.45   |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53230-03-40000 | Operating Supplies     | 26.65  |              |
|                     |           | UNIFORMS W/E 05-04-21          |            | 10 53102-03-40000 | Operating Supplies     | 6.78   |              |
| I-4154965           |           | UNIFORMS W/E 05-11-21          | 136.88 ✓   |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53240-03-46000 | Uniform Services       | 13.51  |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53620-03-46000 | Uniform Services       | 10.23  |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53635-03-46000 | Uniform Services       | 11.73  |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53300-03-46000 | Uniform Services       | 64.53  |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53310-03-46000 | Uniform Services       | 3.45   |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53230-03-40000 | Operating Supplies     | 26.65  |              |
|                     |           | UNIFORMS W/E 05-11-21          |            | 10 53102-03-40000 | Operating Supplies     | 6.78   |              |
| I-4158728           |           | UNIFORMS W/E 05-18-21          | 136.88 ✓   |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53240-03-46000 | Uniform Services       | 13.51  |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53620-03-46000 | Uniform Services       | 10.23  |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53635-03-46000 | Uniform Services       | 11.73  |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53300-03-46000 | Uniform Services       | 64.53  |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53310-03-46000 | Uniform Services       | 3.45   |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53230-03-40000 | Operating Supplies     | 26.65  |              |
|                     |           | UNIFORMS W/E 05-18-21          |            | 10 53102-03-40000 | Operating Supplies     | 6.78   |              |
| I-4162433           |           | UNIFORMS W/E 05-25-21          | 143.25 ✓   |                   |                        |        |              |
| 6/04/2021           | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |            | 1099: N           |                        |        |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53240-03-46000 | Uniform Services       | 13.51  |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53620-03-46000 | Uniform Services       | 12.23  |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53635-03-46000 | Uniform Services       | 11.73  |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53300-03-46000 | Uniform Services       | 68.90  |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53310-03-46000 | Uniform Services       | 3.45   |              |
|                     |           | UNIFORMS W/E 05-25-21          |            | 10 53230-03-40000 | Operating Supplies     | 26.65  |              |

Attachment: Vouchers May (6021 : Vouchers)

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## A/P Regular Open Item Register

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PACKET: 09359 06/04/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |                                |                                | GROSS     | P.O. #            |                          |              |
|-----------------------|--------------------------------|--------------------------------|-----------|-------------------|--------------------------|--------------|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                                |                                |           |                   |                          |              |
| 01-001521             | BAY TOWEL, INC                 | ( ** CONTINUED ** )            |           |                   |                          |              |
|                       |                                | UNIFORMS W/E 05-25-21          |           | 10 53102-03-40000 | Operating Supplies       | 6.78         |
| === VENDOR TOTALS === |                                |                                | 553.89    | ✓                 |                          |              |
| =====                 |                                |                                |           |                   |                          |              |
| 01-004541             | BLACKSTONE TECHNOLOGIES, LLC   | ✓                              |           |                   |                          |              |
| I-211632              |                                | ROAD PATCH                     | 1,396.35  | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | ROAD PATCH                     |           | 10 53300-03-75000 | Patching Materials       | 1,396.35     |
| === VENDOR TOTALS === |                                |                                | 1,396.35  |                   |                          |              |
| =====                 |                                |                                |           |                   |                          |              |
| 01-003954             | BROCK WHITE COMPANY LLC        | ✓                              |           |                   |                          |              |
| I-14711755-00         |                                | GLOVES                         | 220.00    | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | GLOVES                         |           | 10 53240-03-40000 | Operating Supplies       | 220.00       |
| I-14723739-00         |                                | BOOTS                          | 180.00    | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | BOOTS                          |           | 10 53240-03-40000 | Operating Supplies       | 180.00       |
| I-14724717-00         |                                | ECO TURF STAKES                | 125.60    | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | ECO TURF STAKES                |           | 10 53300-03-40000 | Operating Supplies       | 125.60       |
| I-14728464-00         |                                | GREEN SHIRTS                   | 516.10    | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | GREEN SHIRTS                   |           | 10 53240-03-40000 | Operating Supplies       | 516.10       |
| === VENDOR TOTALS === |                                |                                | 1,041.70  |                   |                          |              |
| =====                 |                                |                                |           |                   |                          |              |
| 01-003747             | CENTRAL WISCONSIN WHOLESALE AU | ✓                              |           |                   |                          |              |
| I-24772               |                                | WINDOW WASH, 1ST AYD           | 91.98     | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | WINDOW WASH, 1ST AYD           |           | 10 53240-03-40000 | Operating Supplies       | 91.98        |
| === VENDOR TOTALS === |                                |                                | 91.98     |                   |                          |              |
| =====                 |                                |                                |           |                   |                          |              |
| 01-004394             | ENNIS-FLINT INC                | ✓                              |           |                   |                          |              |
| I-413845              |                                | WHITE, YELLOW PAINT, BEADS     | 12,189.38 | ✓                 |                          |              |
| 6/04/2021             | 1                              | DUE: 6/04/2021 DISC: 6/04/2021 |           | 1099: N           |                          |              |
|                       | ✓                              | WHITE, YELLOW PAINT, BEADS     |           | 10 53315-03-54000 | Street Painting Supplies | 12,189.38    |
| === VENDOR TOTALS === |                                |                                | 12,189.38 |                   |                          |              |

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VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                          |           |                                | GROSS    | P.O. #            |                          |  |              |
|---------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--|--------------|
| POST DATE                             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   |  | DISTRIBUTION |
| =====                                 |           |                                |          |                   |                          |  |              |
| 01-000212 FASTENAL COMPANY            |           |                                |          |                   |                          |  |              |
| I-WIAU200421                          |           | GLOVES                         | 125.40   | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | GLOVES                         |          | 10 53240-03-40000 | Operating Supplies       |  | 125.40       |
| =====                                 |           |                                |          |                   |                          |  |              |
| I-WIAU200607                          |           | ROLL TOWEL                     | 220.09   | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | ROLL TOWEL                     |          | 10 53240-03-40000 | Operating Supplies       |  | 220.09       |
| =====                                 |           |                                |          |                   |                          |  |              |
| I-WIAU200737                          |           | BANDING FOR SIGNS              | 576.92   | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | BANDING FOR SIGNS              |          | 10 53240-03-40000 | Operating Supplies       |  | 576.92       |
| =====                                 |           |                                |          |                   |                          |  |              |
| I-WIAU200832                          |           | SCREWS                         | 21.89    | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | SCREWS                         |          | 10 53240-03-40000 | Operating Supplies       |  | 21.89        |
| === VENDOR TOTALS ===                 |           |                                | 944.30   |                   |                          |  |              |
| =====                                 |           |                                |          |                   |                          |  |              |
| 01-000148 LINCOLN CO. HWY DEPT        |           |                                |          |                   |                          |  |              |
| I-20210526                            |           | PVMT PAINT                     | 86.49    | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | PVMT PAINT                     |          | 10 53315-03-54000 | Street Painting Supplies |  | 86.49        |
| === VENDOR TOTALS ===                 |           |                                | 86.49    |                   |                          |  |              |
| =====                                 |           |                                |          |                   |                          |  |              |
| 01-000314 LINCOLN CONTRACTORS         |           |                                |          |                   |                          |  |              |
| I-N38951                              |           | GASKET, CARB, SHAFT            | 444.47   | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | GASKET, CARB, SHAFT            |          | 10 53240-03-40000 | Operating Supplies       |  | 444.47       |
| =====                                 |           |                                |          |                   |                          |  |              |
| I-N39188                              |           | RATCHET STRAP                  | 29.99    | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | RATCHET STRAP                  |          | 10 53240-03-40000 | Operating Supplies       |  | 29.99        |
| === VENDOR TOTALS ===                 |           |                                | 474.46   |                   |                          |  |              |
| =====                                 |           |                                |          |                   |                          |  |              |
| 01-002189 MORGAN SAND & GRAVEL INC. / |           |                                |          |                   |                          |  |              |
| I-135682                              |           | 6.5 YARDS CONCRETE             | 926.25   | ✓                 |                          |  |              |
| 6/04/2021                             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                          |  |              |
| ✓                                     | ✓         | 6.5 YARDS CONCRETE             |          | 10 53300-03-75000 | Patching Materials       |  | 926.25       |
| === VENDOR TOTALS ===                 |           |                                | 926.25   |                   |                          |  |              |

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VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                | GROSS    | P.O. #            |                        |              |  |
|-----------------------|-----------|--------------------------------|----------|-------------------|------------------------|--------------|--|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| =====                 |           |                                |          |                   |                        |              |  |
| 01-000540             |           | NAPA AUTO PARTS                |          |                   |                        |              |  |
| C-897879              |           | STUD, HALOGEN                  | 54.69CR  | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 5/05/2021 DISC: 5/05/2021 |          | 1099: N           |                        |              |  |
|                       |           | STUD, HALOGEN                  |          | 10 53240-03-40000 | Operating Supplies     | 54.69        |  |
| I-897425              |           | OIL                            | 175.60   | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | OIL                            |          | 10 53240-03-40000 | Operating Supplies     | 175.60       |  |
| I-899061              |           | MOUNT KIT                      | 8.40     | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | MOUNT KIT                      |          | 10 53240-03-40000 | Operating Supplies     | 8.40         |  |
| I-899190              |           | WHEEL BOLT, NUT                | 19.28    | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | WHEEL BOLT, NUT                |          | 10 53240-03-40000 | Operating Supplies     | 19.28        |  |
| I-899198              |           | VINYL TUBING                   | 5.70     | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | VINYL TUBING                   |          | 10 53240-03-40000 | Operating Supplies     | 5.70         |  |
| I-899403              |           | HD WIPER                       | 46.38    | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | HD WIPER                       |          | 10 53240-03-40000 | Operating Supplies     | 46.38        |  |
| I-900118              |           | TIE ROD                        | 148.62   | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | TIE ROD                        |          | 10 53240-03-40000 | Operating Supplies     | 148.62       |  |
| I-900689              |           | SPLSH GD                       | 31.36    | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | SPLSH GD                       |          | 10 53240-03-40000 | Operating Supplies     | 31.36        |  |
| I-902039              |           | PINION SEAL                    | 13.89    | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | PINION SEAL                    |          | 10 53240-03-40000 | Operating Supplies     | 13.89        |  |
| I-902040              |           | OZZY JUICE                     | 84.99    | ✓                 |                        |              |  |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |          | 1099: N           |                        |              |  |
|                       |           | OZZY JUICE                     |          | 10 53240-03-40000 | Operating Supplies     | 84.99        |  |
| === VENDOR TOTALS === |           |                                | 479.53   | ✓                 |                        |              |  |

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SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----          |           |                                |   | GROSS     | P.O. #            |                        |  |              |
|-----------------------|-----------|--------------------------------|---|-----------|-------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          |   | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-001380             |           | QUINLAN'S EQUIPMENT            | ✓ |           |                   |                        |  |              |
| I-02P6619             |           | KIT, CYLINDER, BLOCK           |   | 451.88    | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | KIT, CYLINDER, BLOCK           |   |           | 10 53240-03-40000 | Operating Supplies     |  | 451.88       |
| === VENDOR TOTALS === |           |                                |   | 451.88    |                   |                        |  |              |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-000533             |           | ROCK OIL REFINING, INC         | ✓ |           |                   |                        |  |              |
| I-297337              |           | DISPOSE OIL FILTERS            |   | 75.00     | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | DISPOSE OIL FILTERS            |   |           | 10 53240-03-40000 | Operating Supplies     |  | 75.00        |
| === VENDOR TOTALS === |           |                                |   | 75.00     |                   |                        |  |              |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-000546             |           | SCHAEFFER MFG CO               | ✓ |           |                   |                        |  |              |
| I-MN13361-INV1        |           | OIL SUPPLY                     |   | 12,242.51 | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | OIL SUPPLY                     |   |           | 10 53240-03-40000 | Operating Supplies     |  | 12,242.51    |
| === VENDOR TOTALS === |           |                                |   | 12,242.51 |                   |                        |  |              |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-002127             |           | SWIDERSKI EQUIPMENT INC        | ✓ |           |                   |                        |  |              |
| I-1H09691             |           | FUEL FILTER                    |   | 37.62     | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | FUEL FILTER                    |   |           | 10 53240-03-40000 | Operating Supplies     |  | 37.62        |
| === VENDOR TOTALS === |           |                                |   | 37.62     |                   |                        |  |              |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-004983             |           | WHITE CAP, L.P.                | ✓ |           |                   |                        |  |              |
| I-50015832309         |           | MILWAUKEE BLOWER               |   | 269.99    | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | MILWAUKEE BLOWER               |   |           | 10 53240-03-40000 | Operating Supplies     |  | 269.99       |
| === VENDOR TOTALS === |           |                                |   | 269.99    |                   |                        |  |              |
| =====                 |           |                                |   |           |                   |                        |  |              |
| 01-000855             |           | ZIENTARA FLEET EQUIPMENT INC.  | ✓ |           |                   |                        |  |              |
| I-01135741P           |           | FILTER                         |   | 16.04     | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | FILTER                         |   |           | 10 53240-03-40000 | Operating Supplies     |  | 16.04        |
| I-01136128P           |           | FILTERS                        |   | 43.02     | ✓                 |                        |  |              |
| 6/04/2021             | 1         | DUE: 6/04/2021 DISC: 6/04/2021 |   |           | 1099: N           |                        |  |              |
| ✓                     |           | FILTERS                        |   |           | 10 53240-03-40000 | Operating Supplies     |  | 43.02        |
| === VENDOR TOTALS === |           |                                |   | 59.06     |                   |                        |  |              |
| --- PACKET TOTALS --- |           |                                |   | 32,626.35 |                   |                        |  |              |

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DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 32,681.04 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 54.69CR   |

|              |           |
|--------------|-----------|
| BATCH TOTALS | 32,626.35 |
|--------------|-----------|

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | LINE ITEM===== |                            | GROUP BUDGET===== |                            |
|------|------|---------------------|--------------------------|-------------|----------------|----------------------------|-------------------|----------------------------|
|      |      |                     |                          |             | ANNUAL BUDGET  | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET     | BUDGET OVER AVAILABLE BUDG |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 32,626.35-  |                |                            |                   |                            |
|      |      | 10 -53102-03-40000  | Operating Supplies       | 27.12       | 200            | 57.62                      | 94,955            | 56,412.15                  |
|      |      | 10 -53230-03-40000  | Operating Supplies       | 106.60      | 15,500         | 2,404.38                   | 46,165            | 17,489.05                  |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 16,042.43   | 375,000        | 208,785.84                 | 594,725           | 345,244.45                 |
|      |      | 10 -53240-03-46000  | Uniform Services         | 54.04       | 750            | 466.29                     | 594,725           | 361,232.84                 |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 125.60      | 8,500          | 4,228.52                   | 333,149           | 198,625.60                 |
|      |      | 10 -53300-03-46000  | Uniform Services         | 262.49      | 3,000          | 2,291.47                   | 333,149           | 198,491.71                 |
|      |      | 10 -53300-03-75000  | Patching Materials       | 3,628.56    | 37,500         | 32,487.42                  | 333,149           | 195,125.64                 |
|      |      | 10 -53310-03-46000  | Uniform Services         | 13.80       | 250            | 205.15                     | 48,025            | 35,393.65                  |
|      |      | 10 -53315-03-54000  | Street Painting Supplies | 12,275.87   | 20,000         | 7,724.13                   | 43,576            | 31,300.13                  |
|      |      | 10 -53620-03-46000  | Uniform Services         | 42.92       | 650            | 386.55                     | 220,747           | 137,772.19                 |
|      |      | 10 -53635-03-46000  | Uniform Services         | 46.92       | 500            | 253.67                     | 218,952           | 108,548.81                 |
|      |      | 99 -14-0010         | Due from General Fund    | 32,626.35 - |                |                            |                   |                            |
|      |      | ** 2021 YEAR TOTALS |                          | 32,626.35   |                |                            |                   |                            |

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## \*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 10   | 6/2021 | 32,626.35 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

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VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----  |                         |                                |  | GROSS    | P.O. #            |                        |  |              |
|---------------|-------------------------|--------------------------------|--|----------|-------------------|------------------------|--|--------------|
| POST DATE     | BANK CODE               | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====         |                         |                                |  |          |                   |                        |  |              |
| 01-003954     | BROCK WHITE COMPANY LLC |                                |  |          |                   |                        |  |              |
| I-14716023-00 |                         | WALKING GROOVER                |  | 54.99    |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | WALKING GROOVER                |  |          | 10 53300-03-40000 | Operating Supplies     |  | 54.99        |
|               |                         | --- VENDOR TOTALS ---          |  | 54.99    |                   |                        |  |              |
| =====         |                         |                                |  |          |                   |                        |  |              |
| 01-002809     | CARQUEST OF MERRILL     |                                |  |          |                   |                        |  |              |
| C-224872      |                         | RETURN BELTS                   |  | 75.22CR  |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 5/04/2021 DISC: 5/04/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | RETURN BELTS                   |  |          | 10 53240-03-40000 | Operating Supplies     |  | 75.22CR      |
| C-224925      |                         | RETURN LIGHTS                  |  | 138.20CR |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 5/06/2021 DISC: 5/06/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | RETURN LIGHTS                  |  |          | 10 53240-03-40000 | Operating Supplies     |  | 138.20CR     |
| C-225039      |                         | RETURN SWITCHES                |  | 76.41CR  |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 5/10/2021 DISC: 5/10/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | RETURN SWITCHES                |  |          | 10 53240-03-40000 | Operating Supplies     |  | 76.41CR      |
| C-225279      |                         | RETURN TOGGLE                  |  | 16.77CR  |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 5/18/2021 DISC: 5/18/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | RETURN TOGGLE                  |  |          | 10 53240-03-40000 | Operating Supplies     |  | 16.77CR      |
| I-224889      |                         | FILTER                         |  | 9.25     |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | FILTER                         |  |          | 10 53240-03-40000 | Operating Supplies     |  | 9.25         |
| I-224901      |                         | SWITCHES                       |  | 76.41    |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | SWITCHES                       |  |          | 10 53240-03-40000 | Operating Supplies     |  | 76.41        |
| I-225055      |                         | TUBING, HOSE                   |  | 9.46     |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | TUBING, HOSE                   |  |          | 10 53240-03-40000 | Operating Supplies     |  | 9.46         |
| I-225072      |                         | DRAIN, OIL                     |  | 15.03    |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | DRAIN, OIL                     |  |          | 10 53240-03-40000 | Operating Supplies     |  | 15.03        |
| I-225083      |                         | TOGGLE                         |  | 27.80    |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | TOGGLE                         |  |          | 10 53240-03-40000 | Operating Supplies     |  | 27.80        |
| I-225099      |                         | TAP                            |  | 7.35     |                   |                        |  |              |
| 6/11/2021     | 1                       | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|               |                         | TAP                            |  |          | 10 53240-03-40000 | Operating Supplies     |  | 7.35         |

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| -----ID-----          |                     |                                |  | GROSS    | P.O. #            |                        |  |              |
|-----------------------|---------------------|--------------------------------|--|----------|-------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE           | -----DESCRIPTION-----          |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |                     |                                |  |          |                   |                        |  |              |
| 01-002809             | CARQUEST OF MERRILL | ( ** CONTINUED ** )            |  |          |                   |                        |  |              |
| I-225106              |                     | FILTER                         |  | 3.14     | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | FILTER                         |  |          | 10 53240-03-40000 | Operating Supplies     |  | 3.14         |
| I-225311              |                     | FILTERS                        |  | 23.98    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | FILTERS                        |  |          | 10 53240-03-40000 | Operating Supplies     |  | 23.98        |
| I-225360              |                     | OIL                            |  | 22.05    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | OIL                            |  |          | 10 53240-03-40000 | Operating Supplies     |  | 22.05        |
| I-225422              |                     | FLANGE, SEAL ROTOR             |  | 213.21   | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | FLANGE, SEAL ROTOR             |  |          | 10 53240-03-40000 | Operating Supplies     |  | 213.21       |
| I-225485              |                     | VALVE, BATTERY                 |  | 110.36   | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | VALVE, BATTERY                 |  |          | 10 53240-03-40000 | Operating Supplies     |  | 110.36       |
| I-225491              |                     | FILTERS                        |  | 15.18    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | FILTERS                        |  |          | 10 53240-03-40000 | Operating Supplies     |  | 15.18        |
| I-225494              |                     | BATTERIES                      |  | 202.32   | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | BATTERIES                      |  |          | 10 53240-03-40000 | Operating Supplies     |  | 202.32       |
| I-225522              |                     | OIL                            |  | 18.60    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | OIL                            |  |          | 10 53240-03-40000 | Operating Supplies     |  | 18.60        |
| I-225523              |                     | PLUG, BELT                     |  | 45.13    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | PLUG, BELT                     |  |          | 10 53240-03-40000 | Operating Supplies     |  | 45.13        |
| I-225538              |                     | ROCKER                         |  | 7.37     | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | ROCKER                         |  |          | 10 53240-03-40000 | Operating Supplies     |  | 7.37         |
| I-225540              |                     | BELT                           |  | 42.89    | ✓                 |                        |  |              |
| 6/11/2021             | 1                   | DUE: 6/11/2021 DISC: 6/11/2021 |  |          | 1099: N           |                        |  |              |
|                       |                     | BELT                           |  |          | 10 53240-03-40000 | Operating Supplies     |  | 42.89        |
| === VENDOR TOTALS === |                     |                                |  | 542.93   |                   |                        |  |              |

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| -----ID-----     |                               |                                |          | GROSS             | P.O. #                   |              |  |
|------------------|-------------------------------|--------------------------------|----------|-------------------|--------------------------|--------------|--|
| POST DATE        | BANK CODE                     | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====            |                               |                                |          |                   |                          |              |  |
| 01-004919        | DTN, LLC                      |                                |          |                   |                          |              |  |
| I-5957056        |                               | BI SANNUAL WEATHER APP         | 1,899.00 |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | BI SANNUAL WEATHER APP         |          | 10 53312-03-40000 | Operating Supplies       | 1,899.00     |  |
|                  |                               | === VENDOR TOTALS ===          | 1,899.00 |                   |                          |              |  |
| =====            |                               |                                |          |                   |                          |              |  |
| 01-004930        | EAGLE RIVER RC                |                                |          |                   |                          |              |  |
| I-4648-000000113 |                               | 47.74 TON RECYCLE              | 1,909.60 |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | 47.74 TON RECYCLE              |          | 10 53635-03-93000 | Tipping Fees - Recycle   | 1,909.60     |  |
|                  |                               | === VENDOR TOTALS ===          | 1,909.60 |                   |                          |              |  |
| =====            |                               |                                |          |                   |                          |              |  |
| 01-000131        | ETCO ELECTRIC SUPPLY          |                                |          |                   |                          |              |  |
| I-3362835        |                               | SHORTING CAP, SUPERIOR ST.     | 58.79    |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | SHORTING CAP, SUPERIOR ST.     |          | 41 57100-08-25750 | Streetlight Improvements | 58.79        |  |
|                  |                               | === VENDOR TOTALS ===          | 58.79    |                   |                          |              |  |
| =====            |                               |                                |          |                   |                          |              |  |
| 01-003786        | JOHN FABICK TRACTOR CO        |                                |          |                   |                          |              |  |
| I-PIWA0057000    |                               | FREIGHT                        | 12.25    |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | FREIGHT                        |          | 10 53240-03-40000 | Operating Supplies       | 12.25        |  |
| I-PIWA0057122    |                               | GASKET                         | 28.12    |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | GASKET                         |          | 10 53240-03-40000 | Operating Supplies       | 28.12        |  |
| I-PIWA0057231    |                               | GASKET                         | 14.06    |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | GASKET                         |          | 10 53240-03-40000 | Operating Supplies       | 14.06        |  |
|                  |                               | === VENDOR TOTALS ===          | 54.43    |                   |                          |              |  |
| =====            |                               |                                |          |                   |                          |              |  |
| 01-000313        | LINCOLN CO TREASURER'S OFFICE |                                |          |                   |                          |              |  |
| I-13772          |                               | 156.79 TON GARBAGE             | 8,002.58 |                   |                          |              |  |
| 6/11/2021        | 1                             | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                  |                               | 156.79 TON GARBAGE             |          | 10 53620-03-94000 | Tipping Fees             | 8,002.58     |  |
|                  |                               | === VENDOR TOTALS ===          | 8,002.58 |                   |                          |              |  |

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| -----ID-----          |                      |                                | GROSS    | P.O. #            |                        |              |  |
|-----------------------|----------------------|--------------------------------|----------|-------------------|------------------------|--------------|--|
| POST DATE             | BANK CODE            | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |  |
| 01-000041             | MERRILL ACE HARDWARE |                                |          |                   |                        |              |  |
| C-6/11/21             | DIS.STREET           | DISCOUNT: STREET DEPT.         | 25.63CR  | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | DISCOUNT: STREET DEPT.         |          | 10 53240-03-40000 | Operating Supplies     | 25.63CR      |  |
| I-205466              |                      | DRILL BIT                      | 9.49     | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | DRILL BIT                      |          | 10 53240-03-40000 | Operating Supplies     | 9.49         |  |
| I-205497              |                      | GRAIN SCOOP                    | 39.98    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | GRAIN SCOOP                    |          | 10 53240-03-40000 | Operating Supplies     | 39.98        |  |
| I-205517              |                      | DECK SCREWS                    | 19.98    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | DECK SCREWS                    |          | 10 53240-03-40000 | Operating Supplies     | 19.98        |  |
| I-205579              |                      | PVP PIPE, HANGER               | 39.76    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | PVP PIPE, HANGER               |          | 10 53240-03-40000 | Operating Supplies     | 39.76        |  |
| I-205619              |                      | FASTENERS                      | 19.08    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | FASTENERS                      |          | 10 53240-03-40000 | Operating Supplies     | 19.08        |  |
| I-205733              |                      | MARKER, BIT SCREWS, RAKE       | 82.44    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | MARKER, BIT SCREWS, RAKE       |          | 10 53240-03-40000 | Operating Supplies     | 82.44        |  |
| I-205738              |                      | NLON ROPE, BOLT                | 24.57    | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | NLON ROPE, BOLT                |          | 10 55200-03-40000 | Operating Supplies     | 24.57        |  |
| I-205782              |                      | CLEANER                        | 7.58     | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | CLEANER                        |          | 10 53230-03-40000 | Operating Supplies     | 7.58         |  |
| I-206168              |                      | FASTENERS                      | 8.33     | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | FASTENERS                      |          | 10 53240-03-40000 | Operating Supplies     | 8.33         |  |
| I-206180              |                      | HOSE                           | 4.99     | ✓                 |                        |              |  |
| 6/11/2021             | 1                    | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |  |
|                       |                      | HOSE                           |          | 10 53240-03-40000 | Operating Supplies     | 4.99         |  |
| === VENDOR TOTALS === |                      |                                | 230.57   | ✓                 |                        |              |  |

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| -----ID-----                        |           |                                | GROSS    | P.O. #            |                          |              |  |
|-------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|--|
| POST DATE                           | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| =====                               |           |                                |          |                   |                          |              |  |
| 01-002189 MORGAN SAND & GRAVEL INC. |           |                                |          |                   |                          |              |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-135776                            |           | 6 YRDS CONCRETE                | 855.00   |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | 6 YRDS CONCRETE                |          | 62 53713-00-65100 | Maint - Water Mains      | 427.50       |  |
|                                     |           | 6 YRDS CONCRETE                |          | 52 53337-03-73000 | Concrete                 | 427.50       |  |
| === VENDOR TOTALS ===               |           |                                | 855.00   |                   |                          |              |  |
| =====                               |           |                                |          |                   |                          |              |  |
| 01-002452 NELSON'S POWERHOUSE       |           |                                |          |                   |                          |              |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-324150                            |           | BELT, BOLT, SPACER, WHEEL      | 386.77   |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | BELT, BOLT, SPACER, WHEEL      |          | 10 53240-03-40000 | Operating Supplies       | 386.77       |  |
| === VENDOR TOTALS ===               |           |                                | 386.77   |                   |                          |              |  |
| =====                               |           |                                |          |                   |                          |              |  |
| 01-000336 NIENOW ELECTRIC, INC      |           |                                |          |                   |                          |              |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-2668A                             |           | MATERIAL, LABOR LIGHTS         | 1,167.98 |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | MATERIAL, LABOR LIGHTS         |          | 41 57100-08-25750 | Streetlight Improvements | 1,167.98     |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-2669                              |           | CRANE, MATERIAL, LABOR         | 4,393.35 |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | CRANE, MATERIAL, LABOR         |          | 41 57100-08-25750 | Streetlight Improvements | 4,393.35     |  |
| === VENDOR TOTALS ===               |           |                                | 5,561.33 |                   |                          |              |  |
| =====                               |           |                                |          |                   |                          |              |  |
| 01-000362 PETERSON BROS. SAND       |           |                                |          |                   |                          |              |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-16675                             |           | 19 LOADS NEEDLES, STUMPS       | 285.00   |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | 19 LOADS NEEDLES, STUMPS       |          | 10 53300-03-40000 | Operating Supplies       | 285.00       |  |
| === VENDOR TOTALS ===               |           |                                | 285.00   |                   |                          |              |  |
| =====                               |           |                                |          |                   |                          |              |  |
| 01-001380 QUINLAN'S EQUIPMENT       |           |                                |          |                   |                          |              |  |
| -----                               |           |                                |          |                   |                          |              |  |
| I-02P7206                           |           | SEAL, SEAT                     | 410.82   |                   |                          |              |  |
| 6/11/2021                           | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                          |              |  |
|                                     |           | SEAL, SEAT                     |          | 10 53240-03-40000 | Operating Supplies       | 410.82       |  |
| === VENDOR TOTALS ===               |           |                                | 410.82   |                   |                          |              |  |

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| -----ID-----          |           |                                | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |          |                   |                        |              |
| 01-000556             |           | SERVICE MOTOR COMPANY          |          |                   |                        |              |
| I-P21502              |           | FILTER                         | 25.16    |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | FILTER                         |          | 10 53240-03-40000 | Operating Supplies     | 25.16        |
| === VENDOR TOTALS === |           |                                | 25.16    |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-004226             |           | SOUTHSIDE TIRE CO., INC.       |          |                   |                        |              |
| I-423593              |           | TIRES                          | 310.00   |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | TIRES                          |          | 10 53240-03-40000 | Operating Supplies     | 310.00       |
| === VENDOR TOTALS === |           |                                | 310.00   |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-002488             |           | SUNRISE BROADCASTING           |          |                   |                        |              |
| I-13990-5             |           | GENERAL RECYCLE MSSG.          | 189.00   |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | GENERAL RECYCLE MSSG.          |          | 10 53635-03-20000 | Publish Legal Notices  | 189.00       |
| I-14527-1             |           | MEMORIAL DAY COLLECTION        | 100.00   |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | MEMORIAL DAY COLLECTION        |          | 10 53635-03-20000 | Publish Legal Notices  | 100.00       |
| === VENDOR TOTALS === |           |                                | 289.00   |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-000284             |           | VIP ALL-VALUE                  |          |                   |                        |              |
| I-0110357-001         |           | LABELS                         | 18.58    |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | LABELS                         |          | 10 53240-03-40000 | Operating Supplies     | 18.58        |
| === VENDOR TOTALS === |           |                                | 18.58    |                   |                        |              |
| =====                 |           |                                |          |                   |                        |              |
| 01-000266             |           | WISCONSIN BUILDING SUPPLY      |          |                   |                        |              |
| I-9538797             |           | 2 X 12 X 12                    | 48.77    |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | 2 X 12 X 12                    |          | 52 53337-03-40000 | Operating Supplies     | 48.77        |
| I-9538801             |           | 2 X 8                          | 67.68    |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | 2 X 8                          |          | 52 53337-03-40000 | Operating Supplies     | 67.68        |
| I-9538901             |           | 2 X 8 X 14                     | 135.36   |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |          | 1099: N           |                        |              |
|                       |           | 2 X 8 X 14                     |          | 52 53337-03-40000 | Operating Supplies     | 135.36       |

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| -----ID-----          |           |                                | GROSS               | P.O. #            |                        |              |
|-----------------------|-----------|--------------------------------|---------------------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----          | DISCOUNT            | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                |                     |                   |                        |              |
| 01-000266             | WISCONSIN | BUILDING SUPPLY                | ( ** CONTINUED ** ) |                   |                        |              |
| -----                 |           |                                |                     |                   |                        |              |
| I-9538941             |           | 2 X 4 X 12                     | 142.48              |                   |                        |              |
| 6/11/2021             | 1         | DUE: 6/11/2021 DISC: 6/11/2021 |                     | 1099: N           |                        |              |
|                       |           | 2 X 4 X 12                     |                     | 52 53337-03-40000 | Operating Supplies     | 142.48       |
| === VENDOR TOTALS === |           |                                | 394.29              |                   |                        |              |
| === PACKET TOTALS === |           |                                | 21,288.84           |                   |                        |              |

Attachment: Vouchers May (6021 : Vouchers)

6/10/2021 4:25 PM

A/P Regular Open Item Register

PAGE: 8

PACKET: 09368 06/11/2021 - BPW

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* TOTALS \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 21,621.07 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 332.23CR  |

|              |           |
|--------------|-----------|
| BATCH TOTALS | 21,288.84 |
|--------------|-----------|

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | =====LINE ITEM===== |                            | =====GROUP BUDGET===== |                            |
|------|------|---------------------|--------------------------|-------------|---------------------|----------------------------|------------------------|----------------------------|
|      |      |                     |                          |             | ANNUAL BUDGET       | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET          | BUDGET OVER AVAILABLE BUDG |
| 2021 |      | 10 -21-0000         | Accounts Payable Control | 14,419.43-* |                     |                            |                        |                            |
|      |      | 10 -53230-03-40000  | Operating Supplies       | 7.58        | 15,500              | 2,396.80                   | 46,165                 | 16,999.78                  |
|      |      | 10 -53240-03-40000  | Operating Supplies       | 1,947.11    | 375,000             | 206,838.73                 | 594,725                | 336,618.33                 |
|      |      | 10 -53300-03-40000  | Operating Supplies       | 339.99      | 8,500               | 3,888.53                   | 333,149                | 186,181.99                 |
|      |      | 10 -53312-03-40000  | Operating Supplies       | 1,899.00    | 57,500              | 41,100.45                  | 292,886                | 198,576.09                 |
|      |      | 10 -53620-03-94000  | Tipping Fees             | 8,002.58    | 92,000              | 52,500.43                  | 220,747                | 126,396.28                 |
|      |      | 10 -53635-03-20000  | Publish Legal Notices    | 289.00      | 2,750               | 1,032.00                   | 218,952                | 103,642.71                 |
|      |      | 10 -53635-03-93000  | Tipping Fees - Recycle   | 1,909.60    | 22,400              | 13,925.20                  | 218,952                | 102,022.11                 |
|      |      | 10 -55200-03-40000  | Operating Supplies       | 24.57       | 10,000              | 7,971.74                   | 373,895                | 252,878.69                 |
|      |      | 41 -21-0000         | Accounts Payable Control | 5,620.12-*  |                     |                            |                        |                            |
|      |      | 41 -57100-08-25750  | Streetlight Improvements | 5,620.12    | 40,000              | 12,375.40                  | 1,199,758              | 983,481.32                 |
|      |      | 52 -21-0000         | Accounts Payable Control | 821.79-*    |                     |                            |                        |                            |
|      |      | 52 -53337-03-40000  | Operating Supplies       | 394.29      | 2,500               | 2,105.71                   | 100,000                | 83,655.18                  |
|      |      | 52 -53337-03-73000  | Concrete                 | 427.50      | 51,200              | 48,454.00                  | 100,000                | 83,621.97                  |
|      |      | 62 -21-0000         | Accounts Payable Control | 427.50-*    |                     |                            |                        |                            |
|      |      | 62 -53713-00-65100  | Maint - Water Mains      | 427.50      | 32,500              | 14,901.97                  | 286,750                | 171,119.83                 |
|      |      | 99 -14-0010         | Due from General Fund    | 14,419.43 * |                     |                            |                        |                            |
|      |      | 99 -14-0041         | Due From TID #11 Fund    | 5,620.12 *  |                     |                            |                        |                            |
|      |      | 99 -14-0052         | Due From Capital Project | 821.79 *    |                     |                            |                        |                            |
|      |      | 99 -14-0062         | Due From Water Fund      | 427.50 *    |                     |                            |                        |                            |
|      |      | ** 2021 YEAR TOTALS |                          | 21,288.84   |                     |                            |                        |                            |

Attachment: Vouchers May (6021 : Vouchers)

6/10/2021 4:25 PM

A/P Regular Open Item Register

PAGE: 9

PACKET: 09368 06/11/2021 - BPW  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD | AMOUNT    |
|------|--------|-----------|
| 10   | 6/2021 | 14,419.43 |
| 41   | 6/2021 | 5,620.12  |
| 52   | 6/2021 | 821.79    |
| 62   | 6/2021 | 427.50    |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers May (6021 : Vouchers)



# Merrill Historical Society, Inc.

Merrill History & Culture Center  
100 East Third Street, Merrill, WI 54452  
715-536-5652 • merrillpast@gmail.com

June 14, 2021

Mayor Derek Woellner  
City Hall  
1004 E First Street  
Merrill, WI 54452

Dear Mayor Woellner,

The Merrill Historical Society Executive Board requests that you place us on the agenda of the June 23<sup>rd</sup> Board of Public Works meeting. We would like the Board of Public Works to recommend rescinding the action taken by the Common Council on March 8, 1999 in Resolution No. 1571, which placed a covenant on the sale of the American Legion Building as follows:

The transfer be subject to the condition that in the event that the Merrill Historical Society, Inc. cease to use the Property or building for the Society's collection center, the Property and any improvement thereon revert to the City of Merrill's ownership.

This action would allow the Historical Society to sell the building and retain proceeds from the sale. The removal of the covenant makes this property more attractive to potential buyers.

We have a signed Letter of Intent to purchase the building and repurpose it for a Community Arts Center. We believe this would be an excellent use for this historic building and a win win for the community, City, and the Historical Society.

Sincerely,

Beatrice Lebal, President

cc: David Johnson, City Administrator



**The Art Center (TAC)** is planned to be a 501(c) (3) nonprofit, charitable organization.

We (local private party) plan to purchase the original American Legion Hall building from the Merrill Historical Society and lease it to the TAC organization, as a creative place-making project; to be transformed into a regional destination arts and cultural center.

It is hoped that the City of Merrill supports TAC and its mission. TAC volunteers and other select contractors would renovate the building into a modern space to house uses such as an art gallery, art classroom and/or conference room as well as both indoor and outdoor multi-purpose spaces for activities such as art fairs and repurpose markets. There are several other spaces in the TAC building which could be leased to artists, instructors, coaches, foundations and other complementary private and non-profit organizations.

### **Our Mission:**

To enhance our community through visual arts, art education and cultural engagement as well as inspire the preservation of historic and/or architectural places.

### **Our Vision:**

To be a cornerstone for community arts. As a highly distinctive cultural center, TAC would provide a variety of exhibitions, programming and event activities which leverage art to engage community members in cultural, social, and economic development.

### **Our Values:**

- TAC is first and foremost a community development project.
- Cultural values and creative skills are intrinsic to the health of a progressive community and as such must be integrated into all phases of community planning.
- Cultural activities will be available to everyone.
- Education is a means to help people identify assets, capacities, needs, resources, and solutions.
- Civic involvement (or participation) is fundamental to improve the quality of community/neighborhood life.
- Internal and external collaborations and partnerships are essential.

### **Our Goals:**

- Support and participate in the development of the Merrill Community.
- Maintain a highly-distinctive cultural organization as a cornerstone of the community.
- Provide opportunity to view cutting edge artwork and present new trends in visual art.
- Provide a forum to meet people of shared interests.
- Make programs and events accessible to everyone.
- Inspire future generations to embrace the arts and community involvement.



# CITY OF MERRILL

## Office of the City Attorney

Thomas N. Hayden, City Attorney

1004 East First Street • Merrill, Wisconsin • 54452

Phone (715) 539-3510 • FAX (715) 536-0514

e-mail: tom.hayden@ci.merrill.wi.us

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## M E M O R A N D U M

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**DATE:** June 6, 2018  
**TO:** Board of Public Works  
**FROM:** City Attorney Thomas N. Hayden  
**RE:** Legion Building/Merrill Historical Society/Reversionary Clause

The Merrill Historical Society owns the building and real estate surrounding the former Legion Building located adjacent to Stanges Kitchenette and the Skate Park. The Historical Society is presently considering the sale of the building, and researching storage options for their collections.

Attached you will find, resolution 1571, dated March 9, 1999, whereby the City agreed to the transfer from the American Legion to the Historical Society but retained a reversionary clause to the property. The Historical Society has maintained the building since 1999, including the installation of a new roof, at their expense.

The Historical Society has requested that the reversionary clause and the rights contained therein be relinquished/extinguished by the City. This is necessary to facilitate the sale of the property. It is my understanding that the property would be put to commercial use.

*"Focusing on the Future"*

An equal opportunity/affirmative action employer.

9903265

**RESOLUTION NO. 1571****A RESOLUTION AUTHORIZING THE SALE OF THE AMERICAN LEGION BUILDING TO THE MERRILL HISTORICAL SOCIETY, INC.**

WHEREAS, the American Legion, Edward Burns Post #46 acquired the following describe land from the City of Merrill in May, 1929 adjacent to Stange's Kitchenette Park and erected a post building on the land thereafter, said land more particularly describe as follows:

Beginning at the intersection of the west line of Polk Street and the northerly line of First Street of the City of Merrill, thence southerly in a direct prolongation of the west line of Polk Street 71.71 feet to the southerly line of First street, thence westerly along the southerly line of First street, parallel to the northerly line and 69 feet distant therefrom, 428.7 feet to a point which is the point of the commencement and is identified by an iron stake; from the point of commencement thence southerly at right angles to First street to the bank of the Prairie River at low water mark ; thence westerly or upstream along the bank of said Prairie River at low water mark to an iron stake; thence northerly at right angles to First street, to a point in the southerly line of First street located 150 feet westerly of the point of commencement; thence easterly along the south line on First street, 150 feet to the point of commencement; in the Southwest 1/4 of the Southeast 1/4 of Section 11, Township 31 North, Range 6 East, City of Merrill, Lincoln County, Wisconsin (the "Property"); and,

WHEREAS, as part of the original transfer, the City of Merrill required that the land and improvements revert back to the City of Merrill if the Edward Burns Post #46 ceased to exist or function as an American Legion Post; and,

WHEREAS, the Edward Burns Post #46 received an offer to purchase its building from the Merrill Historical Society, Inc. for use as the Society's collection center; and,

WHEREAS, such proposed use by the Merrill Historical Society, Inc. is consistent with the public purpose for the area near the building including Stanges and Kitchenette Parks and T.B. Scott Library;

NOW THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MERRILL, WISCONSIN this 9<sup>th</sup> day of March, 1999, that the sale of the Property which includes the American Legion, Edward Burns Post #46 building adjacent to Stange's Kitchenette Park be approved subject to the following conditions:

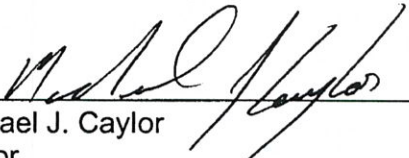
1. The transfer be subject to the condition that in the event that the Merrill Historical Society, Inc. cease to use the Property or building for the Society's collection center, the Property and any improvements thereon revert to the City of Merrill's ownership;
2. The conditions under which the City of Merrill took original title to the property not be violated by the transfer of the Property.
3. The City of Merrill not bear any cost associated with the transfer of the property to the Merrill Historical Society, Inc.

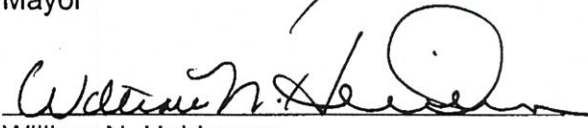
Recommended by: Board of Public Works  
and City Plan Commission

Moved: Alderman English

Passed: March 9, 1999 7-0

CITY OF MERRILL, WISCONSIN

  
\_\_\_\_\_  
Michael J. Caylor  
Mayor

  
\_\_\_\_\_  
William N. Heideman  
City Clerk

Motion (Lokemoen/Schwartzman) to approve.

**RESULT: APPROVED & SENT TO COUNCIL**

**Next: 7/10/2018 7:00 PM**

3. Consider bids on potential sales of two City-owned properties (206 N. Thomas Street and 511 Logan Street). City Administrator Johnson recommends approving the \$500 bid on 2016 N. Thomas Street and the \$5,000 bid on 511 Logan Street.

City Administrator Johnson reported that three bids were received, One bid on the 206 N. Thomas Street property was received, and two bids on the 511 Logan Street property were received. He noted that he has learned that the Parks and Recreation Department would like to continue to use that area as available parking for Athletic Park events. Therefore, City Administrator Johnson is now requesting that the 511 Logan Street bid be rejected, and that the property be incorporated into the Athletic Park property description.

Elizabeth Mc Crank spoke against any improvements to the 511 Logan Street property, citing concerns for potential flooding. Public Works Director/City Engineer Akey stated that he is favor of the 511 Logan Street property remaining greenspace, noting that it is used for parking only 2-3 times per year.

The bid on the 206 N. Thomas Street property was from an abutting property owner, who plans on adding it to his property description.

Motion (Lokemoen/Schwartzman) to approve the bid of \$500 on the 206 N. Thomas Street property. Note: The motion did not include any action on the 511 Logan Street property.

**RESULT: APPROVED & SENT TO COUNCIL**

**Next: 7/10/2018 7:00 PM**

4. Consider request from the Merrill Historical Society Inc. to amend Resolution 1571, passed by the City of Merrill Common Council on March 9th, 1999. In this resolution, the City agreed to the transfer of the American Legion Building (now known as the Livingston Center) to the Merrill Historical Society, but the City retained a reversionary clause to the property. The resolution stipulates "that the in the event that the Merrill Historical Society, Inc. cease to use the Property or building for the Society's collection center, the property and any improvements thereon revert to the City of Merrill's ownership.". The Merrill Historical Society is now requesting that the reversionary clause and the rights contained therein be relinquished/extinguished by the City, to enable the Merrill Historical Society to sell the property.

City Administrator Johnson distributed a map showing the Livingston Center and surrounding area.

Alderman Schwartzman announced that, because he is a member of the Merrill Historical Society Board of Directors, he would be abstaining on any vote on this issue.

Elizabeth Mc Crank, a Merrill Historical Society member, has concerns related to the request. In her opinion, approving the request would set a bad precedent.

City Administrator Johnson stated that the facility does not work well as a storage facility. He stated that the society is planning to eventually build a new storage building at the current Merrill Historical Society site on Third Street.

Sarah Litzer, a Merrill Historical Society member, stated that she does not want to see the request approved at this time.

It was mentioned that all Merrill Historical Society meetings are open to all members.

Katy Baker, a Merrill Historical Society member, agrees that the facility should not be used for storage, but she wants the society to retain ownership of this historic building.

Motion (Lokemoen/Woellner) to reject the request, pending further discussion/action on the future of the facility and surrounding area. Motion carried, with Alderman Schwartzman abstaining.

**5. Consider changing priorities for City Hall improvements - Pneumatic Controls Conversion for Police Department wing.**

Information was included in the meeting packet.

Maintenance Supervisor Wszalek reported that there are problems controlling the temperature in various areas of City Hall, including the Police Department.

Motion (Schwartzman/Lokemoen) to approve taking the necessary budgetary steps to facilitate the modernization of the Pneumatic Controls for the Police Department wing at City Hall.

|                |                 |
|----------------|-----------------|
| <b>RESULT:</b> | <b>APPROVED</b> |
|----------------|-----------------|

**4. Monthly Reports:**

**1. Building Inspector/Zoning Administrator Pagel**

The monthly report was in the meeting packet.

Building Inspector/Zoning Administrator Pagel reported that exterior maintenance and garbage cleanup issues are being addressed.

It is anticipated that 2018 sidewalk maintenance work will begin in early July.

**2. Public Works Director/City Engineer Akey**

The monthly report was in the meeting packet.

Public Works Director/City Engineer Akey gave a verbal update on the status of three projects.

**3. Street Superintendent Bonack**

**Heideman, Bill**

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**From:** Pagel, Darin  
**Sent:** Friday, June 18, 2021 7:43 AM  
**To:** Heideman, Bill  
**Subject:** FW: Hard surfacing extension

Bill, Please put on BPW agenda, thanks.

Darin

---

**From:** Akey, Rod  
**Sent:** Friday, June 18, 2021 7:37 AM  
**To:** 'Zelich Customs LLC'  
**Cc:** Johnson, David; Pagel, Darin; Hayden, Tom; Heideman, Bill  
**Subject:** RE: Hard surfacing extension

Max,

This will be on next Wednesday's board of public works meeting at 5:15. I recommend you should be there to plead your case.

**Roderick J. Akey, PE**  
**Public Works Director/City Engineer**  
**City of Merrill**  
**715-536-5594**

**From:** Zelich Customs LLC [mailto:zelichcustoms@gmail.com]  
**Sent:** Thursday, June 17, 2021 7:34 PM  
**To:** Akey, Rod  
**Subject:** Hard surfacing extension

Afternoon Rod, Today I am asking if we can get a couple month extension on the hard surfacing. We have underground utilities potentially interfering with the concrete. The reason being is due to the new construction and demolition of old buildings. This was not on the agenda when I signed the contract, but it would also be a bummer to tear up fresh concrete weeks after we pour it. The main delay stemmed from our bank not allowing us to proceed until appraisals were finished. Last week we finished a pour completing over 75% of our hard surfacing project. I appreciate the consideration.

Thank you,  
 Max Zelich

Attachment: Zelich Customs hard-surfacing request (6048 : Request for hard-surfacing extension from Zelich Customs LLC)

## Sec. 14-35. - Regulation of natural lawns.

- (a) *Definitions.* The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Natural lawn management plan* means a written plan relating to the management and maintenance of a lawn which contains a legal description of the lawn upon which the planted grass will exceed eight inches in length, a statement of intent and purpose for the lawn, a detailed description of the vegetational types, plants and plant succession involved, and the specific management and maintenance techniques to be employed.

- (1) Property owners who wish to plant and cultivate a natural lawn must submit their written plan and related information on the form provided by the city. The term "property owner" means and includes the legal title holder and/or the beneficial owner of any such lot, according to the most current city records. Natural lawn management plans shall only indicate the planting and cultivating of natural lawns on property legally owned by the property owner. Applicants are strictly prohibited from developing a natural lawn on any city-owned property, including street rights-of-way. The term "city-owned property" means and includes, at a minimum, property located between the sidewalk and the street, or a strip not less than ten feet adjacent to the street where there is no sidewalk, whether the area is under public or private ownership. In addition, natural lawns shall not be permitted within ten feet of the abutting property owner's property unless waived in writing by the abutting property owner on the side so affected. Such waiver is to be affixed to the natural lawn management plan.
- (2) Any subsequent property owner who abuts an approved natural lawn may revoke the waiver, thereby requiring the owner of the natural lawn to remove the natural lawn that is located in the ten foot section abutting the neighboring property owner. Such revocation shall be put in writing and presented to the city clerk by the subsequent abutting property owner. Upon receiving the written request to revoke the original waiver, the common council shall contact the owner of the approved natural lawn and direct the owner to remove the natural lawn located in the ten foot section abutting the neighboring property owner. The common council shall revise the approved natural lawn management permit accordingly. The owner of the approved natural lawn shall be required to remove the ten foot section abutting the neighboring property owner within 20 days of receipt of the written notification from the city, provided the notification is received sometime between May 1 and November 1. Property owners who receive notification from the city between November 1 and April 30 shall be required to remove the ten-foot section abutting the neighboring property owner no later than May 20 following receipt of the notification.

*Natural lawns* means and includes common species of grass and wild flowers native to North America which are designed and purposely cultivated to exceed eight inches in height from the ground. The term "natural lawns" does not include the noxious grasses and weeds identified in section 14-34. The growth of a natural lawn in excess of eight inches in height from the ground surface shall be prohibited within the city limits, unless a natural lawn management plan is approved, and a permit is issued by the city as set forth in this section. Natural lawns shall not contain litter or debris and shall not harbor undesirable wildlife.

(b) *Permit required; application process.*

- (1) Property owners interested in applying for permission to establish a natural lawn shall obtain and complete an application form available from the city clerk. The completed application shall include a natural lawn management plan. Upon submitting a completed application, a nonrefundable filing fee will be assessed by the city. The fee shall be as established by the common council, from time to time, and as indicated on the schedule of licenses and fees appearing in chapter 16 of this Code. Upon receiving payment, copies of the completed application shall be mailed by the city to each of the owners of record, as listed in the office of the city assessor, who are owners of the property situated wholly or in part within 300 feet of the boundaries of the properties for which the application is made. If within 15 calendar days of mailing the copies of the complete application to the neighboring property owners, the city receives written objections from 51 percent or more of the neighboring property owners, the city clerk shall deny the application. The term "neighboring property owners" means all those property owners who are located within 300 feet of the proposed natural lawn site.
- (2) If the property owner's application is in full compliance with the natural lawn management plan requirements, and less than 51 percent of the neighboring property owners provide written objections, the city clerk shall issue a two-year permit to install a natural lawn. Permit renewals shall follow the same procedure used for the original application.
- (3) Permits shall be for three years.
- (c) *Appeals.* The property owner may appeal the city clerk's decision to deny the natural lawn permit request to the common council at an open meeting. All applications for appeal shall be submitted within 15 calendar days of the notice of denial of the natural lawn management plan. The decision rendered by the common council shall be final and binding.
- (d) *Safety precautions for natural grass areas.*

- (1) When, in the opinion of the fire chief, the presence of a natural lawn may constitute a fire or safety hazard due to weather and/or other conditions, the fire chief may order the cutting of natural lawns to a safe condition. As a condition of receiving approval of the natural lawn permit, the property owner shall be required to cut the natural lawn within the three days upon receiving written direction from the fire chief.
- (2) Natural lawns shall not be removed through the process of burning, unless stated and approved, as one of the management and maintenance techniques in the natural lawn

management plan. The fire chief shall review all requests to burn natural lawns and shall determine if circumstances are correct and all applicable requirements have been fulfilled to ensure public safety. Burning of natural lawns shall be strictly prohibited, unless a written permit to burn is issued by the fire chief. The fire chief shall establish a written list of requirements for considering each request to burn natural lawns, thereby insuring the public safety. In addition, the property owner requesting permission to burn the natural lawn shall produce evidence of property damage and liability insurance identifying the city as a third-party insured. A minimum amount of acceptable insurance shall be \$300,000.00.

- (e) *Revocation of permit; appeals.* The weed commissioner or the street superintendent shall have the authority to revoke an approved natural lawn management plan permit, if the owner fails to maintain the natural lawn or comply with the provisions set forth in this section. Notice of intent to revoke an approved natural lawn management plan permit shall be appealable to the common council or designated committee thereof. All applications for appeal shall be submitted within 15 calendar days of receipt of the written notice of intent to revoke. Failure to file an application for appeal within the 15 calendar days shall result in the revoking of the natural lawn management plan permit. All written applications for appeal filed within the 15 calendar day requirement shall be reviewed by the common council in an open meeting. The decision rendered by the common council shall be final and binding.
- (f) *Public nuisance and abatement after notice.*
- (1) *Public nuisance.* The growth of a natural lawn shall be considered a public nuisance unless a natural lawn management plan has been filed and approved and a permit is issued by the city as set forth in this section. Violators shall be served with a notice of public nuisance by certified mail to the last-known mailing address of the property owner.
  - (2) *Abatement.* If the person served with a notice of public nuisance violation does not abate the nuisance within ten days, the enforcement officer may proceed to abate such nuisance, keeping an account of the expense of the abatement, and such expense shall be charged to, and paid by the property owner. Notice of the bill for abatement of the public nuisance shall be mailed to the owner of the premises and shall be payable within ten calendar days from receipt thereof. Within 60 days after such costs and expenses are incurred and remain unpaid, the city clerk shall enter those charges onto the tax roll as a special tax as provided by state statute.

The failure of the city clerk to record such claim, to mail such notice, or the failure of the owner to receive such notice shall not affect the right to place the city expense on the tax rolls for unpaid bills for abating the public nuisance as provided for in this section.

- (g) *Penalty.*
- (1) Any person, who does not abate the nuisance within the required time period, or who otherwise violates the provisions of this section shall be subject to the general penalty of

section 1-7.

- (2) In addition to any penalties herein provided, the city may issue stop work orders upon owners of lots where work is unfinished under a previously issued building permit for any violation of this section.

(Code 1993, § 8-1-5; Ord. No. 96-04, 2-13-1996; Ord. No. 2017-16, § 1, 10-10-2017)



## Prairie Trails to River Bend Connector Trail Bike Route Designation Request

As part of the new connector trail that we have been discussing, we do not own contiguous properties from the River Bend Trail all the way to Prairie Trails. We are fortunate to have an easement through Weinbrenner's parking lot that gets us to the skate park. As we head north, we can utilize Stange Park, and a City right-of-way to get all the way to Logan St. From there we will need to follow the process to designate the remaining roadways we intend to use for this trail as a Bike Route. I laid these out on our maps from a few meetings ago but to summarize I am requesting the following roads be designated as bike routes for trail purposes:

Logan St – from E 5<sup>th</sup> St to E 6<sup>th</sup> St

E 6<sup>th</sup> St – from Logan St to Douglas St

Douglas St – from E 6<sup>th</sup> St to E 7<sup>th</sup> St

E 7<sup>th</sup> St – from Douglas St to Hendricks St

Hendricks St – from E 7<sup>th</sup> St to E 9<sup>th</sup> St

E 9<sup>th</sup> St – from Hendricks St to Spruce St

\*From this location Spruce St extends north as a ROW to another ROW that we would use to the east to another ROW that extends to the north past the Sawmill and Lincoln Lanes to E 13<sup>th</sup> St

E 13<sup>th</sup> St – from ROW to Cedar St

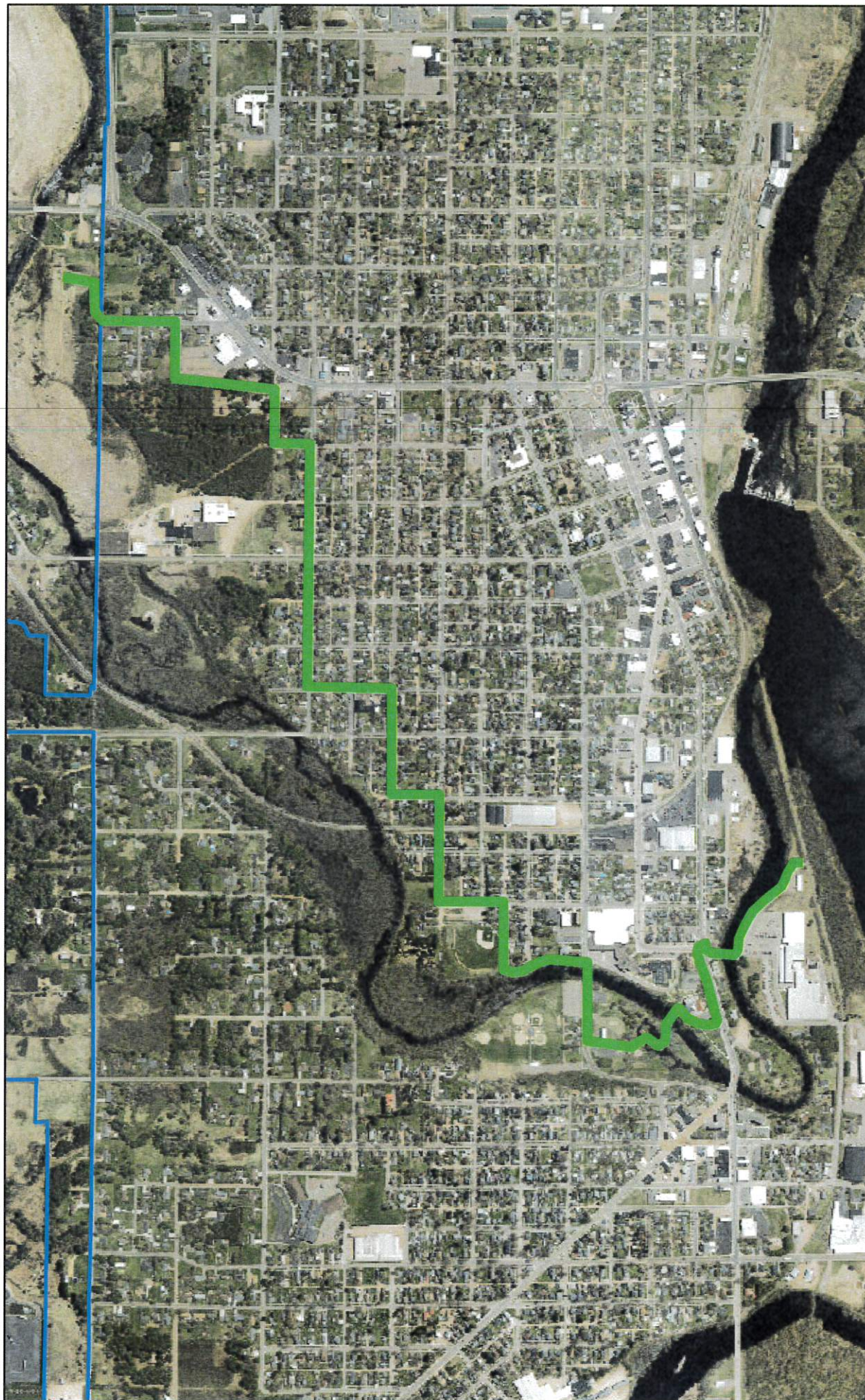
Cedar St – from E 13<sup>th</sup> to Prairie Trails

\*\*the end of this route still needs work (from the Spruce St ROW to Prairie Trails. The ROW's along here are still public ROW's but there are some obstacles in the way in a few locations (trees, vehicles, possibly structures) that we would have to work with adjacent property owners to clear up. The main objective this year is to get this established and started and continue to work on a solid plan to implement in the years to come.

Regards,

Dan Wendorf, Parks & Recreation Director

# City of Merrill



5/7/2021, 8:15:12 AM

City Limit

1:18,056

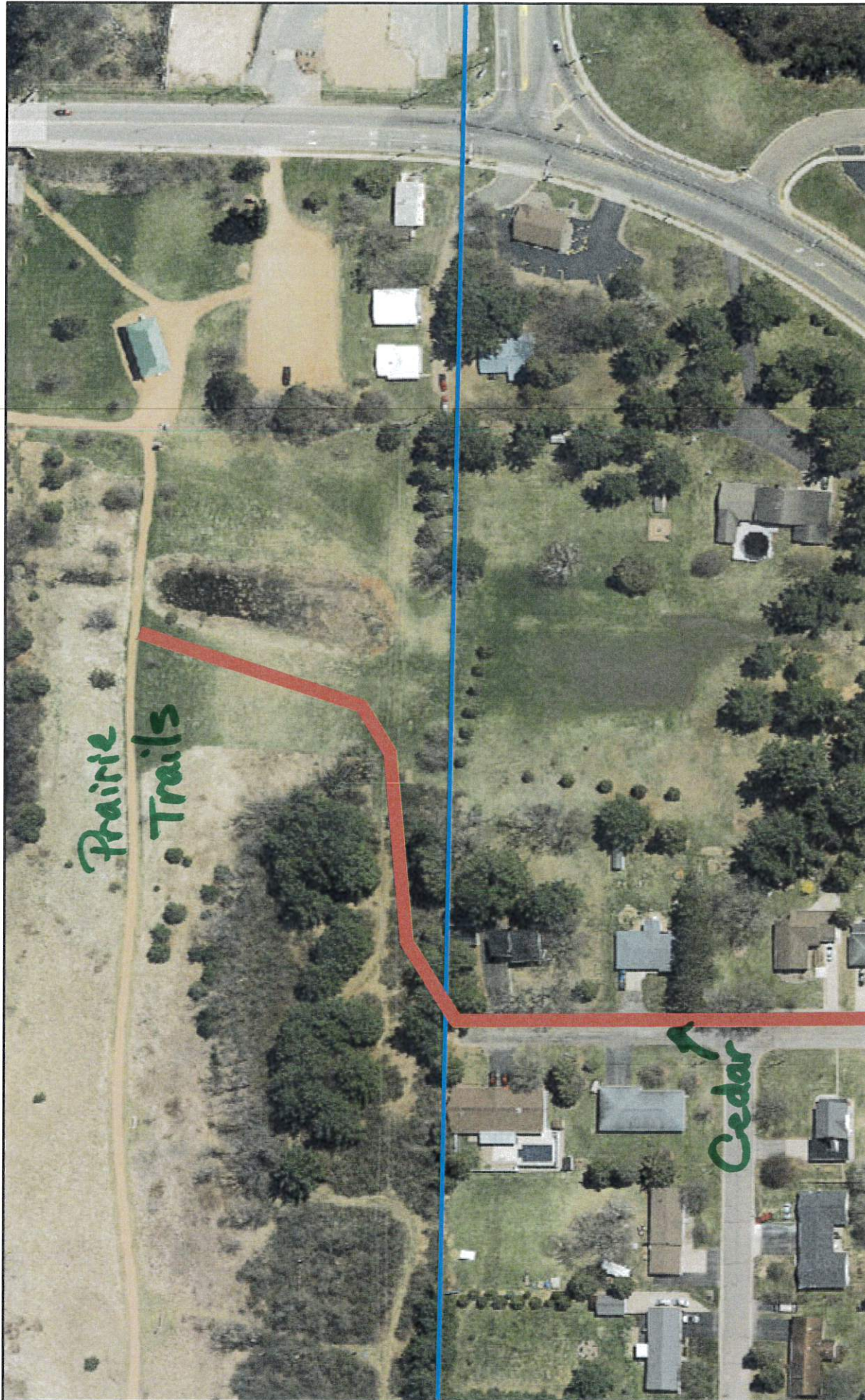


City of Merrill, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS,

Attachment: Bike Route Designation Request (6032 : Consider bike route designation request)

3.4.a

GIS  
, WI



2/24/2021, 8:59:32 AM

 City Limit

1:2,257

0 0.01 0.03 0.05 mi

0 0.02 0.04 0.08 km

City of Merrill, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS, GIS I, WI

[illegible]

GIS, WI

0.02 mi

### 3.4.a



2/24/2021, 8:55:59 AM

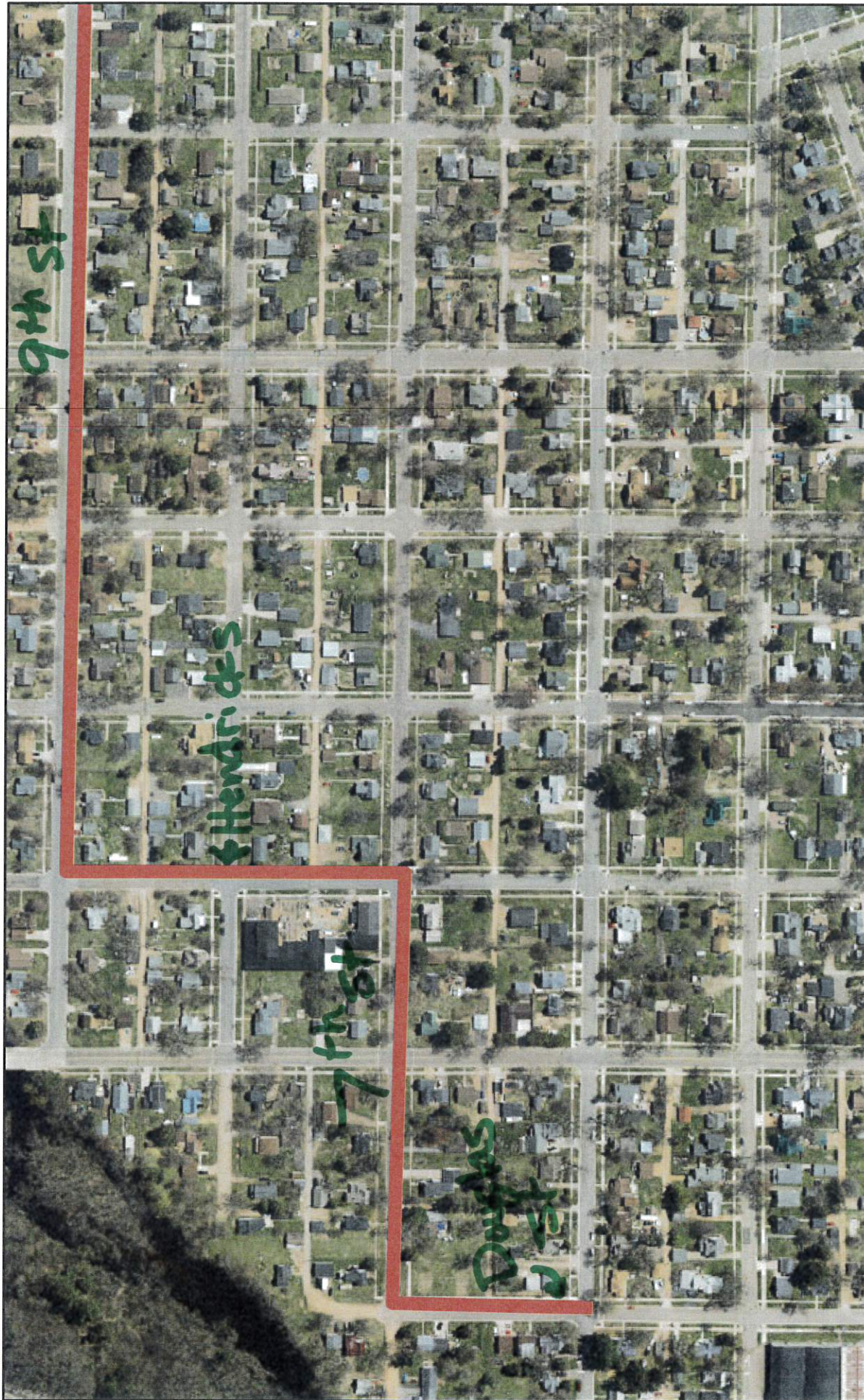
City Limit

1:4,514

0 0.03 0.06 0.11 mi

0 0.04 0.09 0.17 km

City of Merrill, Esri, Canada, Esri, HERE, Garmin, INCREMENT P, USGS, I, WI



2/24/2021, 8:50:29 AM

City Limit

1:4,514

0 0.03 0.06 0.11 mi

0 0.04 0.09 0.17 km

City of Merrill, Esri Canada, Esri, HERE, Garmin, INCREMENT P, USGS,

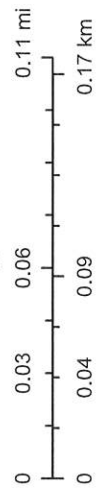
GIS  
WI



2/24/2021, 8:45:36 AM

City Limit

1:4,514



City of Merrill, Esri, HERE, Garmin, INCREMENT P, USGS, GIS, WI

640 25<sup>th</sup> Avenue North  
Wisconsin Rapids, WI 54495  
(715) 887.4400  
Fax (715) 887.3330

804 North 4<sup>th</sup> Avenue  
Edgar, WI 54426  
(715) 301.1670  
Fax (715) 352.2370

425 Holton Avenue  
Sparta, WI 54656

**Nick Wszalek**  
**City of Merrill**

Revision: 2  
Date: 6-15-2021  
Proposal Number: 2139019

Project: **Add APR Valves to A coils at fire station**

Proposal: Thank you for the opportunity to quote the above-mentioned project to you. Our scope is as follows,

- Remove refrigerant from each split system/condensing unit as required.
- Install (1) APR valve to each cooling coil as required. This will allow the system to modulate down to 50% on the (2) smaller units and to 63% on the (3) larger units thus removing more humidity from the space.

Base Bid: \_\_\_\_\_ \$12,417.00

This proposal is conditioned on acceptance of the attached Terms and Conditions of Sale, which are incorporated into this agreement by reference in full upon written acceptance by Buyer.

Proposal Accepted:  
Complete Control, Inc. is authorized to proceed.

Proposal Submitted:  
Complete Control, Inc.

**Buyer** \_\_\_\_\_

**Seller** Complete Control Inc.

**By** \_\_\_\_\_

**By** Rick Riemer

**Title** \_\_\_\_\_

**Title** Sales Account Executive

**Date** \_\_\_\_\_

**Date** 6-15-2021

- \*This proposal may be withdrawn by Complete Control Inc. if not accepted within (30) days\*

Attachment: Proposal from Complete Control (6046 : Consider proposal from Complete Control)

## Complete Control, Inc.

### STANDARD TERMS AND CONDITIONS OF SALE

All products and services of Complete Control, Inc. ("Complete Control") are furnished to the buyer ("Buyer") only on the terms and conditions stated in this document and in the applicable Complete Control proposal to the exclusion of any terms and conditions submitted by Buyer in any purchase order or other order documentation, preprinted or otherwise, except as to the identification and quantity of such products and/or services. Complete Control's performance of any contract is expressly conditioned on Buyer's agreement to these terms and conditions of sale, and in the absence of such agreement shall be for Buyer's convenience only, shall not create any contractual obligation, and shall not be construed as acceptance by Complete Control of any of Buyer's terms and conditions printed or stated in its orders. Buyer's signed acceptance of a proposal or submission of a signed purchase order for any products or services of Complete Control shall be deemed acceptance of these standard terms and conditions in their entirety and without alteration or supplementation. These terms and conditions may **not** be altered, supplemented, or amended by the use of any other document(s), and any additional or different terms and conditions contained in any purchase order or other document of Buyer will be null and void.

**1. Proposal and Prices.** Complete Control's proposal(s) for any identified temperature control materials or software and any related and incidental installation or maintenance services ("Products") are firm for the period, and expire on the date, set forth in the proposal. All typographical or clerical errors are subject to correction. The prices quoted are net F.O.B. from Complete Control's headquarters, Wisconsin Rapids, Wisconsin. Unless expressly indicated otherwise on Complete Control's proposal, the price does not include and Buyer shall be responsible for any and all taxes and duties incurred on the Products and taxes may be added to the proposal to be paid by Buyer.

**2. Payment Terms, Security Interest and Lien Rights Notice.** Complete Control reserves the right to invoice Buyer monthly as the work progresses, for all Products delivered to the job site or to an off-site facility of Buyer and for all work performed on-site and off-site. Engineering, drafting and other mobilization costs incurred prior to installation shall be included in Complete Control's initial invoice and be equal to twenty-five percent (25%) of the contract price. Invoices are due upon receipt by Buyer. If Buyer becomes overdue on any progress payment, Complete Control shall be entitled to suspend or work or terminate the agreement, and shall be entitled to interest at the annual rate of 18% or the maximum otherwise permitted by the State of Wisconsin, whichever is larger, in addition to any and all other remedies available under this agreement.

If requested, Buyer shall furnish Complete Control with all information, including financial statements, necessary to make a proper credit appraisal. Refusal to do so shall be grounds for termination of this agreement.

As required by the Wisconsin construction lien law, Complete Control also hereby notifies Buyer that persons or companies furnishing labor or materials for the construction on Buyer's land may have lien rights on Buyer's land and buildings if not paid. Those entitled to lien rights, in addition to Complete Control, are those who contract directly with the Buyer or those who give the Buyer notice within 60 days after they first furnish labor and materials for the construction. Accordingly, Buyer probably will receive notices from those who furnish labor and materials for the construction, and should give a copy of each notice received to the mortgage lender, if any. Complete Control agrees to cooperate with the Buyer and the Buyer's lender, if any, to see that all lien claimants are duly paid.

**3. Software License.** In the event software is included within the Products provided, Complete Control grants to Buyer a nonexclusive and nontransferable license to use the Software, but only to the extent allowed under and subject to the licensing terms of the original software manufacture.

**4. Warranty.** (a) **Product Warranty.** For a period of 12 months from the date of installation of the Products, Complete Control warrants that the Products will be free from defects in material and workmanship. If such defects are revealed within the 12 month period and brought by Buyer to the attention of Complete Control, Complete Control will repair or replace the Products at its cost.

This Product Warranty is subject to the following conditions: the Products (i) if not installed by Complete Control, are to be installed in accordance with all Complete Control's and the original manufacturer's instructions; (ii) is to be operated only by personnel duly trained in the proper operation of the Products; (iii) is to be operated according to all operation manuals provided with the Products; and (iv) is to be maintained in strict compliance with all recommended and scheduled maintenance instructions provided with the Products.

(b) **Exclusions.** Warranty coverage does not include any defect or performance deficiency which is the direct or indirect result of (i) accident, abuse or misuse; (ii) operation of the Products outside of specified environmental, electrical, or performance requirements, conditions, capabilities, or standards; (iii) power fluctuation or failure; (iv) vandalism or any other damage or alteration of the Products by the persons other than Complete Control employees; (v) combination of incompatible products; (vi) fires, floods, decomposition by chemical or galvanic action and other natural causes; or (vii) damage, neglect, alteration, or any impairment of the Products resulting from (a) causes or conditions not associated with ordinary storage, handling, installation, maintenance, service, or use, or (b) maintenance or service by any party other than Complete Control and its authorized personnel, (c) any acts, omissions, causes, or events beyond the control of Complete Control. Complete Control retains the right to seek reimbursement under any warranty issued of the original manufacturer of any Product subject to a warranty claim. In addition, alteration or removal of any serial number, identification mark or patent marking voids Complete Control's warranty.

(c) **Disclaimer.**

**THE WARRANTIES SET FORTH ABOVE ARE EXPRESSLY IN LIEU OF ANY OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING WITHOUT LIMITATION ANY WARRANTY OF MERCHANTABILITY, NONINFRINGEMENT, OR FITNESS FOR PARTICULAR PURPOSE. COMPLETE CONTROL NEITHER ASSUMES (NOR HAS AUTHORIZED ANY PERSON TO ASSUME FOR IT) ANY OTHER WARRANTY IN CONNECTION WITH THE PRODUCTS. CUSTOMER'S SOLE REMEDIES FOR BREACH OF SUCH WARRANTIES ARE SET FORTH IN THIS WARRANTY, AND SUCH REMEDIES ARE SUBJECT TO THE TERMS AND LIMITATIONS OF SECTION 5, BELOW.**

#### **5. Damages and Liability.**

COMPLETE CONTROL'S TOTAL LIABILITY IN DAMAGES OR OTHERWISE FOR ANY CLAIM ARISING FROM OR IN CONNECTION WITH THE PRODUCTS OR ANY SERVICES PROVIDED BY COMPLETE CONTROL IN CONNECTION THEREWITH SHALL NOT EXCEED THE PAYMENT, IF ANY, RECEIVED BY COMPLETE CONTROL FOR SUCH PRODUCTS OR SERVICES. IN NO EVENT SHALL COMPLETE CONTROL BE LIABLE FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, PUNITIVE, OR SPECIAL DAMAGES, INCLUDING BUT NOT LIMITED TO ANY LOSS OF USE, LOST REVENUES, LOST PROFITS, DAMAGE TO ASSOCIATED PRODUCTS OR FACILITIES, COSTS OF REPLACEMENT POWER, COSTS ASSOCIATED WITH DOWNTIME, AND ANY SIMILAR OR DISSIMILAR DAMAGES, EXPENSES, OR LOSSES, AND REGARDLESS OF HOWEVER CAUSED, WHETHER BASED ON CONTRACT, TORT, OR ANY OTHER LEGAL THEORY. It is expressly recognized and agreed by the parties that the predominant purpose of this agreement is the provision of goods. Liability to third parties for bodily injury or death resulting from Complete Control's performance or Products shall not be affected by the limitations set forth above in this Section 5 and shall be determined in accordance with Section 6, below, in proportion to Complete Control's relative fault under applicable law.

**6. Indemnity.** With respect to bodily injury to or death of third parties, Buyer shall be responsible for all liability for damages arising from or in any way related to the use or operation of any Products by Buyer, its employees, agents, and other non-Complete Control personnel. Notwithstanding the foregoing and notwithstanding any fault or neglect attributable to Complete Control, Complete Control shall have no responsibility whatsoever for, and Buyer shall indemnify, defend, and hold Complete Control harmless from, any and all damages or injury that arises from or relates to any use, operation, or service of any Products contrary to written warning or instructions given by Complete Control with respect to such Products, including but not

Attachment: Proposal from Complete Control (6046 : Consider proposal from Complete Control)

limited to unauthorized use and/or modification of any Products or components thereof.

7. **Cancellation Before Full Performance.** If the Buyer cancels this contract before complete performance, the Buyer shall pay to Complete Control, as liquidated damages, in lieu of any and all other remedies, (a) 25% of the full contract price for engineering, drafting and mobilization costs, and if Complete Control has commenced post-mobilization work, that percentage of the full contract price as is equal to the percentage of such work then completed and in place at the time of cancellation, and (b) the costs which the Complete Control shall have incurred at the time of such cancellation by reason of its having ordered materials and supplies required to effect its performance under this agreement, provided that no payment for such costs shall be required until such time as such materials and supplies in question shall have been delivered to the jobsite or to such alternative site as the Buyer may reasonably direct.
8. **Changes.** Without nullifying this agreement, the Buyer may make reasonable changes adding to the scope of the work performed or Products provided under this agreement (an "extra"). Buyer's authorization for an extra may be oral or in writing. Absent a contemporaneous agreement on the price of such extra at the time of authorization, through such authorization, Buyer commits to compensate Complete Control for the reasonable cost of such extra, plus a reasonable markup for Complete Control's general conditions and overhead. Complete Control's proposals are based on straight-time labor, and any request by Buyer for overtime work shall also constitute an extra.
9. **Limitation of Claims.** No claims, regardless of form, arising out of or in connection with the Products or services provided by Complete Control may be brought against Complete Control more than one year after the earlier of the date on which the cause of action accrued or the date on which Complete Control's performance with respect to such Products or services was completed or terminated.
10. **Dispute Resolution and Fee Shifting.** Buyer agrees that in the event of a dispute between the Buyer and Complete Control in any way arising from this agreement or either parties' performance there under, that at Complete Control's option and request the parties shall submit said dispute to binding arbitration in Madison, Wisconsin. The arbitrator shall have at least 10 years of experience mediating and arbitrating construction disputes and shall be selected by mutual agreement of the Buyer and Complete Control. If the parties can not come to a mutual agreement on an arbitrator the arbitrator shall be appointed by application to a circuit court judge for Dane County. The binding arbitration shall be conducted in accordance with the Wisconsin Rules for Arbitration of Construction Disputes. In the event Complete Control prevails, in whole or in part, in the arbitration with the Buyer, the Buyer shall be required by the arbitration award to reimburse Complete Control for all of Complete Control's costs and expenses, including attorneys fees, incurred by Complete Control in connection with any and all disputes between Complete Control and Buyer in any way arising from this subcontract or the parties' performance there under.
11. **Governing Law, Compliance with Laws.** These terms and conditions shall be governed by and construed in accordance with the laws of the State of Wisconsin.
12. **Miscellaneous.** (a) **Performance.** Complete Control shall not be liable for any loss, damage, delay or other default in delivery or performance that is due to unforeseen circumstances, or to causes beyond its control, including without limitation, strike, lockout, riot, war, civil unrest, fire, flood, and other similar and dissimilar natural causes, act of God, acts of third parties, sabotage, vandalism, embargoes, labor disputes, unforeseen delays in obtaining any permits or licenses, or other delays caused by government action or inaction or contractors or subcontractors (other than those contractors or subcontractors under the control of Complete Control), acts of civil or military authorities, and any other cause or condition beyond Complete Control's reasonable control. Provided any such delay or default is neither material nor indefinite, the time for Complete Control's performance shall be extended for a commercially reasonable period of time and thereafter Buyer shall accept performance hereunder. In the event of delay occasioned in whole or in part by factors under the control of the Buyer,

Complete Control shall be entitled both to an extension of time to perform as well as compensation as an extra.

(b) **Default.** Buyer's failure to either make any payment when due or comply with any other material term or condition of these terms and conditions shall constitute default. If Buyer has not cured the default within 30 days after Complete Control gives written notice of such default, Complete Control may, in addition to any other rights and remedies provided herein or under law, terminate the agreement between itself and Buyer and terminate its obligations to perform thereunder by giving Buyer written notice to take effect upon receipt. In such event, and in addition to any other damages provided herein or allowed under applicable law, Complete Control shall recover all costs, expenses, and attorney fees incurred in connection with such default and termination.

(c) **Changes.** Prior to delivery, Complete Control may change the construction, design or configuration of the Products without notice to Buyer as long as the general function of the Products is not thereby altered. If, prior to delivery, the general function of the Products will be altered by a change in construction, design, or configuration then Complete Control shall notify Buyer, and Buyer shall then have the option to terminate the agreement between itself and Complete Control for such Products and recover any and all monies paid to Complete Control thereunder.

(d) **Assignment.** Neither party may assign any of its rights or delegate any of its duties hereunder without the prior written consent of the other party, such consent not to be unreasonably withheld. Notwithstanding the foregoing, Complete Control may, without the prior approval of Buyer, assign its rights and obligations hereunder to a surviving corporation in the event of a merger or consolidation between Complete Control and the surviving corporation or to an entity that acquires substantially all the assets of Complete Control relating to the subject matter hereof; provided that the surviving corporation or an entity that acquires substantially all the assets of Complete Control shall assume all the duties, liabilities and obligations of Complete Control hereunder.

(e) **Waiver.** The failure of Buyer or Complete Control at any time to require the performance of any obligation will not affect the right to require such performance at any time thereafter. The waiver of any remedy with respect to any default will not be taken as a waiver of any remedy for any succeeding default. Unless otherwise provided herein, no limitation or restriction on the remedies available to either party is intended by these terms and conditions.

(f) **Invalidity and Interpretation.** The invalidity or unenforceability of any provision hereof, whether in whole or in part, for any reason, will not affect the remaining provisions, and all terms and conditions will be construed in all respects as if any such invalid or unenforceable provision(s) were omitted. Course of dealing, course of performance, course of conduct, prior dealings, usage of trade, community standards, industry standards, and customary practice or interpretation in matters involving the sale, delivery, installation, use, or service of the Products and services provided hereunder or similar or dissimilar Products, goods, or services shall not serve as references in interpreting the terms and conditions hereof.

(g) **Entire Agreement.** These terms and conditions together with the applicable proposal(s) for Products and any related documents expressly agreed to in writing by the parties contain the complete and exclusive statement of the terms of agreement of the parties with respect to the subject matter hereof and supersede all prior understandings, representations, and warranties, written or oral.

(h) **Survival.** The provisions of, and respective obligations of the parties under, Sections 2, and 5 through 12, inclusive, shall survive any termination this agreement with respect to the Products or services of Complete Control.

(i) **Conflicts.** In the event of any ambiguity or conflict between or among these terms and conditions, Complete Control's proposal(s) for the Product(s), and any other agreement or writing signed by Complete Control, the express terms of the proposal, and if there are no such terms with respect to the subject matter in question, these Standard Terms and Conditions shall govern and control. In no event, however, shall any additional, differing, conflicting, supplemental or other terms and conditions stated in any purchase order, acknowledgment, contract or other document issued by Buyer have any effect or bind Complete Control unless such terms are specifically accepted in writing by the President of Complete Control.

Attachment: Proposal from Complete Control (6046 : Consider proposal from Complete Control)

**FISCAL NOTE – 2021 BUDGET AMENDMENT**

Board or Committee: Board of Public Works  
Date of Meeting: Wednesday – June 23, 2021  
Request by: Finance Director Kathy Unertl

Describe below the item(s) you wish to have put on the agenda:  
(please attach any pertinent information):

**Consider 2021 Budget Amendment – Fire Station APR Valves:**

The proposed Capital Project exceeds available Fire Department 2021 Operational Budget funds.

Recommend reallocation of 2021 Capital – Tax Levy funds:

- Airport Fueling System budgeted at \$20,000. Will be receiving 80% Federal grant which frees up to \$16,000.
- Reallocate the Airport Capital savings for the Fire Station HVAC improvements.







**CITY OF MERRILL**  
**PUBLIC WORKS DIRECTOR/CITY ENGINEER**  
**REPORT TO THE BOARD OF PUBLIC WORKS**  
**June 23<sup>rd</sup>, 2021**

**Street Dept. Work**

See report from Dustin Bonack

**Engineering**

- Superior Street and St Paul Street project underway
- Parkview Drive project underway
- Poplar Street project underway
- Riverbend Trail paving complete
- Preparing plans for Webster Street and Tenth Street

Respectfully Submitted,

Roderick J. Akey, PE  
Public Works Director/ City Engineer

2021 BUILDING/ZONING PERMITS

4.2.a

| PERMIT TYPE            | FEES     | JANUARY     | FEBRUARY    | MARCH       | APRIL       | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | GRAND TOTAL  |
|------------------------|----------|-------------|-------------|-------------|-------------|-----|------|------|--------|-----------|---------|----------|----------|--------------|
| New Residence          | \$685.00 |             | 2           | 1           |             |     |      |      |        |           |         |          |          | 3            |
| Mobile Homes           | \$75.00  |             |             |             |             |     |      |      |        |           |         |          |          | 0            |
| Re. Remodel<500        | \$375.00 |             |             |             | 1           |     |      |      |        |           |         |          |          | 1            |
| Re. Remodel>500        | \$475.00 |             |             |             |             |     |      |      |        |           |         |          |          | 0            |
| Re. Remodel Small      | \$65.00  | 1           | 1           | 2           | 3           |     |      |      |        |           |         |          |          | 7            |
| Mechanical             | \$65.00  | 6           | 8           | 5           | 9           |     |      |      |        |           |         |          |          | 28           |
| Garages                | \$175.00 | 1           | 1           | 2           |             |     |      |      |        |           |         |          |          | 4            |
| Storage Bldg. w/o Elec | \$125.00 |             |             | 3           | 3           |     |      |      |        |           |         |          |          | 6            |
| Wrecking               | \$125.00 | 2           | 1           |             | 4           |     |      |      |        |           |         |          |          | 7            |
| Decks/Porches          | \$175.00 |             | 1           |             |             |     |      |      |        |           |         |          |          | 1            |
| Signs                  | \$70.00  | 1           | 3           |             | 1           |     |      |      |        |           |         |          |          | 5            |
| Fence                  | \$65.00  |             |             | 2           | 6           |     |      |      |        |           |         |          |          | 8            |
| Commercial New/Add.    | \$200.00 | 1           | 1           | 1           | 2           |     |      |      |        |           |         |          |          | 5            |
| Comm. No S.F. Rem.I    | \$200.00 | 1           | 1           |             | 1           |     |      |      |        |           |         |          |          | 3            |
| Moving                 | \$100.00 |             |             |             |             |     |      |      |        |           |         |          |          | 0            |
| Swimming pools         | \$75.00  |             |             | 1           | 1           |     |      |      |        |           |         |          |          | 2            |
| Tel. Comm              | \$50.00  |             |             |             |             |     |      |      |        |           |         |          |          | 0            |
| Chicken Coop           | \$25.00  |             |             |             |             |     |      |      |        |           |         |          |          |              |
| Number of Permits:     |          | 13          | 19          | 17          | 31          | 0   | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 80           |
| Total Permit Amount    |          | \$ 2,025.00 | \$ 4,032.50 | \$ 9,096.20 | \$ 3,854.50 |     |      |      |        |           |         |          |          | \$ 19,008.20 |

## Outstanding Ext Maint 2021

| Property Owner                             | Street# | Street Name  | Insp Date | Description of Violations                                            | Comp Date       |
|--------------------------------------------|---------|--------------|-----------|----------------------------------------------------------------------|-----------------|
| Scott & Kate Blaubach                      | 508     | East         | 04-12-21  | 5-Day Garbage Clean-up (Remove snow fence & yard clean-up)           | 04-27-21        |
| Lance Nowak                                | 105     | Logan        | 04-21-21  | No permit for pool, deck & shed                                      | 04-28-21        |
| Lisa Martin                                | 108     | 4th E.       | 04-08-21  | 5-Day Garbage Clean-up (Yard Area)                                   | 04-30-21        |
| Richard Stewart                            | 111     | Park         | 04-23-21  | 5-Day Garbage Clean-up (Items by garage)                             | 04-30-21        |
| Lodge Jenny                                | 820     | 1st E.       | 01-05-21  | Remove sign "Three Wishes"                                           | 05-01-21        |
| UFB Properties LLC-Diane Goetsch           | 808     | 1st E.       | 06-01-20  | Remove Studio 808 Signs (no longer in business)                      | 05-01-21        |
| Christine Peck                             | 308     | East         | 04-08-21  | 5-Day Garbage Clean-up (yard & trailer of junk)                      | 05-03-21        |
| Monica McMillan                            | 306     | Cleveland N. | 04-02-19  | Raze Orders (708-501-9808)                                           | 05-10-21        |
| Steven Kruegler                            | 600     | 4th W.       | 03-10-21  | 5-Day Garbage Clean-up Final Notice                                  | 05-10-21- Court |
| Donald Hagen                               | 214     | Park S.      | 03-05-21  | 5-Day Garbage Clean-up - 2nd Notice (Items by garage and brush pile) | 05-10-21-Court  |
| Kevin Delp                                 | 404     | East         | 04-12-21  | Complaint                                                            | 05-12-21        |
| Scott Ullman                               | 1213    | Jackson      | 05-13-20  | Repair Porch                                                         | 05-13-21        |
| Stacy Literski                             | 801     | 1st E.       | 09-30-20  | Repair brick                                                         | 05-15-21        |
| Martin Graff                               | 3404    | Main E.      | 12-22-20  | Piggly Wiggly                                                        | 05-15-21        |
| Judith Hatz/New owners Jimmy & Mandy Clark | 2300    | Sturdevant   | 03-26-21  | 5-Day garbage Clean-up (Remove Brush) Extension granted              | 05-15-21        |
| Charlene Venske                            | 110     | Foster N.    | 03-26-21  | 30-Year Term up for CDBG Mortgage                                    | 05-16-21 CDBG   |
| Semling-Menke                              | 400     | Kyes S.      | 08-05-19  | Repair block and paint                                               | 05-24-21-Court  |
| Victor Milewczyk                           | 401     | Genesee N.   | 03-25-21  | Ins. Cancellation                                                    | 05-26-21 CDBG   |
| David & Darlene Herdt                      | 706     | Prospect N.  | 02-03-21  | garage teardown                                                      | 06-01-2022      |
| Randall Porth                              | 611     | 3rd W.       | 02-02-21  | Paint entire garage                                                  | 06-01-21        |

## Outstanding Ext Maint 2021

| Property Owner           | Street# | Street Name | Insp Date | Description of Violations               | Comp Date |
|--------------------------|---------|-------------|-----------|-----------------------------------------|-----------|
| Matthew & Alicia Kucirek | 614     | Chippewa    | 02-02-21  | Paint entire garage                     | 06-01-21  |
| Audrey Lass              | 109     | Cottage     | 02-02-21  | Paint entire garage and replace windows | 06-01-21  |
| Andrea Krueger           | 100     | Foster S.   | 02-02-21  | Paint entire apartment building         | 06-01-21  |
| Peggy Guite              | 200     | Foster S.   | 02-02-21  | Paint garage and windows on house       | 06-01-21  |
| Daniel & Lynn Jensen     | 1409    | Jackson     | 02-02-21  | Finish siding and paint garage          | 06-01-21  |
| Mary Summers             | 308     | State N.    | 02-02-21  | Paint entire garage                     | 06-01-21  |
| Roert & Peggy Johnson    | 306     | State N.    | 02-02-21  | Paint entire garage                     | 06-01-21  |
| Russell Radloff          | 302     | State N.    | 02-02-21  | Paint entire house                      | 06-01-21  |
| David & Jennifer Kitz    | 807     | Superior    | 02-02-21  | Paint entire garage                     | 06-01-21  |
| Brent Lemke              | 604     | 1st W.      | 02-03-21  | Paint entire garage                     | 06-02-21  |
| Rick Ament               | 607     | 1st W.      | 02-03-21  | Paint entire house and gargae windows   | 06-02-21  |
| Robert Von Loh           | 609     | 2nd W.      | 02-03-21  | Paint entire house                      | 06-02-21  |
| Tom & Mary Ball          | 508     | 5th W.      | 02-03-21  | Repair siding on garage                 | 06-02-21  |
| Edward & Robert Hancock  | 103     | Cottage     | 02-03-21  | Paint entire house and garage           | 06-02-21  |
| Tasha & Josua Jaeger     | 102     | Cottage     | 02-03-21  | Paint entire house                      | 06-02-21  |
| Dean Dittmar             | 603     | Division    | 02-03-21  | Paint garage                            | 06-02-21  |
| Gloria Bannister         | 603     | Liberty     | 02-03-21  | Fix and paint eaves on garage           | 06-02-21  |
| Tim & Debra Kinsey       | 700     | Main W.     | 02-03-21  | Paint entite house and garage           | 06-02-21  |
| Joseph Florian           | 207     | State N.    | 02-03-21  | Paint garage                            | 06-02-21  |
| Sandra Winchell          | 411     | State N.    | 02-03-21  | Paint entire house and garage           | 06-02-21  |

## Outstanding Ext Maint 2021

| Property Owner      | Street# | Street Name | Insp Date | Description of Violations                                                               | Comp Date  |
|---------------------|---------|-------------|-----------|-----------------------------------------------------------------------------------------|------------|
| Flippin Rentals     | 110     | State S.    | 02-03-21  | Paint entire garage                                                                     | 06-02-21   |
| Joseph & Pat Dorgan | 501     | 4th W.      | 02-04-21  | Remove Acc. Structure                                                                   | 06-03-21   |
| Grace Batchelder    | 511     | Cottage     | 02-04-21  | Paint entire house and garage                                                           | 06-03-21   |
| James Styza         | 503     | East        | 02-04-21  | Paint doors and trim on acc. Sturc.                                                     | 06-03-21   |
| Norman Saxby        | 304     | East        | 02-04-21  | Paint windows on house                                                                  | 06-03-21   |
| Jared Duginski      | 301     | Merrill     | 02-04-21  | Paint entire garage                                                                     | 06-03-21   |
| Angela Hendrickson  | 1408    | River       | 02-04-21  | Fix siding and paint garage                                                             | 06-03-21   |
| Jennifer Schmidt    | 616     | State N.    | 02-04-21  | Repair siding on garage                                                                 | 06-03-21   |
| Mindy Karow         | 611     | Superior    | 02-04-21  | Paint entire garage                                                                     | 06-03-21   |
| Jane Helminski      | 500     | Cleveland   | 02-05-21  | Paint entire house and garage                                                           | 06-04-2022 |
| Alan Investments    | 700     | 4th E.      | 02-05-21  | Paint entire house and garage                                                           | 06-04-21   |
| Dean Dahlke         | 409     | 6th E.      | 02-05-21  | Paint entire garage                                                                     | 06-04-21   |
| John Giese          | 405     | 6th E.      | 02-05-21  | Remove wood shed                                                                        | 06-04-21   |
| Dolores Kleinhans   | 509     | 7th E.      | 02-05-21  | Repair soffit, replace door and broken glass on porch, paint windows and doors on house | 06-04-21   |
| Richard Stewart     | 900     | 7th E.      | 02-05-21  | Replace chipped siding and paint trim on house                                          | 06-04-21   |
| Robert Galella      | 505     | 7th E.      | 02-05-21  | Paint entire house                                                                      | 06-04-21   |
| Mark Conboy         | 104     | Blaine      | 02-05-21  | Paint entire building                                                                   | 06-04-21   |
| Stephanie Parilek   | 505     | Cleveland   | 02-05-21  | Paint entire garage                                                                     | 06-04-21   |
| Joseph Perry        | 509     | Pier        | 02-05-21  | Repair eaves and soffits on garage                                                      | 06-04-21   |
| Gerald Kleinhans    | 611     | Prospect N. | 02-05-21  | Paint entire garage                                                                     | 06-04-21   |

## Outstanding Ext Maint 2021

| Property Owner          | Street# | Street Name | Insp Date | Description of Violations                                                            | Comp Date      |
|-------------------------|---------|-------------|-----------|--------------------------------------------------------------------------------------|----------------|
| Lisa & Brad Sturm       | 410     | Scott       | 02-05-21  | Paint trim, windows and doors on garage                                              | 06-04-21       |
| Randall Porath          | 611     | 3rd W.      | 11-09-20  | Remove "Jenny Bull Falls" sign                                                       | 06-14-21-Court |
| Jokin Joe's LLC         | 1000    | Main W.     | 09-18-20  | Connect bathroom to City water                                                       | 06-28-21-trial |
| Jokin Joe's LLC         | 1000    | Main W.     | 10-19-20  | Remove portable toilet                                                               | 06-28-21-trial |
| Jokin Joe's LLC         | 1000    | Main W.     | 12-16-20  | Sign installed without permits (sign on building)Waiting for permit fee to be paid!  | 06-28-21-trial |
| Lisa Martin             | 108     | 4th E.      | 04-08-21  | painting                                                                             | 07-01-21       |
| Chad Glaza              | 1500    | Main E.     | 02-23-21  | Remove old garage- see permit file #20030                                            | 07-01-21       |
| Eric Amelse             | 1410    | River       | 03-31-21  | painting                                                                             | 07-01-21       |
| Zelich Customs          | 2213    | Main E.     | 08-04-20  | Hard Surface Parking (Date per RDA & BPW)                                            | 07-31-21       |
| Brook's School of Dance | 1009    | Main E.     | 04-19-21  | Paint all non-maint. Free areas on building(brick,trim, doors)                       | 08-01-21       |
| Dennis Grefe            | 923     | Main E.     | 04-19-21  | Repair brick,roof, compl. Siding and paint all non-maint. Areas, windows, trim, door | 08-01-21       |
| Gail Abegglen           | 925     | Main E.     | 04-19-21  | Paint all non-maint. Free areas (windows, trim, doors)                               | 08-01-21       |
| JWM LLC                 | 1007    | Main E.     | 04-19-21  | Complete siding, paint non-maint. Areas on building                                  | 08-01-21       |
| Heartland Co-op         | 1311    | River       | 03-31-21  | painting                                                                             | 08-01-21       |
| Michael & Bette Lloyd   | 2404    | Sturdevant  | 03-26-21  | 5-Day Garbage Clean-up (Yard Area)                                                   | 08-01-21       |
| Patrick Spoehr          | 304     | Cleveland   | 04-20-21  | Paint entire house                                                                   | 08-20-21       |
| Todd Smith              | 308     | Cleveland   | 04-20-21  | Paint entire house and repair trim around garage                                     | 08-20-21       |
| Heather Kassens         | 1501    | Mathews     | 02-02-21  | Paint garage and repair siding                                                       | 08-31-21       |
| Patrick Wunsch          | 506     | East        | 02-05-21  | Paint house                                                                          | 08-31-22       |
| Driven Auto Sales       | 422     | 2nd E.      | 10-22-20  | Hard surface parking                                                                 | 09-01-21       |

## Outstanding Ext Maint 2021

| Property Owner           | Street# | Street Name | Insp Date | Description of Violations                                          | Comp Date |
|--------------------------|---------|-------------|-----------|--------------------------------------------------------------------|-----------|
| Edward Kayhart           | 402     | Chippewa    | 02-02-21  | Paint entire house and garage                                      | 09-01-21  |
| Housing Authority        |         | Grand Ave.  | 09-23-20  | Hard surfacing of parking lot                                      | 09-23-21  |
| Robert & Julie Mutz      | 813     | State N.    | 02-04-21  | Paint entire house and garage ( Is doing siding instead of paint.) | 10-03-21  |
| Trinity Church           | 605     | 1st W.      | 02-03-21  | Paint entire house and garage doors                                | 10-15-21  |
| Michael Pulver           | 1501    | 1st W.      | 09-17-20  | 5-Day Garbage Clean-up (items on porch)                            | Attorney  |
| Andrew Wallace           | 506     | Center N.   | 01-28-16  | Paint house and garage, windows, trim, fascia, doors and soffits   | Attorney  |
| Brian Jablonski          | 706     | Chippewa    | 04-02-19  | Paint and finish siding on garage                                  | Attorney  |
| Kevin Delp               | 404     | East        | 09-14-20  | Complaint                                                          | Attorney  |
| Scott & Kate Blaubach    | 508     | East        | 10-27-20  | 5-Day Garbage Clean-up (Remove snow fence & yard clean-up)         | Attorney  |
| Merrill Renew Properties |         | Stange      | 05-01-19  | Remove alfalfa piles and debris                                    | Attorney  |

TO: Board of Public Works

FROM: Darin Pagel, Building Inspector

Dear Board Members,

Since the last meeting, have been very busy with multiple issues around the City . The following are some highlights.

Daily building and zoning questions, issuance of permits, and inspections.

Have been working on multiple exterior maintenance and garbage files.

Continue send out 2021 exterior maintenance letters.

Working with City attorney on multiple issues.

Working on permits and doing inspections on multiple new homes in the new developments.

Working on garbage cleanup of properties. Fee increase has improved compliance.

Demo complete on 811 N State and 1405 Mathews.

Demo at 202 E 1<sup>st</sup> Street and 306 Cleveland Street pending.

We have included exterior maintenance and nuisance list.

I will be at the meeting for any questions.

**TO: Board of Public Works**

**FROM: Darin Pagel, Building Inspector**

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Since the last meeting, have been very busy with multiple issues around the City . The following are some highlights.

Daily building and zoning questions, issuance of permits, and inspections.

Have been working on multiple exterior maintenance and garbage files.

Continue send out 2021 exterior maintenance letters.

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We have included exterior maintenance and nuisance list.

I will be at the meeting for any questions.

## 2021 BUILDING/ZONING PERMITS

| PERMIT TYPE            | FEES     | JANUARY     | FEBRUARY    | MARCH       | APRIL       | MAY         | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | GRAND TOTAL  |
|------------------------|----------|-------------|-------------|-------------|-------------|-------------|------|------|--------|-----------|---------|----------|----------|--------------|
| New Residence          | \$685.00 |             | 2           | 1           |             | 2           |      |      |        |           |         |          |          | 5            |
| Mobile Homes           | \$75.00  |             |             |             |             |             |      |      |        |           |         |          |          | 0            |
| Re. Remodel<500        | \$375.00 |             |             |             | 1           |             |      |      |        |           |         |          |          | 1            |
| Re. Remodel>500        | \$475.00 |             |             |             |             |             |      |      |        |           |         |          |          | 0            |
| Re. Remodel Small      | \$65.00  | 1           | 1           | 2           | 3           | 1           |      |      |        |           |         |          |          | 8            |
| Mechanical             | \$65.00  | 6           | 8           | 5           | 9           | 8           |      |      |        |           |         |          |          | 36           |
| Garages                | \$175.00 | 1           | 1           | 2           |             | 1           |      |      |        |           |         |          |          | 5            |
| Storage Bldg. w/o Elec | \$125.00 |             |             | 3           | 3           | 3           |      |      |        |           |         |          |          | 9            |
| Wrecking               | \$125.00 | 2           | 1           |             | 4           |             |      |      |        |           |         |          |          | 7            |
| Decks/Porches          | \$175.00 |             | 1           |             |             | 1           |      |      |        |           |         |          |          | 2            |
| Signs                  | \$70.00  | 1           | 3           |             | 1           |             |      |      |        |           |         |          |          | 5            |
| Fence                  | \$65.00  |             |             | 2           | 6           | 6           |      |      |        |           |         |          |          | 14           |
| Commercial New/Add.    | \$200.00 | 1           | 1           | 1           | 2           |             |      |      |        |           |         |          |          | 5            |
| Comm. No S.F. Rem.I    | \$200.00 | 1           | 1           |             | 1           | 1           |      |      |        |           |         |          |          | 4            |
| Moving                 | \$100.00 |             |             |             |             |             |      |      |        |           |         |          |          | 0            |
| Swimming pools         | \$75.00  |             |             | 1           | 1           |             |      |      |        |           |         |          |          | 2            |
| Tel. Comm              | \$50.00  |             |             |             |             |             |      |      |        |           |         |          |          | 0            |
| Chicken Coop           | \$25.00  |             |             |             |             | 1           |      |      |        |           |         |          |          |              |
| Number of Permits:     |          | 13          | 19          | 17          | 31          | 24          | 0    | 0    | 0      | 0         | 0       | 0        | 0        | 103          |
| Total Permit Amount    |          | \$ 2,025.00 | \$ 4,032.50 | \$ 9,096.20 | \$ 3,854.50 | \$ 3,960.00 |      |      |        |           |         |          |          | \$ 22,968.20 |

## Outstanding Ext Maint 2021

6/14/2021

| Property Owner        | Street# | Street Name  | Insp Date | Description of Violations                                            | Comp Date      |
|-----------------------|---------|--------------|-----------|----------------------------------------------------------------------|----------------|
| Darla Schuman         | 1700    | 2nd E.       | 05-19-21  | Unfit for Human Habitation                                           |                |
| David & Darlene Herdt | 706     | Prospect N.  | 02-03-21  | Garage teardown                                                      | 06-01-2022     |
| Jane Helminski        | 500     | Cleveland    | 02-05-21  | Paint entire house and garage                                        | 06-04-2022     |
| St. Stephens Church   | 104     | Poplar       | 06-07-21  | 5-Day Garbage clean-up (cans in trailer)                             | 06-14-21       |
| Dolores Kleinhans     | 509     | 7th E.       | 06-07-21  | Unfit for Human Habitation                                           | 06-14-21       |
| David Cooper          | 900     | 1st E.       | 05-14-21  | finish retaining wall and landscaping (letter in permit file #19179) | 06-14-21       |
| Bryce Broeking        | 106     | Pine S.      | 05-06-21  | Remove Campaign Sign (final)                                         | 06-14-21-Court |
| Kevin Delp            | 404     | East         | 04-12-21  | Complaint                                                            | 06-14-21-Court |
| Invictus Investments  | 1000    | 7th E.       | 06-08-21  | 5-Day Garbage Clean-up (Dog Feces)                                   | 06-15-21       |
| Martin Graff          | 3404    | Main E.      | 12-22-20  | Piggy Wiggly                                                         | 06-15-21       |
| Mark & Sandra Toburen | 902     | Monroe       | 05-17-21  | Complaint-garage built w/o permit on neighbors property              | 06-17-21       |
| Jack Zimmerman        | 1207    | 9th E.       | 05-20-21  | Fence removal                                                        | 06-18-21       |
| Grecian Delight       | 809     | Center N.    | 05-20-21  | Garbage clean-up and fence removal                                   | 06-18-21       |
| Darla Schuman         | 1700    | 2nd E.       | 05-19-21  | Inspection upon cleaning out                                         | 06-19-21       |
| James Moser           | 207     | 2nd E.       | 06-03-21  | 30-year CDBG Loan term                                               | 06-19-21 CDBG  |
| Jay VanDerGeest       | 1300    | Delmore      | 06-08-21  | Subdivision Sign                                                     | 06-25-21       |
| Monica McMillan       | 306     | Cleveland N. | 04-02-19  | Raze Orders (708-501-9808)                                           | 06-27-21       |
| Ferglen Family Trust  | 405     | 7th E.       | 05-05-21  | Raze Order                                                           | 06-27-21       |
| Jokin Joe's LLC       | 1000    | Main W.      | 09-18-20  | Connect bathroom to City water                                       | 06-28-21-trial |
| Jokin Joe's LLC       | 1000    | Main W.      | 10-19-20  | Remove portable toilet                                               | 06-28-21-trial |

## Outstanding Ext Maint 2021

6/14/2021

| Property Owner          | Street# | Street Name | Insp Date | Description of Violations                                                          | Comp Date      |
|-------------------------|---------|-------------|-----------|------------------------------------------------------------------------------------|----------------|
| Jokin Joe's LLC         | 1000    | Main W.     | 12-16-20  | Sign installed without permits (sign on building)Waiting for permit fee to be paid | 06-28-21-trial |
| Andrea Krueger          | 100     | Foster S.   | 02-02-21  | Paint entire apartment building                                                    | 07-01-21       |
| Lisa Martin             | 108     | 4th E.      | 04-08-21  | painting                                                                           | 07-01-21       |
| Audrey Lass             | 109     | Cottage     | 02-02-21  | Paint entire garage and replace windows                                            | 07-01-21       |
| Daniel & Lynn Jensen    | 1409    | Jackson     | 02-02-21  | Finish siding and paint garage                                                     | 07-01-21       |
| Eric Amelse             | 1410    | River       | 03-31-21  | painting                                                                           | 07-01-21       |
| Chad Glaza              | 1500    | Main E.     | 02-23-21  | Remove old garage- see permit file #20030                                          | 07-01-21       |
| David & Jennifer Kitz   | 807     | Superior    | 02-02-21  | Paint entire garage                                                                | 07-01-21       |
| Russell Radloff         | 302     | State N.    | 02-02-21  | Paint entire house                                                                 | 07-01-22       |
| Edward & Robert Hancock | 103     | Cottage     | 02-03-21  | Paint entire house and garage                                                      | 07-02-21       |
| Flippin Rentals         | 110     | State S.    | 02-03-21  | Paint entire garage                                                                | 07-02-21       |
| Sandra Winchell         | 411     | State N.    | 02-03-21  | Paint entire house and garage                                                      | 07-02-21       |
| Gloria Bannister        | 603     | Liberty     | 02-03-21  | Fix and paint eaves on garage                                                      | 07-02-21       |
| Brent Lemke             | 604     | 1st W.      | 02-03-21  | Paint entire garage                                                                | 07-02-21       |
| Rick Ament              | 607     | 1st W.      | 02-03-21  | Paint entire house and garage windows                                              | 07-02-21       |
| Tim & Debra Kinsey      | 700     | Main W.     | 02-03-21  | Paint entire house and garage                                                      | 07-02-21       |
| Norman Saxby            | 304     | East        | 02-04-21  | Paint windows on house                                                             | 07-03-21       |
| Grace Batchelder        | 511     | Cottage     | 02-04-21  | Paint entire house and garage                                                      | 07-03-21       |
| Mindy Karow             | 611     | Superior    | 02-04-21  | Paint entire garage                                                                | 07-03-21       |
| Jennifer Schmidt        | 616     | State N.    | 02-04-21  | Repair siding on garage                                                            | 07-03-21       |

## Outstanding Ext Maint 2021

6/14/2021

| Property Owner          | Street# | Street Name | Insp Date | Description of Violations                                                            | Comp Date |
|-------------------------|---------|-------------|-----------|--------------------------------------------------------------------------------------|-----------|
| Scott Baumann           | 1001    | St Paul Dr  | 06-01-21  | move shed                                                                            | 07-04-21  |
| Lance Nowak             | 105     | Logan       | 06-03-21  | remove sheds and pool deck                                                           | 07-04-21  |
| Spruce Hill Properties  | 505     | 7th E.      | 02-05-21  | Paint entire house                                                                   | 07-04-21  |
| Karen Endres            | 409     | 6th E.      | 02-05-21  | Paint entire garage                                                                  | 07-07-21  |
| Stephanie Parilek       | 505     | Cleveland   | 02-05-21  | Paint entire garage                                                                  | 07-07-21  |
| Dolores Kleinhans       | 509     | 7th E.      | 06-07-21  | reinspect after cleaned out                                                          | 07-07-21  |
| Gerald Kleinhans        | 611     | Prospect N. | 02-05-21  | Paint entire garage                                                                  | 07-07-21  |
| Alan Investments        | 700     | 4th E.      | 02-05-21  | Paint entire house and garage                                                        | 07-07-21  |
| Romans 12 Enterprises   | 201     | 1st E.      | 06-11-21  | bedroom heater-Complaint                                                             | 07-11-21  |
| Zellich Customs         | 2213    | Main E.     | 08-04-20  | Hard Surface Parking (Date per RDA & 8PW)                                            | 07-31-21  |
| JWM LLC                 | 1007    | Main E.     | 04-19-21  | Complete siding, paint non-maint. Areas on building                                  | 08-01-21  |
| Brook's School of Dance | 1009    | Main E.     | 04-19-21  | Paint all non-maint. Free areas on building(brick,trim, doors)                       | 08-01-21  |
| Andre Galella           | 105     | Ohio N.     | 05-05-21  | Complaint-painting                                                                   | 08-01-21  |
| Heartland Co-op         | 1311    | River       | 03-31-21  | painting                                                                             | 08-01-21  |
| Mark Raymer             | 1508    | Main W.     | 05-06-21  | painting                                                                             | 08-01-21  |
| Michael & Bette Lloyd   | 2404    | Sturdevant  | 03-26-21  | 5-Day Garbage Clean-up (Yard Area)                                                   | 08-01-21  |
| Dennis Grefe            | 923     | Main E.     | 04-19-21  | Repair brick,roof, compl. Siding and paint all non-maint. Areas, windows, trim, door | 08-01-21  |
| Gail Abegglen           | 925     | Main E.     | 04-19-21  | Paint all non-maint. Free areas (windows, trim, doors)                               | 08-01-21  |
| Tom & Mary Ball         | 508     | 5th W.      | 02-03-21  | Repair siding on garage                                                              | 08-02-21  |
| East Hill Investments   | 1213    | Jackson     | 05-13-20  | Repair Porch                                                                         | 08-14-21  |

## Outstanding Ext Maint 2021

6/14/2021

| Property Owner           | Street# | Street Name | Insp Date | Description of Violations                                          | Comp Date  |
|--------------------------|---------|-------------|-----------|--------------------------------------------------------------------|------------|
| Valerie Isaacson         | 601     | Wisconsin   | 05-21-21  | Complaint-painting                                                 | 08-15-21   |
| Patrick Spoehr           | 304     | Cleveland   | 04-20-21  | Paint entire house                                                 | 08-20-21   |
| Todd Smith               | 308     | Cleveland   | 04-20-21  | Paint entire house and repair trim around garage                   | 08-20-21   |
| Heather Kassens          | 1501    | Mathews     | 02-02-21  | Paint garage and repair siding                                     | 08-31-21   |
| Patrick Wunsch           | 506     | East        | 02-05-21  | Paint house                                                        | 08-31-22   |
| Mark Conboy              | 104     | Blaine      | 02-05-21  | Paint entire building                                              | 09-01-21   |
| Mary Summers             | 308     | State N.    | 02-02-21  | Paint entire garage                                                | 09-01-21   |
| Edward Kayhart           | 402     | Chippewa    | 02-02-21  | Paint entire house and garage                                      | 09-01-21   |
| Driven Auto Sales        | 422     | 2nd E.      | 10-22-20  | Hard surface parking                                               | 09-01-21   |
| Joseph Florian           | 207     | State N.    | 02-03-21  | Paint garage                                                       | 09-02-21   |
| Richard Stewart          | 900     | 7th E.      | 02-05-21  | Replace chipped siding and paint trim on house                     | 09-04-21   |
| Hoffman Storage          | 1601    | Cty K       | 09-15-20  | Hard surface parking                                               | 09-15-2022 |
| Tasha & Josua Jaeger     | 102     | Cottage     | 02-03-21  | Paint entire house                                                 | 09-15-21   |
| Housing Authority        |         | Grand Ave.  | 09-23-20  | Hard surfacing of parking lot                                      | 09-23-21   |
| Robert & Julie Mutz      | 813     | State N.    | 02-04-21  | Paint entire house and garage ( Is doing siding instead of paint.) | 10-03-21   |
| Trinity Church           | 605     | 1st W.      | 02-03-21  | Paint entire house and garage doors                                | 10-15-21   |
| Merrill Renew Properties |         | Stange      | 05-01-19  | Remove alfalfa piles and debris                                    | Attorney   |
| Samling-Menke            | 400     | Kyes S.     | 08-05-19  | Repair block and paint                                             | Attorney   |
| Kevin Delp               | 404     | East        | 09-14-20  | Complaint                                                          | Attorney   |
| Andrew Wallace           | 506     | Center N.   | 01-28-16  | Paint house and garage, windows, trim, fascia, doors and soffits   | Attorney   |

Outstanding Ext Maint 2021

6/14/2021

| Property Owner | Street# | Street Name | Insp Date | Description of Violations           | Comp Date |
|----------------|---------|-------------|-----------|-------------------------------------|-----------|
| Steven Krugler | 600     | 4th W.      | 03-10-21  | 5-Day Garbage Clean-up Final Notice | Attorney  |



**CITY OF MERRILL STREET DEPARTMENT  
STREET SUPERINTENDENT  
REPORT TO THE BOARD OF PUBLIC WORKS  
June 23, 2021**

**Streets** – Our gravel roads have been graded and treated with chloride. This will hopefully keep the dust to a minimum for at least the first half of summer. The stumps from our tree removals have been ground, the affected sidewalks have been poured and landscaping is done. The concrete crew is now concentrating on street openings and curb repairs. W Main St was chip sealed by the Lincoln County Highway Department on June 17. We have the conduit laid and light pole bases poured on the Superior St/W St Paul St project. As soon as the gravel is laid on Parkview Dr, we will get that conduit in place.

**Garbage/Recycle** – The crews have been collecting as usual without too many changes. Compost collection has been very steady this year with the warmer temperatures encouraging growth. Garbage cart manufacturers are reporting very volatile plastic markets right now and have all suggested waiting to order. They have indicated that ordering shortly after the first of the year will put us in a good position for a spring delivery next year.

**Lawn Notices** – We have mowed lawn notices twice so far and have been able to keep up with the rest of the city-owned properties so far.

**City Garage** – The mechanics have been busy working on the usual variety of equipment. The new paint truck is completed and is working well.

Respectfully Submitted,

*Dustin Bonack*

Dustin Bonack  
Street Superintendent



## CITY OF MERRILL

City of Merrill Street Department  
Street/Weed Commissioner  
Report to Board of Public Works  
May 26, 2021

We have our new program installed on the tablets. . As of May 19, I have seen lawns that need mowing, and I am starting to check.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Ron Liberty".

Ron Liberty  
Street/Weed Commissioner



# CITY OF MERRILL

City of Merrill Street Department  
Street/Weed Commissioner  
Report to Board of Public Works  
June 23, 2021

As of 6-16-2020, 115 parcels have been checked. The Street Department has been mowing 8-10 parcels per week.

Respectfully submitted,

Ronald R. Liberty  
Street/Weed Commissioner