



**CITY OF MERRILL**  
**HEALTH AND SAFETY COMMITTEE**  
**AGENDA • MONDAY APRIL 22, 2019**

---

**Regular Meeting**

**City Hall Council Chambers**

**5:00 PM**

---

- I. Call to Order
- II. Nuisance Complaints and Vouchers:
  - 1. Nuisance Complaints
  - 2. Vouchers
- III. Picnic and/or Liquor License Applications:
  - 1. Application from Indianhead Oil Co., LLC for a Class "A" (Beer) and a "Class A" (Cider only) license for Holiday Stationstore #482, 1312 West Main Street, effective May 15th, 2019.
  - 2. Application from the Lincoln County Rodeo Association Inc. for three temporary Class "B" (picnic) licenses to sell fermented malt beverages at the Merrill Festival Grounds during the Wisconsin River Pro Rodeo, June 7 - 9, 2019.
- IV. Other agenda items to consider:
  - 1. Review 2019-2020 Liquor License Renewal Schedule
- V. Monthly Reports:
  - 1. Minutes of March 25, 2019 meeting
  - 2. Monthly Report - Fire Chief Klug
  - 3. Monthly Report - Police Chief Bennett
  - 4. Monthly Report - Lincoln County Humane Society
  - 5. Consider placing monthly reports on file
- VI. Establish date, time and location of next regular meeting
- VII. Public Comment Period
- VIII. Adjournment

| NUISANCE COMPLAINT SUMMARY |                     |                                                                                                                 |                                                                                        |  |
|----------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--|
| THRU 4/15/19               |                     |                                                                                                                 |                                                                                        |  |
| <u>ADDRESS</u>             | <u>DATE STARTED</u> | <u>COMPLAINT</u>                                                                                                | <u>STATUS</u>                                                                          |  |
| 507 E 7TH ST               | 09/26/2017          | BATS. ROOF LEAKS. FIRE HAZARD. MOLD.<br>GARBAGE IN BASEMENT. BACK DOOR &<br>BASEMENT DOOR NOT IN WORKING ORDER. | COURT 10/29/18-guilty<br>has until 7/8/19 to<br>complete                               |  |
| 403 1/2 EAST ST            | 10/19/2017          | LEAKING ROOF                                                                                                    | COURT 4/30/19                                                                          |  |
| 1608 E 1ST ST              | 06/29/2018          | HOME IN VERY BAD CONDITION. GARBAGE.<br>RODENTS BY SHED. DECREASING OTHERS<br>PROPERTY VALUES                   | DEFAULTED<br>CITATION<br>SHED DUE 5/15/19                                              |  |
| 100 N STUYVESANT           | 11/21/2018          | RATS                                                                                                            | WILL RECHECK WHEN<br>SNOW MELTS; MONITOR<br>2 MO. IF NO ACTIVITY,<br>WILL QUIT BAITING |  |
| 600 W 4TH ST               | 02/26/2019          | RAMP, MOLD, FIRE EXTINGUISHER NOT<br>CHECKED                                                                    | DUE 4/17/19                                                                            |  |
| 1806 1/2 E 3RD ST          | 03/19/2019          | LEAKS, WALLS CRUMBLING, MOLD, MICE                                                                              | DUE 4/26/19                                                                            |  |

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                          |           |                                | GROSS    | P.O. #            |                          |              |
|---------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|
| EST DATE                              | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| 01-002555 AMERICAN WELDING & GAS INC. |           |                                |          |                   |                          |              |
| I-06192196                            |           | OXYGEN                         | 117.70   |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                       |           | OXYGEN                         |          | 10 52300-03-40000 | Operating Supplies       | 117.70       |
| === VENDOR TOTALS ===                 |           |                                | 117.70   |                   |                          |              |
| 01-003672 APEX FIRE PROTECTION LLC    |           |                                |          |                   |                          |              |
| I-6122                                |           | ANNUAL SPRING SYS. INSPECTION  | 800.00   |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                       |           | ANNUAL SPRING SYS. INSPECTION  |          | 10 52200-03-40000 | Operating Supplies       | 600.00       |
|                                       |           | ANNUAL SPRING SYS. INSPECTION  |          | 10 52300-02-21000 | Water and Sewer          | 100.00       |
|                                       |           | ANNUAL SPRING SYS. INSPECTION  |          | 10 52200-02-21000 | Water and Sewer          | 100.00       |
| === VENDOR TOTALS ===                 |           |                                | 800.00   |                   |                          |              |
| 01-003513 BATTERIES PLUS              |           |                                |          |                   |                          |              |
| C-069-P11114223                       |           | CORE RETURN                    | 100.00CR |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 2/01/2019 DISC: 2/01/2019 |          | 1099: N           |                          |              |
|                                       |           | CORE RETURN                    |          | 10 52200-03-40000 | Operating Supplies       | 100.00CR     |
| === VENDOR TOTALS ===                 |           |                                | 100.00CR |                   |                          |              |
| 01-000074 BRAD BECKER                 |           |                                |          |                   |                          |              |
| I-4/8/19 UNIFORM                      |           | REIMBURSE CLEANING EXPENSE     | 10.41    |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                       |           | REIMBURSE CLEANING EXPENSE     |          | 10 52100-03-40000 | Operating Supplies       | 10.41        |
| === VENDOR TOTALS ===                 |           |                                | 10.41    |                   |                          |              |
| 01-002088 BOB'S WEST 64               |           |                                |          |                   |                          |              |
| I-43530                               |           | OIL CHANGE 2015 EXPLORER       | 56.50    |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                       |           | OIL CHANGE 2015 EXPLORER       |          | 10 52100-03-51000 | Vehicle Repair/Maintenan | 56.50        |
| I-43619                               |           | BRAKES, 2015 FORD EXPLORER     | 617.79   |                   |                          |              |
| 4/15/2019                             | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                       |           | BRAKES, 2015 FORD EXPLORER     |          | 10 52100-03-51000 | Vehicle Repair/Maintenan | 617.79       |
| === VENDOR TOTALS ===                 |           |                                | 674.29   |                   |                          |              |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                             |           |                                | GROSS    | P.O. #            |                          |              |
|------------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|
| EST DATE                                 | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| 01-000069 BRANDT EXTINGUISHERS RECHARGIN |           |                                |          |                   |                          |              |
| I-010801                                 |           | ANNUAL INSPECTION FIRE EXT     | 18.75    |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | ANNUAL INSPECTION FIRE EXT     |          | 10 53520-03-66000 | Other Services           | 18.75        |
| === VENDOR TOTALS ===                    |           |                                | 18.75    |                   |                          |              |
| 01-001623 CARDMEMBER SERVICE             |           |                                |          |                   |                          |              |
| I-MAR 19 FIRE                            |           | MAR 2019CC CHARGES - FIRE      | 25.30    |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | MAR 2019CC CHARGES - FIRE      |          | 10 52300-03-51000 | Amb. Repair/Maintenance  | 25.30        |
| === VENDOR TOTALS ===                    |           |                                | 25.30    |                   |                          |              |
| 01-004440 CONWAY SHIELD                  |           |                                |          |                   |                          |              |
| I-0347211                                |           | HELMETS, COATS, PANTS          | 7,698.75 |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | HELMETS, COATS, PANTS          |          | 26 52200-03-55555 | WI DNR Grant Expense     | 7,698.75     |
| === VENDOR TOTALS ===                    |           |                                | 7,698.75 |                   |                          |              |
| 01-003755 CR CANVAS SPECIALTIES, INC.    |           |                                |          |                   |                          |              |
| I-13702                                  |           | REPLACE POCKETS, CLEAN VELCRO  | 262.48   |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | REPLACE POCKETS, CLEAN VELCRO  |          | 10 52200-03-40000 | Operating Supplies       | 262.48       |
| === VENDOR TOTALS ===                    |           |                                | 262.48   |                   |                          |              |
| 01-000204 DAVE'S COUNTY MARKET           |           |                                |          |                   |                          |              |
| I-13MAR2019                              |           | TREATS MAPLE GROVE, TRINITY    | 25.58    |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | TREATS MAPLE GROVE, TRINITY    |          | 26 52100-03-45000 | School Safety Patrol Exp | 25.58        |
| I-28MAR2019                              |           | BAKERY, BANANAS                | 11.07    |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | BAKERY, BANANAS                |          | 10 52200-03-40000 | Operating Supplies       | 11.07        |
| I-4MAR2019                               |           | BAKERY, CAPRI SUN              | 7.99     |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | BAKERY, CAPRI SUN              |          | 26 52100-03-45000 | School Safety Patrol Exp | 7.99         |
| I-5MAR2019                               |           | TREATS, KATE GOODRICH          | 41.03    |                   |                          |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |
|                                          |           | TREATS, KATE GOODRICH          |          | 26 52100-03-45000 | School Safety Patrol Exp | 41.03        |
| === VENDOR TOTALS ===                    |           |                                | 85.67    |                   |                          |              |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| POST DATE                                | BANK CODE | -----ID-----<br>-----DESCRIPTION----- | GROSS<br>DISCOUNT | P.O. #<br>G/L ACCOUNT | -----ACCOUNT NAME-----  | DISTRIBUTION |
|------------------------------------------|-----------|---------------------------------------|-------------------|-----------------------|-------------------------|--------------|
| 01-000130 EMERGENCY MEDICAL PRODUCTS INC |           |                                       |                   |                       |                         |              |
| I-2056177                                |           | ORAL PROBE, SHEETS, PILLOW            | 263.14            |                       |                         |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | ORAL PROBE, SHEETS, PILLOW            |                   | 10 52300-03-40000     | Operating Supplies      | 263.14       |
| I-2057221                                |           |                                       |                   |                       |                         |              |
| 4/15/2019                                | 1         | ORAL PROBE                            | 92.99             |                       |                         |              |
|                                          |           | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | ORAL PROBE                            |                   | 10 52300-03-40000     | Operating Supplies      | 92.99        |
| I-2058219                                |           |                                       |                   |                       |                         |              |
| 4/15/2019                                | 1         | SPLINTS, MASKS, AIRWAY ETC.           | 166.20            |                       |                         |              |
|                                          |           | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | SPLINTS, MASKS, AIRWAY ETC.           |                   | 10 52300-03-40000     | Operating Supplies      | 166.20       |
| I-2058404                                |           |                                       |                   |                       |                         |              |
| 4/15/2019                                | 1         | ELECTRODES                            | 95.94             |                       |                         |              |
|                                          |           | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | ELECTRODES                            |                   | 10 52300-03-40000     | Operating Supplies      | 95.94        |
|                                          |           | === VENDOR TOTALS ===                 | 618.27            |                       |                         |              |
| 01-003468 FOSTER COACH SALES, INC.       |           |                                       |                   |                       |                         |              |
| 6494                                     |           | AUTO EJECT, MED 62                    | 299.86            |                       |                         |              |
| 15/2019                                  | 1         | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | AUTO EJECT, MED 62                    |                   | 10 52300-03-51000     | Amb. Repair/Maintenance | 299.86       |
|                                          |           | === VENDOR TOTALS ===                 | 299.86            |                       |                         |              |
| 01-003662 HEARTLAND COOPERATIVE          |           |                                       |                   |                       |                         |              |
| I-299196                                 |           | WILD FOWL FOOD                        | 47.79             |                       |                         |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | WILD FOWL FOOD                        |                   | 26 52100-03-41575     | Dog Unit Expenses       | 47.79        |
|                                          |           | === VENDOR TOTALS ===                 | 47.79             |                       |                         |              |
| 01-003315 IMAGE TREND                    |           |                                       |                   |                       |                         |              |
| I-116050                                 |           | MONTHLY SUPPORT FEE                   | 692.08            |                       |                         |              |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019        |                   | 1099: N               |                         |              |
|                                          |           | MONTHLY SUPPORT FEE                   |                   | 10 52200-15-92500     | CAD-Software Linking    | 346.04       |
|                                          |           | MONTHLY SUPPORT FEE                   |                   | 10 52300-15-92500     | CAD-Linking Software    | 346.04       |
|                                          |           | === VENDOR TOTALS ===                 | 692.08            |                       |                         |              |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                   |           |                                | GROSS    | P.O. #            |                          |              |  |
|--------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|--|
| POST DATE                      | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| 01-000041 MERRILL ACE HARDWARE |           |                                |          |                   |                          |              |  |
| I-182598                       |           | GROUNDING PLUG                 | 9.58     |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | GROUNDING PLUG                 |          | 10 52200-03-40000 | Operating Supplies       | 9.58         |  |
| I-182639                       |           | RECYCLE PAPER BAGS             | 9.16     |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | RECYCLE PAPER BAGS             |          | 10 52200-03-40000 | Operating Supplies       | 9.16         |  |
| I-182815                       |           | PUSH BROOM, HANDLE             | 33.95    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | PUSH BROOM, HANDLE             |          | 10 52200-03-40000 | Operating Supplies       | 33.95        |  |
| I-183003                       |           | BATTERIES                      | 76.95    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | BATTERIES                      |          | 10 52200-03-40000 | Operating Supplies       | 76.95        |  |
| I-183087                       |           | SWIFFER, SQUEEGEE              | 26.97    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | SWIFFER, SQUEEGEE              |          | 10 52200-03-40000 | Operating Supplies       | 26.97        |  |
| === VENDOR TOTALS ===          |           |                                | 156.61   |                   |                          |              |  |
| 01-000540 NAPA AUTO PARTS      |           |                                |          |                   |                          |              |  |
| I-766164                       |           | 50-1 PREMIX                    | 47.92    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | 50-1 PREMIX                    |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 47.92        |  |
| I-766277                       |           | 4 CYCLE OIL                    | 55.95    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | 4 CYCLE OIL                    |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 55.95        |  |
| I-767113                       |           | 4 CYCLE OIL                    | 5.99     |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | 4 CYCLE OIL                    |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 5.99         |  |
| I-768093                       |           | SQD 5, REPLACED BATTERY        | 60.72    |                   |                          |              |  |
| 4/15/2019                      | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                |           | SQD 5, REPLACED BATTERY        |          | 10 52100-03-51000 | Vehicle Repair/Maintenan | 60.72        |  |
| === VENDOR TOTALS ===          |           |                                | 170.58   |                   |                          |              |  |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH & SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                             |           |                                | GROSS    | P.O. #            |                          |              |  |  |
|------------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|--|--|
| ST DATE                                  | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |  |  |
| 01-001487 NORTH CENTRAL TECHNICAL COLLEG |           |                                |          |                   |                          |              |  |  |
| I-MSC-004344                             |           | INDOOR SHOOTING RANGE USE      | 320.00   |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | INDOOR SHOOTING RANGE USE      |          | 10 52100-03-32000 | Education & Conference   | 320.00       |  |  |
| === VENDOR TOTALS ===                    |           |                                | 320.00   |                   |                          |              |  |  |
| 01-002711 O'REILLY AUTO PARTS            |           |                                |          |                   |                          |              |  |  |
| I-2327-407834                            |           | 16 OZ PROTECT                  | 7.49     |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | 16 OZ PROTECT                  |          | 10 52200-03-40000 | Operating Supplies       | 7.49         |  |  |
| I-2327-408915                            |           | 25 AMP GLASS                   | 4.29     |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | 25 AMP GLASS                   |          | 10 52200-03-40000 | Operating Supplies       | 4.29         |  |  |
| === VENDOR TOTALS ===                    |           |                                | 11.78    |                   |                          |              |  |  |
| 01-000576 PHYSIO-CONTROL, INC            |           |                                |          |                   |                          |              |  |  |
| 219000692                                |           | RED, PATIENT CABLE RETURN      | 297.68CR |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 3/20/2019 DISC: 3/20/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | RED, PATIENT CABLE RETURN      |          | 10 52300-03-40000 | Operating Supplies       | 297.68CR     |  |  |
| === VENDOR TOTALS ===                    |           |                                | 297.68CR |                   |                          |              |  |  |
| 01-003949 PIEPER ELECTRIC, INC.          |           |                                |          |                   |                          |              |  |  |
| I-714176                                 |           | REPLACE GARAGE LIGHTS TO LED   | 6,785.00 |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | REPLACE GARAGE LIGHTS TO LED   |          | 26 52200-08-82000 | Fire-Memorial Expenses   | 6,785.00     |  |  |
| === VENDOR TOTALS ===                    |           |                                | 6,785.00 |                   |                          |              |  |  |
| 01-004528 PRO AUTOMOTIVE IMAGES LLC      |           |                                |          |                   |                          |              |  |  |
| I-11425                                  |           | GRAPHIC SIGNS                  | 171.00   |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | GRAPHIC SIGNS                  |          | 10 52200-03-40000 | Operating Supplies       | 171.00       |  |  |
| I-11426                                  |           | UTILITY 68, BADGES GRAPHICS    | 546.25   |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | UTILITY 68, BADGES GRAPHICS    |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 546.25       |  |  |
| I-11427                                  |           | GRAPHIC SIGNS                  | 275.08   |                   |                          |              |  |  |
| 4/15/2019                                | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |  |
|                                          |           | GRAPHIC SIGNS                  |          | 10 52200-03-40000 | Operating Supplies       | 275.08       |  |  |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----                                            |           | GROSS                          |          | P.O. #            |                          |              |  |
|---------------------------------------------------------|-----------|--------------------------------|----------|-------------------|--------------------------|--------------|--|
| ST DATE                                                 | BANK CODE | -----DESCRIPTION-----          | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |  |
| 01-004528 PRO AUTOMOTIVE IMAGES LLC ( ** CONTINUED ** ) |           |                                |          |                   |                          |              |  |
| I-11428                                                 |           | TRUCK 63 LOGOS                 | 123.50   |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | TRUCK 63 LOGOS                 |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 123.50       |  |
| === VENDOR TOTALS ===                                   |           |                                | 1,115.83 |                   |                          |              |  |
| 01-002039 RMM SOLUTIONS INC.                            |           |                                |          |                   |                          |              |  |
| I-89315                                                 |           | REFLEXION ANTI-SPAM            | 252.00   |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | REFLEXION ANTI-SPAM            |          | 10 51525-15-32750 | Internet & Spam Filter   | 156.00       |  |
|                                                         |           | REFLEXION ANTI-SPAM            |          | 62 53716-00-85010 | Computer & Software      | 48.00        |  |
|                                                         |           | REFLEXION ANTI-SPAM            |          | 63 56156-00-85010 | Computer & Software      | 48.00        |  |
| === VENDOR TOTALS ===                                   |           |                                | 252.00   |                   |                          |              |  |
| 01-003549 ROCKWOOD HOSPITAL FOR PETS                    |           |                                |          |                   |                          |              |  |
| I-20190401                                              |           | EROS ITEMS                     | 248.92   |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | EROS ITEMS                     |          | 26 52100-03-41575 | Dog Unit Expenses        | 248.92       |  |
| === VENDOR TOTALS ===                                   |           |                                | 248.92   |                   |                          |              |  |
| 01-000258 STATE INDUSTRIAL PRODUCTS                     |           |                                |          |                   |                          |              |  |
| I-900933641                                             |           | MORNING FRESH, TRUCK WASH      | 372.46   |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | MORNING FRESH, TRUCK WASH      |          | 10 52200-03-40000 | Operating Supplies       | 372.46       |  |
| === VENDOR TOTALS ===                                   |           |                                | 372.46   |                   |                          |              |  |
| 01-003517 TRANSUNION RISK AND ALTERNATIV                |           |                                |          |                   |                          |              |  |
| I-20190401                                              |           | PERSON SEARCH                  | 50.00    |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | PERSON SEARCH                  |          | 10 52100-02-94000 | Jail/Evidence            | 50.00        |  |
| === VENDOR TOTALS ===                                   |           |                                | 50.00    |                   |                          |              |  |
| 01-000650 VICTORY JANITORIAL, INC.                      |           |                                |          |                   |                          |              |  |
| I-106086                                                |           | ROLL TOWEL, TOILET PAPER       | 83.00    |                   |                          |              |  |
| 4/15/2019                                               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |          | 1099: N           |                          |              |  |
|                                                         |           | ROLL TOWEL, TOILET PAPER       |          | 10 52200-03-40000 | Operating Supplies       | 83.00        |  |
| === VENDOR TOTALS ===                                   |           |                                | 83.00    |                   |                          |              |  |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH & SAFETY - APRIL 2  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

| -----ID-----            |           | GROSS                          |           | P.O. #            |                        |              |
|-------------------------|-----------|--------------------------------|-----------|-------------------|------------------------|--------------|
| ST DATE                 | BANK CODE | -----DESCRIPTION-----          | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| 01-000284 VIP ALL-VALUE |           |                                |           |                   |                        |              |
| I-0105688-001           |           | UPS TO DLS                     | 23.62     |                   |                        |              |
| 4/15/2019               | 1         | DUE: 4/15/2019 DISC: 4/15/2019 |           | 1099: N           |                        |              |
|                         |           | UPS TO DLS                     |           | 10 52200-03-40000 | Operating Supplies     | 23.62        |
| === VENDOR TOTALS ===   |           |                                | 23.62     |                   |                        |              |
| === PACKET TOTALS ===   |           |                                | 20,543.47 |                   |                        |              |

Attachment: Vouchers (4080 : Vouchers)

PACKET: 08043 HEALTH &amp; SAFETY - APRIL 2

VENDOR SET: 01 City of Merrill

SEQUENCE : ALPHABETIC

DUE TO/FROM ACCOUNTS SUPPRESSED

## \*\* T O T A L S \*\*

|                    |           |
|--------------------|-----------|
| INVOICE TOTALS     | 20,941.15 |
| DEBIT MEMO TOTALS  | 0.00      |
| CREDIT MEMO TOTALS | 397.68CR  |

|              |           |
|--------------|-----------|
| BATCH TOTALS | 20,543.47 |
|--------------|-----------|

## \*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | LINE ITEM     |                            | GROUP BUDGET  |                            |
|------|------|---------------------|--------------------------|-------------|---------------|----------------------------|---------------|----------------------------|
|      |      |                     |                          |             | ANNUAL BUDGET | BUDGET OVER AVAILABLE BUDG | ANNUAL BUDGET | BUDGET OVER AVAILABLE BUDG |
| 2019 |      | 10 -21-0000         | Accounts Payable Control | 5,592.41-*  |               |                            |               |                            |
|      |      | 10 -51525-15-32750  | Internet & Spam Filter   | 156.00      | 3,250         | 1,966.00                   | 204,250       | 152,469.32                 |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 50.00       | 5,000         | 3,171.43                   | 2,489,263     | 1,840,670.74               |
|      |      | 10 -52100-03-32000  | Education & Conference   | 320.00      | 8,500         | 7,196.70                   | 2,489,263     | 1,840,400.74               |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 10.41       | 9,000         | 7,774.17                   | 2,489,263     | 1,840,710.33               |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 735.01      | 9,000         | 7,440.95                   | 2,489,263     | 1,839,985.73               |
|      |      | 10 -52200-02-21000  | Water and Sewer          | 100.00      | 2,250         | 1,695.33                   | 1,537,201     | 1,144,144.58               |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 1,867.10    | 32,500        | 23,048.22                  | 1,537,201     | 1,142,377.48               |
|      |      | 10 -52200-03-51000  | Vehicle Repair/Maintenan | 779.61      | 10,000        | 4,794.17                   | 1,537,201     | 1,143,464.97               |
|      |      | 10 -52200-15-92500  | CAD-Software Linking     | 346.04      | 6,500         | 5,461.88                   | 1,537,201     | 1,143,898.54               |
|      |      | 10 -52300-02-21000  | Water and Sewer          | 100.00      | 2,250         | 1,703.31                   | 1,059,247     | 785,916.09                 |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 438.29      | 56,500        | 48,145.78                  | 1,059,247     | 785,577.80                 |
|      |      | 10 -52300-03-51000  | Amb. Repair/Maintenance  | 325.16      | 7,000         | 4,553.14                   | 1,059,247     | 785,690.93                 |
|      |      | 10 -52300-15-92500  | CAD-Linking Software     | 346.04      | 5,000         | 3,961.88                   | 1,059,247     | 785,670.05                 |
|      |      | 10 -53520-03-66000  | Other Services           | 18.75       | 30,000        | 29,891.25                  | 554,023       | 431,003.81                 |
|      |      | 26 -21-0000         | Accounts Payable Control | 14,855.06-* |               |                            |               |                            |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 296.71      | 0             | 1,479.98- Y                | 0             | 11,466.85- Y               |
|      |      | 26 -52100-03-45000  | School Safety Patrol Exp | 74.60       | 0             | 74.60- Y                   | 0             | 11,244.74- Y               |
|      |      | 26 -52200-03-55555  | WI DNR Grant Expense     | 7,698.75    | 0             | 9,649.10- Y                | 0             | 50,430.60- Y               |
|      |      | 26 -52200-08-82000  | Fire-Memorial Expenses   | 6,785.00    | 0             | 6,785.00- Y                | 0             | 49,516.85- Y               |
|      |      | 62 -21-0000         | Accounts Payable Control | 48.00-*     |               |                            |               |                            |
|      |      | 62 -53716-00-85010  | Computer & Software      | 48.00       | 32,500        | 16,550.20                  | 741,706       | 650,066.81                 |
|      |      | 63 -21-0000         | Accounts Payable Control | 48.00-*     |               |                            |               |                            |
|      |      | 63 -56156-00-85010  | Computer & Software      | 48.00       | 32,500        | 17,000.14                  | 451,150       | 369,968.54                 |
|      |      | 99 -14-0010         | Due from General Fund    | 5,592.41 *  |               |                            |               |                            |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 14,855.06 * |               |                            |               |                            |
|      |      | 99 -14-0062         | Due From Water Fund      | 48.00 *     |               |                            |               |                            |
|      |      | 99 -14-0063         | Due From Sewer Fund      | 48.00 *     |               |                            |               |                            |
|      |      | ** 2019 YEAR TOTALS |                          | 20,543.47   |               |                            |               |                            |

Attachment: Vouchers (4080 : Vouchers)

# Original Alcohol Beverage Retail License Application

Submit to municipal clerk.

For the license period beginning 5/15 20 19 ;  
ending JUNE 30 20 19

TO THE GOVERNING BODY of the: ☐ Town of  
☐ Village of } MERRILL  
☒ City of

County of LINCOLN Aldermanic Dist. No. \_\_\_\_\_ (if required by ordinance)

1. The named ☐ Individual ☐ Partnership ☒ Limited Liability Company  
☐ Corporation / Nonprofit Organization

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): INDIANHEAD OIL CO., LLC

INDIANHEAD OIL CO., LLC

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

| Title                 | Name (Last, First, M.I.) | Home Address | Post Office & Zip Code |
|-----------------------|--------------------------|--------------|------------------------|
| President/Member      | PLEASE SEE ATTACHED      |              |                        |
| Vice President/Member |                          |              |                        |
| Secretary/Member      |                          |              |                        |
| Treasurer/Member      |                          |              |                        |
| Agent                 | <u>MARY JO HOFELE</u>    |              |                        |
| Directors/Managers    | PLEASE SEE ATTACHED      |              |                        |

President/Member PLEASE SEE ATTACHED

Vice President/Member

Secretary/Member

Treasurer/Member

Agent MARY JO HOFELE

Directors/Managers PLEASE SEE ATTACHED

3. Trade Name HOLIDAY STATIONSTORE #482 Business Phone Number 715-536-8654

4. Address of Premises 1312 W MAIN ST Post Office & Zip Code MERRILL 54452

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period? ☐ Yes ☒ No
6. Is the applicant an employee or agent of, or acting on behalf of anyone except the named applicant? ☐ Yes ☒ No
7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business? ☐ Yes ☒ No
8. (a) Corporate/limited liability company applicants only: Insert state WISCONSIN and date 12/15/17 of registration.
- (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company? ☒ Yes ☐ No
- (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin? ☒ Yes ☐ No
- (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) ONE STORY, SALES AREA, COOLERS, BACK-ROOM STORAGE

10. Legal description (omit if street address is given above):

11. (a) Was this premises licensed for the sale of liquor or beer during the past license year? ☒ Yes ☐ No

(b) If yes, under what name was license issued? CAP OPERATIONS INC

12. Does the applicant understand they must register as a Retail Beverage Alcohol Dealer with the federal government, Alcohol and Tobacco Tax and Trade Bureau (TTB) by filing (TTB form 5630.5d) before beginning business? [phone 1-877-882-3277] ☒ Yes ☐ No

13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776] ☒ Yes ☐ No

14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs? ☒ Yes ☐ No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signer. Any person who knowingly provides materially false information on this application may be required to forfeit not more than \$1,000. Signer agrees to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants, or one member of a partnership applicant must sign; one corporate officer, one member/manager of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

Richard Johnson  
(Officer of Corporation / Member / Manager of Limited Liability Company / Partner / Individual)

## TO BE COMPLETED BY CLERK

|                                                                |                                  |                                 |                                   |
|----------------------------------------------------------------|----------------------------------|---------------------------------|-----------------------------------|
| Date received and filed with municipal clerk<br><u>4/12/19</u> | Date reported to council / board | Date provisional license issued | Signature of Clerk / Deputy Clerk |
| Date license granted                                           | Date license issued              | License number issued           |                                   |

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 30.00

Application Date: 3-24-19

☐ Town ☐ Village ☒ City of MERRILL WI

County of LINCOLN

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning JUNE 7 and ending JUNE 9 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

## 1. Organization (check appropriate box) →

- ☒ Bona fide Club ☐ Church ☐ Lodge/Society  
☐ Chamber of Commerce or similar Civic or Trade Organization  
☐ Veteran's Organization ☐ Fair Association

(a) Name LINCOLN COUNTY RODEO ASSOC. INC.

(b) Address 906 N. CENTER AVE MERRILL WI  
 (Street) ☐ Town ☐ Village ☒ City

(c) Date organized 1989

(d) If corporation, give date of incorporation MARCH 1998

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

## (f) Names and addresses of all officers:

President BRYAN L. BLOCH 7706 COUNTY RD S ATHENS WI 54411

Vice President BRYAN MOODIE ATHENS WI

Secretary GAIL BLOCH 7706 COUNTY RD S ATHENS WI 54411

Treasurer BILL BRUENING MCSINEE WI

(g) Name and address of manager or person in charge of affair: BRYAN L. BLOCH  
7706 COUNTY RD. S ATHENS WI 54411

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number MERRILL FESTIVAL GROUNDS

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: ALL OF THE MERRILL FESTIVAL GROUNDS & BUILDINGS

## 3. Name of Event

(a) List name of the event WIS RIVER PRO RODEO

(b) Dates of event JUNE 7, 8, 9, 2019

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

LINCOLN COUNTY RODEO ASSOC. INC.  
 (Name of Organization)

Officer Bryan L Bloch 3-24-19  
 (Signature/date)

Officer \_\_\_\_\_  
 (Signature/date)

Officer Gail Bloch 3-24-19  
 (Signature/date)

Officer \_\_\_\_\_  
 (Signature/date)

Date Filed with Clerk 3/25/19

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. \_\_\_\_\_

## **RENEWAL SCHEDULE FOR 2019-2020 LIQUOR LICENSES**

**April 15:** Liquor License renewal packets sent out

**May 3:** Liquor License applications due back at City Clerk/Treasurer's office

**May 14:** City Clerk's office will provide License Publication Notice to Courier

**May meeting of the Health and Safety Committee (probably May 20):** Review and approve/disapprove liquor license renewal applications

**May 21-June 10:** Police Department will conduct background checks on all license applicants

**May 17:** License Publication Notice will be published in the Courier

**June 11:** Review and approve/disapprove license renewal applications at Common Council meeting

**June 17:** Deadline to pay for liquor licenses

**June 17 – June 30:** City Clerk's office will ensure that all liquor licensees have no sanitation violations or outstanding bills which would prohibit issuance of license

**Last week of June:** City Clerk's office prepares licenses that were renewed and approved. Police Department will deliver the licenses.

**July 1:** Beginning date of new licenses



**CITY OF MERRILL**  
**HEALTH AND SAFETY COMMITTEE**  
**MINUTES • MONDAY MARCH 25, 2019**

**Regular Meeting****City Hall Council Chambers****5:00 PM****I. Call to Order**

Alderman Sukow called the meeting to order at 5:00 P.M.

| Attendee Name        | Title                         | Status  | Arrived |
|----------------------|-------------------------------|---------|---------|
| Dave Sukow           | Aldersperson - Sixth District | Present |         |
| Rick Blake           | Aldersperson - Third District | Excused |         |
| John M. Van Lieshout | Aldersperson - Fifth District | Present |         |

Also in attendance: City Administrator Dave Johnson, Fire Chief Josh Klug, Police Lieutenant Don Seubert, Deputy Health Officer Norbert Ashbeck, Alderman Steve Hass, Alderman Rob Norton (arr. 5:05) Don Swan and City Clerk Bill Heideman. A representative from Merrill Productions was present to videotape the meeting.

**II. Nuisance Complaints and Vouchers:****1. Nuisance Complaints**

The nuisance complaints summary report was in the meeting packet.

Deputy Health Officer Ashbeck reported that all cases except one are self-explanatory. The case that is the exception is proceeding through the court system. It is anticipated that the building in that case will eventually be condemned.

**2. Vouchers**

The vouchers was in the meeting packet.

Motion (Van Lieshout/Sukow) to approve.

|                |                 |
|----------------|-----------------|
| <b>RESULT:</b> | <b>APPROVED</b> |
|----------------|-----------------|

**III. Picnic and/or Liquor License Applications:**

1. Application from DSwan LLC, Dawn R. Swan, Agent, for a Class "B" (Beer) license for First Street Coffee Station, 809 East First Street, effective April 10th, 2019.

Police Lieutenant Seubert reported that Police Chief Bennett has no concerns with the application.

Motion (Sukow/Van Lieshout) to approve.

|                |                                       |                               |
|----------------|---------------------------------------|-------------------------------|
| <b>RESULT:</b> | <b>APPROVED &amp; SENT TO COUNCIL</b> | <b>Next: 4/9/2019 7:00 PM</b> |
|----------------|---------------------------------------|-------------------------------|

2. Application from DSwann LLC, Dawn R. Swan Agent, for a Class "B" (Beer) and Class C (Wine) license for First Street Coffee Station, 501 S. Pine Ridge Avenue, effective April 10th, 2019.

Attachment: 2019-03-25 Health and Safety Minutes (4082 : Minutes of March 25, 2019 meeting)

Police Lieutenant Seubert reported that Police Chief Bennett has no concerns with the application.

Motion (Van Lieshout/Sukow) to approve.

|                |                                       |                               |
|----------------|---------------------------------------|-------------------------------|
| <b>RESULT:</b> | <b>APPROVED &amp; SENT TO COUNCIL</b> | <b>Next: 4/9/2019 7:00 PM</b> |
|----------------|---------------------------------------|-------------------------------|

3. Change of Agent Application from Heartland Cooperative Services (Merrill Cenex), 1300 N. Center Avenue, naming Becky Guite as agent.

Police Lieutenant Seubert reported that Police Chief Bennett has no concerns with the application.

Motion (Van Lieshout/Sukow) to approve.

|                |                                       |                               |
|----------------|---------------------------------------|-------------------------------|
| <b>RESULT:</b> | <b>APPROVED &amp; SENT TO COUNCIL</b> | <b>Next: 4/9/2019 7:00 PM</b> |
|----------------|---------------------------------------|-------------------------------|

IV. Other agenda items to consider:

None.

V. Monthly Reports:

1. Minutes of February 25, 2019 meeting

The report was in the meeting packet.

Motion (Sukow/Van Lieshout) to approve.

|                |                 |
|----------------|-----------------|
| <b>RESULT:</b> | <b>APPROVED</b> |
|----------------|-----------------|

2. Monthly Report - Fire Chief Klug

The report was in the meeting packet.

Fire Chief Klug reported on the new report format and then reported on the report in general. He then made comments and answered questions related to an ambulance that has operational issues.

3. Monthly Report - Police Chief Bennett

The monthly report was in the meeting packet.

Police Lieutenant Seubert reported that February was a busy month for the Police Department. The amount of snowfall led to an increase in traffic-related issues and crashes.

The Police Department participated in several special assignments during the month. In-service training is ongoing.

Police Chief Seubert reviewed call statistics and arrest statistics.

4. Monthly Report - Lincoln County Humane Society

The monthly report was in the meeting packet.

5. Consider placing monthly reports on file

Motion (Van Lieshout/Sukow) to place on file.

|                |                       |
|----------------|-----------------------|
| <b>RESULT:</b> | <b>PLACED ON FILE</b> |
|----------------|-----------------------|

VI. Establish date, time and location of next regular meeting

Monday, April 22<sup>nd</sup>, 2019 at 5:00 P.M. in the City Hall Common Council Chambers.

VII. Public Comment Period

None.

VIII. Adjournment

Motion (Van Lieshout/Sukow) to adjourn. Carried. Adjourned at 5:17 P.M.

# MERRILL FIRE DEPARTMENT

## Monthly Report March 2019



### EMS Prevention Bureau

|                                       |              | Requests for Service | Patient Visits |
|---------------------------------------|--------------|----------------------|----------------|
| <b>Community Paramedicine Program</b> | Month        | 1                    | 2              |
|                                       | Year-to-Date | 2                    | 6              |
|                                       |              | # of Persons Reached | Hours Spent    |
| <b>BP Checks</b>                      |              |                      |                |
| Month                                 | 3            | 27                   | 3.00           |
| Year                                  | 7            | 47                   | 8.00           |
| <b>CPR Classes</b>                    |              |                      |                |
| Month                                 | 1            | 1                    | 1.00           |
| Year                                  | 7            | 33                   | 21.00          |
| <b>Stop the Bleed</b>                 |              |                      |                |
| Month                                 | 0            | 0                    | 0              |
| Year                                  | 0            | 0                    | 0              |
| <b>Hands Only CPR</b>                 |              |                      |                |
| Month                                 | 0            | 0                    | 0              |
| Year                                  | 1            | 25                   | 1.00           |
| <b>Facebook Posts</b>                 |              |                      |                |
| Month                                 | 4            | 4,127                | 1              |
| Year                                  | 22           | 29,174               | 5.50           |

| Fire Prevention Bureau       |                   |                      |                           |                            |
|------------------------------|-------------------|----------------------|---------------------------|----------------------------|
|                              | Total Inspections | # of Violations      | # of Corrected Violations | # of Staff Hrs. this Month |
| <b>Inspections</b>           | 46                | 24                   | 4                         | 22.28                      |
|                              | # of Events       | # of Persons Reached | Hours Spent               |                            |
| <b>Extinguisher Training</b> |                   |                      |                           |                            |
| Month                        | 0                 | 0                    | 0                         |                            |
| Year                         | 0                 | 0                    | 0                         |                            |
| <b>Facebook Posts</b>        |                   |                      |                           |                            |
| Month                        | 10                | 15,383               | 2.5                       |                            |
| Year                         | 19                | 37,120               | 7.25                      |                            |
| <b>Fire Drills</b>           |                   |                      |                           |                            |
| Month                        | 1                 | 0                    | 1.00                      |                            |
| Year                         | 1                 |                      | 1.00                      |                            |
| <b>School Programs</b>       |                   |                      |                           |                            |
| Month                        | 0                 | 0                    | 0                         |                            |
| Year                         | 0                 | 0                    | 0                         |                            |
| <b>Bigs W/Badges</b>         |                   |                      |                           |                            |
| Month                        | 4                 | 4                    | 4.00                      |                            |
| Year                         | 21                | 24                   | 24.00                     |                            |
| <b>In House Tours</b>        |                   |                      |                           |                            |
| Month                        | 1                 | 6                    | 0.75                      |                            |
| Year                         | 2                 | 21                   | 1.75                      |                            |

Attachment: Monthly Report - Fire Chief (4083 : Monthly Report - Fire Chief Klug)

## Calls For Service

| Month                 | EMS Incidents |      | EMS Incidents<br>Motor Vehicle<br>Crash |      | Structure Fire |      | Other Fires |      | Other Hazards<br>& Service Calls |      | Mutual Aid |      | Total Incidents<br>for Month |      |
|-----------------------|---------------|------|-----------------------------------------|------|----------------|------|-------------|------|----------------------------------|------|------------|------|------------------------------|------|
|                       | 2018          | 2019 | 2018                                    | 2019 | 2018           | 2019 | 2018        | 2019 | 2018                             | 2019 | 2018       | 2019 | 2018                         | 2019 |
| January               | 147           | 133  | 2                                       | 3    | 0              | 4    | 1           | 0    | 10                               | 17   | 1          | 1    | 161                          | 158  |
| February              | 152           | 133  | 3                                       | 7    | 0              | 1    | 1           | 0    | 7                                | 18   | 2          | 0    | 165                          | 159  |
| March                 | 142           | 149  | 2                                       | 7    | 0              | 1    | 1           | 1    | 6                                | 7    | 0          | 1    | 151                          | 166  |
| April                 | 172           |      | 3                                       |      | 0              |      | 1           |      | 8                                |      | 1          |      | 186                          |      |
| May                   | 170           |      | 4                                       |      | 0              |      | 6           |      | 9                                |      | 2          |      | 191                          |      |
| June                  | 140           |      | 6                                       |      | 0              |      | 4           |      | 14                               |      | 4          |      | 168                          |      |
| July                  | 142           |      | 4                                       |      | 1              |      | 1           |      | 15                               |      | 0          |      | 163                          |      |
| August                | 139           |      | 4                                       |      | 0              |      | 3           |      | 21                               |      | 0          |      | 167                          |      |
| September             | 101           |      | 7                                       |      | 1              |      | 5           |      | 11                               |      | 3          |      | 128                          |      |
| October               | 113           |      | 4                                       |      | 1              |      | 1           |      | 18                               |      | 0          |      | 137                          |      |
| November              | 111           |      | 5                                       |      | 2              |      | 3           |      | 8                                |      | 1          |      | 130                          |      |
| December              | 141           |      | 6                                       |      | 0              |      | 1           |      | 12                               |      | 0          |      | 160                          |      |
| Year to Date<br>Total | 1,671         | 415  | 50                                      | 17   | 5              | 6    | 28          | 1    | 139                              | 42   | 14         | 2    | 1,907                        | 483  |

## EMS

| Month     | Total EMS<br>Patients |      | Out of Town<br>Inter-<br>Facility<br>Transfers | Transports<br>from<br>Scene to<br>other<br>Hosp. | Special<br>Event<br>Stand-Bys |      | Stand By<br>Tomahawk |      | FD Operating<br>Expenses |              | Total Ambulance<br>Billing |              |
|-----------|-----------------------|------|------------------------------------------------|--------------------------------------------------|-------------------------------|------|----------------------|------|--------------------------|--------------|----------------------------|--------------|
|           | 2018                  | 2019 |                                                |                                                  | 2018                          | 2019 | 2018                 | 2019 | 2018                     | 2019         | 2018                       | 2019         |
| January   | 155                   | 143  | 4                                              | 15                                               | 2                             | 2    | 0                    | 0    | \$99,807.75              | \$88,484.50  | \$114,215.70               | \$100,875.00 |
| February  | 162                   | 154  | 3                                              | 22                                               | 3                             | 2    | 1                    | 1    | \$83,029.89              | \$71,245.89  | \$113,255.87               | \$104,081.50 |
| March     | 150                   | 160  | 10                                             | 22                                               | 0                             | 1    | 0                    | 0    | \$79,214.47              | \$85,298.14  | \$117,027.40               | \$104,515.00 |
| April     | 175                   |      |                                                |                                                  | 0                             |      | 1                    |      | \$74,967.34              |              | \$125,860.40               |              |
| May       | 178                   |      |                                                |                                                  | 0                             |      | 1                    |      | \$73,554.08              |              | \$121,605.70               |              |
| June      | 152                   |      |                                                |                                                  | 3                             |      | 4                    |      | \$111,098.84             |              | \$107,574.30               |              |
| July      | 152                   |      |                                                |                                                  | 2                             |      | 0                    |      | \$53,032.63              |              | \$110,100.88               |              |
| August    | 144                   |      |                                                |                                                  | 4                             |      | 0                    |      | \$79,275.41              |              | \$98,655.30                |              |
| September | 115                   |      |                                                |                                                  | 1                             |      | 0                    |      | \$65,643.30              |              | \$76,582.90                |              |
| October   | 121                   |      |                                                |                                                  | 0                             |      | 0                    |      | \$72,691.18              |              | \$85,353.50                |              |
| November  | 123                   |      |                                                |                                                  | 0                             |      | 1                    |      | \$153,534.16             |              | \$80,276.30                |              |
| December  | 154                   |      |                                                |                                                  | 0                             |      | 0                    |      | \$85,102.25              |              | \$112,615.10               |              |
| Total YTD | 1,781                 | 457  | 17                                             | 59                                               | 15                            | 5    | 8                    | 1    | \$1,030,951.30           | \$245,038.51 | \$1,246,707.45             | \$309,929.50 |

Attachment: Monthly Report - Fire Chief (4083 : Monthly Report - Fire Chief Klug)

**Training Fire/EMS**

|  |                             | Month  | Year    |
|--|-----------------------------|--------|---------|
|  | Number of trainings offered | 36     | 79      |
|  | Number of Staff attending   | 236    | 774     |
|  | Number of Staff Hours       | 515.48 | 1232.57 |

**March Trainings-** Items red in are required/mandatory trainings

- Review of Fire Department Connection (FDC) locations in our fire response area and operations during an incident.
- Dustin Bonack from the Street Department provided Utility-68 snow plow training and familiarization for department members for use to access patient during a call.
- State of Wisconsin Certified Driver/Operator Aerial classes continued for 10 fire department personnel. This class is being taught at the Merrill Fire Department by North Central Technical College.
- Battalion Chief Krause attended the Wisconsin Area Hazardous Materials Response conference in Stevens Point.
- FF/Paramedics Ross Witucki, and Nick Phelps continued to pursue their State of Wisconsin Fire Officer I certification class through Northcentral Technical College and Nicolet Technical College
- 6 Fire Department personnel attended the Five Alarm Leadership by Nationally known speaker Rick Lasky offered by Northcentral Technical College
- Chief Klug and Battalion Chiefs Steve Hintze and Phil Skoug attended Wisconsin State Fire Chiefs Education spring conference in the Wisconsin Dells
- Lincoln County ADRC training regarding making referrals and services they offer to the residents in their time of need.
- Chief Klug attended National Council for Behavioral Health's Mental Health First Aid training in Wausau
- E.M.S. training regarding the evaluation and treatment of patients with Ventricular Assist Devices.

**Meetings, Community Activities, & Engagements**

|                            |                                                                                                                                                                                                                             |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03-02-2019 thru 03-03-2019 | Hydrant Hero's program at the Merrill Fire Department. Community volunteers assisted in clearing snow covered hydrants. Overall there were 50 residents that assisted with removing snow from over 100 buried fire hydrants |
| 03-05-2019                 | Hosted a monthly Fire Department Retiree breakfast.                                                                                                                                                                         |
| 03-12-2019                 | Interfacility Transfer meeting with MFD Command staff, Dr. Clark, and representatives from Spirit Transport and MinistryConnect                                                                                             |
| 03-13-2019                 | Lincoln County EMS Committee monthly meeting                                                                                                                                                                                |
| 03-19-2019                 | Chief Klug attended Community Scan radio program at WJMT                                                                                                                                                                    |
| 03-20-2019                 | Hosted the Lincoln County Fire Department Command staff meeting                                                                                                                                                             |
| 03-21-2019                 | Special Lincoln County EMS Committee meeting to discuss opening contract for additional staffing                                                                                                                            |
| 03-28-2019                 | Hosted City Safety Committee meeting at fire station. Discussed initiatives and training.                                                                                                                                   |
| 03-28-2019                 | 16 fire department staff members and spouses attended the Optimist Protective Services Banquet                                                                                                                              |

### Significant Events/Issues/Activities

|            |                                                                                                                                                                                                        |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03-02-2019 | Donated expired, unused firefighter turnout gear and other small equipment to LaPointe Fire Department (Madeline Island). They lost everything in a fire at their fire station.                        |
| 03-05-2019 | New hiring process announced for upcoming vacancy. Utilized national Internet sites, local websites, local and state technical colleges, social media, local newspaper, and job boards for advertising |
| 03-13-2019 | Gas leak on N. Prospect Street requiring residents to shelter in place                                                                                                                                 |
| 03-20-2019 | Solicit letter to local religious leaders inquiring on potential fire chaplain candidates                                                                                                              |
| 03-2019    | Local yoga instructor starts voluntary yoga classes for personnel                                                                                                                                      |

Attachment: Monthly Report - Fire Chief (4083 : Monthly Report - Fire Chief Klug)

## Merrill Fire Department Calls for Service

March 2019

| Basic Incident<br>Date Original<br>(FD1.3) | Basic<br>Incident<br>Number<br>(FD1) | Basic<br>Incident<br>Zone<br>Number<br>(FD1) | Basic<br>Incident<br>Street<br>Number<br>(FD1.10) | Basic<br>Incident<br>Street<br>Prefix<br>(FD1.11) | Basic Incident<br>Street Name<br>(FD1.12) | Basic<br>Incident<br>Street<br>Type<br>(FD1.13) | Basic<br>Incident<br>Type<br>Code<br>(FD1.21) | Basic Incident Type (FD1.21)                     |
|--------------------------------------------|--------------------------------------|----------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------------------------------|-------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| 3/1/2019                                   | 19M0319                              | CORN                                         | W8606                                             |                                                   | JOE SNOW                                  | Road                                            | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/1/2019                                   | 19M0320                              | CITY                                         | 205                                               | North                                             | THOMAS                                    | Street                                          | 651                                           | Smoke scare, odor of smoke                       |
| 3/2/2019                                   | 19M0321                              | CITY                                         | 1500                                              |                                                   | O'DAY                                     | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/2/2019                                   | 19M0322                              | MERR                                         | N2950                                             |                                                   | STATE 107                                 | Road                                            | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/2/2019                                   | 19M0323                              | RUSS                                         | N5335                                             |                                                   | BAYER                                     | Street                                          | 381                                           | Rescue or EMS standby                            |
| 3/2/2019                                   | 19M0324                              | CITY                                         | 711                                               |                                                   | 1ST                                       | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/2/2019                                   | 19M0325                              | CITY                                         | 1004                                              | East                                              | MAIN                                      | Street                                          | 131                                           | Passenger vehicle fire                           |
| 3/3/2019                                   | 19M0326                              | MERR                                         | W5706                                             |                                                   | HILLSIDE                                  | Drive                                           | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/3/2019                                   | 19M0327                              | RUSS                                         | N5366                                             |                                                   | STATE 17                                  | Road                                            | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/3/2019                                   | 19M0328                              | CITY                                         | 1500                                              |                                                   | O'DAY                                     | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/3/2019                                   | 19M0329                              | MERR                                         | W5249                                             |                                                   | PA TRAY                                   | Lane                                            | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/3/2019                                   | 19M0330                              | CITY                                         | 1708                                              | East                                              | 10TH                                      | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/3/2019                                   | 19M0331                              | MUTA                                         | 1785                                              |                                                   | KELLAR                                    | Drive                                           | 571                                           | Cover assignment, standby, moveup                |
| 3/3/2019                                   | 19M0332                              | CITY                                         | 1106                                              | East                                              | 8TH                                       | Street                                          | 745                                           | Alarm system activation, no fire - unintentional |
| 3/4/2019                                   | 19M0333                              | CITY                                         | 1500                                              |                                                   | O'DAY                                     | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |
| 3/4/2019                                   | 19M0334                              | CITY                                         | 711                                               | East                                              | 1ST                                       | Street                                          | 321                                           | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|          |         |      |       |       |            |        |     |                                                  |
|----------|---------|------|-------|-------|------------|--------|-----|--------------------------------------------------|
| 3/4/2019 | 19M0335 | CITY | 203   | West  | 6TH        | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/4/2019 | 19M0336 | CITY | 806   | South | STATE      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/4/2019 | 19M0337 | CITY |       | East  | 6TH        | Street | 322 | Motor vehicle accident with injuries             |
| 3/4/2019 | 19M0338 | CITY | 2800  |       | THIELMAN   | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/4/2019 | 19M0339 | CITY | 1104  | East  | 1ST        | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/4/2019 | 19M0340 | BIRC | N6540 |       | 1ST        | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/5/2019 | 19M0341 | CITY | 2800  |       | THIELMAN   | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/5/2019 | 19M0342 | CITY | 505   | South | PINE RIDGE | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/5/2019 | 19M0343 | CITY | 1205  |       | O'DAY      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/5/2019 | 19M0344 | CITY |       | East  | 6TH        | Street | 323 | Motor vehicle/pedestrian accident (MV Ped)       |
| 3/5/2019 | 19M0345 | CITY | 501   | West  | MAIN       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/6/2019 | 19M0346 | CITY | 800   |       | GRAND      | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/6/2019 | 19M0347 | RUSS | W883  |       | COUNTY CCC | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/6/2019 | 19M0348 | CITY | 2301  | West  | JACKSON    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/7/2019 | 19M0349 | MERR | W4470 |       | POPE       | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/7/2019 | 19M0350 | CITY | 1020  | East  | MAIN       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/7/2019 | 19M0351 | SCOT | W5379 |       | JOE SNOW   | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/7/2019 | 19M0352 | BIRC |       |       | 51 Highway |        | 322 | Motor vehicle accident with injuries             |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |              |        |     |                                                  |
|-----------|---------|------|-------|-------|--------------|--------|-----|--------------------------------------------------|
| 3/7/2019  | 19M0353 | CITY | 222   | West  | 10TH         | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/7/2019  | 19M0354 | CITY | 2800  |       | THIELMAN     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/8/2019  | 19M0355 | CITY | 713   |       | MARTIN       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/8/2019  | 19M0356 | CITY | 711   | East  | 1ST          | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/8/2019  | 19M0357 | CITY | 711   | East  | 1ST          | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/9/2019  | 19M0358 | CITY | 3350  | East  | MAIN         | Street | 411 | Gasoline or other flammable liquid spill         |
| 3/9/2019  | 19M0359 | CITY | 501   | South | PINE RIDGE   | Avenue | 745 | Alarm system activation, no fire - unintentional |
| 3/9/2019  | 19M0360 | MERR |       |       | COUNTY JJ    | Road   | 322 | Motor vehicle accident with injuries             |
| 3/10/2019 | 19M0361 | CITY | 1104  | East  | 1ST          | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/10/2019 | 19M0362 | CITY | 601   | South | CENTER       | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/10/2019 | 19M0363 | CITY | 1910  |       | LOGAN        | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/10/2019 | 19M0364 | SCOT | W5777 |       | DIANA CIRCLE | Drive  | 321 | EMS call, excluding vehicle accident with injury |
| 3/11/2019 | 19M0365 | CITY | 701   | North | GENESEE      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/11/2019 | 19M0366 | CITY |       | East  | MAIN         | Street | 322 | Motor vehicle accident with injuries             |
| 3/11/2019 | 19M0367 | CITY | 605.5 | West  | 1ST          | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/11/2019 | 19M0368 | CITY | 2100  | East  | 6TH          | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/11/2019 | 19M0369 | BIRC |       |       | COUNTY J     | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/11/2019 | 19M0370 | CITY | 2100  | East  | 6TH          | Street | 321 | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |          |        |     |                                                  |
|-----------|---------|------|-------|-------|----------|--------|-----|--------------------------------------------------|
| 3/12/2019 | 19M0371 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0372 | CITY | 808   |       | SUPERIOR | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0373 | CITY | 1102  | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0374 | CITY | 1500  |       | O'DAY    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0375 | PINE | W4119 |       | STATE 64 | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0376 | CITY | 1500  |       | O'DAY    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0377 | CITY | 3404  | East  | MAIN     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0378 | CITY | 714   | East  | 2ND      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0379 | SCHL | W5153 |       | SUNRISE  | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0380 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0381 | MERR | N2258 |       | AIRPORT  | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0382 | CITY | 215   |       | GRAND    | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/12/2019 | 19M0383 | CITY | 713   |       | MARTIN   | Street | 735 | Alarm system sounded due to malfunction          |
| 3/12/2019 | 19M0384 | CITY | 205   | North | THOMAS   | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0385 | CITY |       | West  | MAIN     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0386 | CITY | 213   | East  | 2ND      | Street | 652 | Steam, vapor, fog or dust thought to be smoke    |
| 3/13/2019 | 19M0387 | CITY | 300   | East  | 1ST      | Street | 321 | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |                 |        |      |                                                  |
|-----------|---------|------|-------|-------|-----------------|--------|------|--------------------------------------------------|
| 3/13/2019 | 19M0388 | CITY | 601   | South | CENTER          | Avenue | 321  | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0389 | CITY | 1400  | East  | MAIN            | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0390 | CITY | 603   | North | PROSPECT        | Street | 412  | Gas leak (natural gas or LPG)                    |
| 3/13/2019 | 19M0391 | PINE | W1359 |       | STATE 64        | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0392 | PINE | N1317 |       | WISCONSIN RIVER | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0393 | BIRC | N6534 |       | 1ST             | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/13/2019 | 19M0394 | CITY | 601   | South | CENTER          | Avenue | 321  | EMS call, excluding vehicle accident with injury |
| 3/14/2019 | 19M0395 | CITY | 2210  | East  | MAIN            | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/14/2019 | 19M0396 | CITY | 107   | North | THOMAS          | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/14/2019 | 19M0397 | CITY | 809   | North | MEMORIAL        | Drive  | 3211 | Community Paramedicine Program visit             |
| 3/14/2019 | 19M0398 | CITY | 2801  |       | THIELMAN        | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/14/2019 | 19M0399 | CITY | 1007  |       | LAKE            | Street | 412  | Gas leak (natural gas or LPG)                    |
| 3/14/2019 | 19M0400 | CITY | 811   |       | DIVISION        | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/15/2019 | 19M0402 | MERR | N2191 |       | COUNTY K        | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/15/2019 | 19M0403 | CITY | 810   | South | STATE           | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/15/2019 | 19M0404 | CITY | 506   | East  | 6TH             | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/16/2019 | 19M0405 | MERR | N2472 |       | COUNTY K        | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/16/2019 | 19M0406 | CITY | 1605  | West  | 1ST             | Street | 321  | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |           |        |      |                                                  |
|-----------|---------|------|-------|-------|-----------|--------|------|--------------------------------------------------|
| 3/16/2019 | 19M0407 | MERR | W5554 |       | LINCOLN   | Drive  | 321  | EMS call, excluding vehicle accident with injury |
| 3/16/2019 | 19M0408 | CITY | 1302  | North | CENTER    | Avenue | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0409 | MERR | N2472 |       | COUNTY K  | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0410 | CITY | 600   |       | HARRISON  | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0411 | CITY | 310   |       | EAST      | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0412 | CITY | 2100  | East  | 6TH       |        | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0413 | CITY | 601   | South | CENTER    | Avenue | 321  | EMS call, excluding vehicle accident with injury |
| 3/17/2019 | 19M0414 | CITY | 701   | North | GENESEE   | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/18/2019 | 19M0415 | CITY | 3424  | East  | MAIN      | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/18/2019 | 19M0416 | CITY | 108   | South | POLK      | Street | 321  | EMS call, excluding vehicle accident with injury |
| 3/18/2019 | 19M0417 | CITY | 1005  |       | HERITAGE  | Court  | 321  | EMS call, excluding vehicle accident with injury |
| 3/19/2019 | 19M0418 | ROCK | N6429 |       | STATE 107 | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/19/2019 | 19M0419 | MERR | N2466 |       | CHAMPAGNE | Drive  | 321  | EMS call, excluding vehicle accident with injury |
| 3/19/2019 | 19M0420 | CITY | 601   | South | CENTER    | Avenue | 321  | EMS call, excluding vehicle accident with injury |
| 3/20/2019 | 19M0421 | PINE | N1405 |       | BIG EDDY  | Road   | 321  | EMS call, excluding vehicle accident with injury |
| 3/20/2019 | 19M0423 | CITY | 809   |       | MEMORIAL  | Drive  | 3211 | Community Paramedicine Program visit             |
| 3/20/2019 | 19M0424 | CITY | 601   | South | CENTER    | Avenue | 321  | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |           |        |     |                                                  |
|-----------|---------|------|-------|-------|-----------|--------|-----|--------------------------------------------------|
| 3/20/2019 | 19M0425 | CITY | 3000  |       | SCHUSTER  | Lane   | 321 | EMS call, excluding vehicle accident with injury |
| 3/20/2019 | 19M0426 | CITY | 205   | North | PINE      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0427 | CITY | 702   | North | CENTER    | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0428 | CITY | 1200  |       | CEDAR     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0429 | CITY | 1500  |       | O'DAY     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0430 | CITY | 2800  |       | THIELMAN  | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0431 | SCOT | N1042 |       | COUNTY K  | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/21/2019 | 19M0432 | CITY | 1500  |       | O'DAY     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/22/2019 | 19M0433 | CITY | 1107  | East  | 3RD       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/22/2019 | 19M0434 | MERR | W5476 |       | ZASTROW   | Lane   | 321 | EMS call, excluding vehicle accident with injury |
| 3/22/2019 | 19M0435 | CITY | 1205  |       | O'DAY     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/22/2019 | 19M0436 | CITY | 301   |       | COTTAGE   | Street | 113 | Cooking fire, confined to container              |
| 3/23/2019 | 19M0437 | CORN |       |       | STATE 107 | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/23/2019 | 19M0438 | CITY | 711   |       | MARTIN    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/23/2019 | 19M0439 | CITY | 2800  |       | THIELMAN  | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0440 | MERR | W5476 |       | ZASTROW   | Lane   | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0441 | CITY | 601   | South | CENTER    | Avenue | 321 | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |           |        |     |                                                  |
|-----------|---------|------|-------|-------|-----------|--------|-----|--------------------------------------------------|
| 3/24/2019 | 19M0442 | CITY | 701   |       | BRAMBLE   | Way    | 745 | Alarm system activation, no fire - unintentional |
| 3/24/2019 | 19M0443 | CITY | 1500  |       | O'DAY     | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0444 | CITY | 601   | South | CENTER    | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0445 | CITY | 2100  | East  | 6TH       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0446 | CITY | 906   |       | CHAMPAGNE | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/24/2019 | 19M0447 | CITY | 601   | South | CENTER    | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/25/2019 | 19M0448 | SCOT | W7023 |       | JOE SNOW  | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/25/2019 | 19M0449 | PINE | N1405 |       | BIG EDDY  | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/25/2019 | 19M0450 | CITY | 808   |       | SUPERIOR  | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/25/2019 | 19M0451 | CITY | 215   |       | GRAND     | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/25/2019 | 19M0452 | CITY |       | North | MEMORIAL  | Drive  | 322 | Motor vehicle accident with injuries             |
| 3/25/2019 | 19M0453 | CITY | 215   |       | GRAND     | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/26/2019 | 19M0454 | CITY | 3404  | East  | MAIN      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/26/2019 | 19M0455 | CITY | 2100  | East  | 6TH       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/26/2019 | 19M0456 | CITY |       | East  | MAIN      | Street | 322 | Motor vehicle accident with injuries             |
| 3/26/2019 | 19M0457 | CITY | 2100  | East  | 6TH       | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/26/2019 | 19M0458 | MERR | N2936 |       | COUNTY JJ | Road   | 321 | EMS call, excluding vehicle accident with injury |
| 3/27/2019 | 19M0459 | PINE | N1405 |       | BIG EDDY  | Road   | 321 | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |        |       |           |         |     |                                                  |
|-----------|---------|------|--------|-------|-----------|---------|-----|--------------------------------------------------|
| 3/27/2019 | 19M0460 | RUSS | N5349  |       | STATE 17  | Road    | 321 | EMS call, excluding vehicle accident with injury |
| 3/27/2019 | 19M0461 | CITY | 1106   | East  | 8TH       | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/27/2019 | 19M0462 | CITY | 1601   | East  | 10TH      | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/27/2019 | 19M0463 | CITY | 1102   | South | CENTER    | Avenue  | 321 | EMS call, excluding vehicle accident with injury |
| 3/27/2019 | 19M0464 | CITY | 601    | South | CENTER    | Avenue  | 321 | EMS call, excluding vehicle accident with injury |
| 3/28/2019 | 19M0465 | CITY | 601    | South | CENTER    | Avenue  | 321 | EMS call, excluding vehicle accident with injury |
| 3/28/2019 | 19M0466 | CITY | 406    |       | COTTAGE   | Streets | 321 | EMS call, excluding vehicle accident with injury |
| 3/28/2019 | 19M0467 | CITY | 406    |       | COTTAGE   | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/28/2019 | 19M0468 | CITY | 1406.5 |       | Water     | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/28/2019 | 19M0469 | CITY | 118    |       | COTTAGE   | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0470 | CITY | 406    | East  | 5TH       | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0471 | CITY | 711    | East  | 1ST       | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0472 | CITY | 601    | South | CENTER    | Avenue  | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0473 | CORN | W8784  |       | CTY FF    | Road    | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0474 | CITY | 301    | West  | RIVERSIDE | Avenue  | 321 | EMS call, excluding vehicle accident with injury |
| 3/29/2019 | 19M0475 | CITY | 1700   | West  | MAIN      | Street  | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0476 | MERR | W6491  |       | LONE PINE | Road    | 321 | EMS call, excluding vehicle accident with injury |

**Merrill Fire Department Calls for Service  
March 2019**

|           |         |      |       |       |          |        |     |                                                  |
|-----------|---------|------|-------|-------|----------|--------|-----|--------------------------------------------------|
| 3/30/2019 | 19M0477 | CITY | 2100  | East  | SIXTH    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0478 | CITY | 605   | North | STATE    | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0479 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0480 | CITY | 711   | East  | 1ST      | Street | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0481 | CITY | 1102  | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0482 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/30/2019 | 19M0483 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/31/2019 | 19M0484 | MERR | W5706 |       | HILLSIDE | Drive  | 321 | EMS call, excluding vehicle accident with injury |
| 3/31/2019 | 19M0485 | CITY | 601   | South | CENTER   | Avenue | 321 | EMS call, excluding vehicle accident with injury |
| 3/31/2019 | 19M0487 | SCHL | W2872 |       | SUNRISE  | Road   | 321 | EMS call, excluding vehicle accident with injury |



# City of Merrill

## Police Department

Chief Corey A. Bennett  
 Captain Dale A. Bacher • Captain Greg D. Hartwig  
 1004 East First Street • Merrill, Wisconsin • 54452-2586  
 Phone (715)536-8311 • FAX (715)536-5930

### March 2019

|                                  | Last Month | This Month | Last Year |
|----------------------------------|------------|------------|-----------|
| Complaints received              | 647        | 598        | 568       |
| Reportable traffic crashes       | 23         | 38         | 14        |
| Juvenile non-traffic arrests     | 8          | 13         | 18        |
| Traffic Citations (adult & juv.) | 36         | 80         | 88        |
| Adult non-traffic arrests        | 37         | 77         | 88        |

### CVR Transactions

|                              |          |             |             |
|------------------------------|----------|-------------|-------------|
| New applications             | 8        | 19          | 23          |
| New application city revenue | \$104.00 | \$247.00    | \$299.00    |
| Renewals                     | 16       | 30          | 29          |
| Renewal city revenue         | \$104.00 | \$195.00    | \$188.50    |
|                              |          | <b>2019</b> | <b>2018</b> |
| CVR Revenue YTD              |          | \$890.50    | \$1,066.00  |

*"Serving Merrill with Pride"*

## SPECIAL ASSIGNMENTS AND ACTIVITIES

March 4, **Chief Bennett** and **Investigative Lt. Wunsch** attended SBN meeting at City Hall basement conference room regarding release of Joshua Dewitt

March 4, **SRO Detective Heckendorf** assisted with Teen Bedroom display at MHS along with UW-Extension during teacher conferences

March 7, **Investigative Lt. Wunsch**, **Detective Cimino**, and **Detective Waid** attended DEC Regional training

March 12, **Chief Bennett** attended retiree breakfast

March 12, **Chief Bennett** attended Department Head meeting

March 15, **Chief Bennett** participated in NCERT conference call regarding new agreement liability issues

March 18-21, In-service training; DAAT/Investigations training for all sworn officers

March 19, **Chief Bennett** attended Common Council

March 21, **Chief Bennett**, **Detective Cimino**, and **Detective Waid** attended Town Hall meeting with Congressman Sean Duffy for security purposes

March 25, **Captain Hartwig** spoke on WJMT 'Our Town' radio show

March 25, **Lt. Seubert** attended Health & Safety meeting

March 27, **Investigative Lt. Wunsch** and **Detective Cimino** attended DECC meeting at LCDSS

March 28, **Captain Bacher** attended Safety Committee meeting

Corey A. Bennett  
Chief of Police

Attachment: Monthly Report - Police Chief (4084 : Monthly Report - Police Chief Bennett)



## City of Merrill

### Police Department

Department Activity Report

Printed on April 9, 2019

#### Description

911 HANGUP Total: 2  
911 NUISANCE Total: 5  
ABAND VEH Total: 2  
AGENCY/ASST Total: 11  
ALARM Total: 11  
AMBULANCE Total: 31  
ANIMAL BITE Total: 2  
ANIMAL COMP Total: 11  
ATT THEFT Total: 1  
ATV/SNOW COMP Total: 5  
BAIL JUMP Total: 1  
BATTERY Total: 1  
CHILD ABUSE Total: 3  
CHILD PORN Total: 1  
CRASH/INJURY Total: 4  
CRASH/PDO Total: 27  
CRIM DAM PRO Total: 2  
CVL Total: 4  
DEBRIS SPILL Total: 2  
DIS CONDUCT Total: 31  
DISREGARD Total: 1  
DOMESTIC Total: 6  
DRUG ACTIVITY Total: 7  
DRV COMP Total: 11

## Description

ESCORT Total: 5  
EXTRA PATRL Total: 2  
FIGHT Total: 2  
FIRE CAR Total: 1  
FIRE STRUC Total: 2  
FORGERY/FRAU Total: 6  
FOUND ITM/AN Total: 19  
GARBAGE DUMP Total: 1  
GAS SKIP Total: 1  
HARASS CALLS Total: 1  
HARASSMENT Total: 6  
HAZ SITUATIO Total: 4  
HIT & RUN Total: 8  
IMP/ILL PARK Total: 28  
INFO COMPL Total: 13  
INTOX DRIVER Total: 2  
INTOX PED Total: 1  
JUV COMP Total: 1  
LOCKOUT Total: 26  
LOST ITEM/AN Total: 6  
MAN WITH GUN Total: 1  
MENTAL SUB Total: 6  
MESS DEL Total: 2  
MOTORIST AST Total: 20  
NEIGH COMP Total: 1  
NOISE COMP Total: 8  
OPEN DR/WIN Total: 4  
ORD VIOLATE Total: 4

## Description

PICKUP PRISO Total: 1  
PROB VIO Total: 9  
PROP DAM Total: 5  
RD SIN COMP Total: 2  
RUNAWAY Total: 1  
SECURITY CHECK Total: 1  
SEX ASSLT A Total: 1  
SMOKE REPORT Total: 1  
STALKING Total: 1  
STAND BY Total: 5  
STOP ARM VIO Total: 1  
SUDDEN DEATH Total: 2  
SUICIDE THRT Total: 4  
SUSP ACTVTY Total: 13  
SUSP PERSON Total: 5  
SUSP VEH Total: 5  
THEFT Total: 13  
THREAT Total: 2  
TOBACCO VIO Total: 1  
TRAFFIC STOP Total: 103  
TRANS CO CLS Total: 1  
TRESPASSING Total: 1  
TRUANCY Total: 1  
UTILITY Total: 1  
VANDALISM Total: 3  
VEH IN DITCH Total: 2  
VIO CRT ORD Total: 1  
WANTED PER Total: 13

**Description****WELFARE CHECK Total: 29****WIRE DOWN Total: 3****WRG WAY DRVR Total: 1****Total Records: 595**



# City of Merrill

## Police Department

ASR Custody - ADULT

Printed on April 16, 2019

| Case Number | Statutes/Charges                                                                                                           | Arrest Date | Age | Sex    |
|-------------|----------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901299  | 940.19(1) - Battery                                                                                                        | 03/02/19    | 23  | Male   |
| MPD1901096  | 961.573(1) - Possess Drug Paraphernalia                                                                                    | 03/04/19    | 36  | Male   |
| MPD1901351  | 946.49(1)(b) - Bail Jumping-Felony; 961.573(1) - Possess Drug Paraphernalia; 961.41(3g)(g) - Possession of Methamphetamine | 03/05/19    | 28  | Male   |
| MPD1901351  | 973.10 - Probation Violation                                                                                               | 03/05/19    | 24  | Male   |
| MPD1901356  | 947.01(1) - Disorderly Conduct                                                                                             | 03/05/19    | 18  | Female |
| MPD1900869  | 26-29(A) - DISORDERLY CONDUCT                                                                                              | 03/06/19    | 65  | Male   |
| MPD1901381  | 946.49(1)(a) - Bail Jumping-Misdemeanor                                                                                    | 03/06/19    | 47  | Male   |
| MPD1901295  | 943.201(2)(b) - Misappropriate ID Info - Avoid Penalty                                                                     | 03/07/19    | 20  | Male   |
| MPD1901400  | 973.10 - Probation Violation                                                                                               | 03/07/19    | 42  | Male   |

| Case Number | Statutes/Charges                                                                                                                                                                                                                                                                                    | Arrest Date | Age | Sex    |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901427  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                        | 03/08/19    | 41  | Female |
| MPD1901445  | 346.63(1)(b) - Operating with PAC of .02 or More (7th, 8th or 9th); 946.41(1) - Resisting or Obstructing an Officer; 346.63(1)(a) - Operating While under Influence (7th, 8th or 9th); 973.10 - Probation Violation; 947.01(1) - Disorderly Conduct; 343.44(1)(b) - OAR (1st - Rev. due to OWI/PAC) | 03/09/19    | 44  | Male   |
| MPD1901435  | 6-84(C) - ANIMAL RUNNING AT LARGE                                                                                                                                                                                                                                                                   | 03/09/19    | 22  | Female |
| MPD1901453  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                        | 03/10/19    | 23  | Male   |
| MPD1901151  | 6-84(A) - RESTRICTIONS ON KEEPING ANIMALS                                                                                                                                                                                                                                                           | 03/11/19    | 60  | Female |
| MPD1901478  | 961.41(3g)(e) - Possession of THC; 940.235(1) - Strangulation and Suffocation; 940.19(1) - Battery                                                                                                                                                                                                  | 03/12/19    | 30  | Male   |
| MPD1901485  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                        | 03/12/19    | 45  | Male   |
| MPD1901503  | 961.573(3)(a) - Possess Drug Paraphernalia to Manufacture, Compound, Convert, Produce, or Store Methamphetamine; 961.41(1m)(e)1 - Possess w/ Intent-Amphetamine(<=3g)                                                                                                                               | 03/13/19    | 35  | Male   |
| MPD1901502  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                        | 03/13/19    | 49  | Female |
| MPD1901528  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                        | 03/14/19    | 29  | Male   |

| Case Number | Statutes/Charges                                                                                                                                                                                                                                                                                           | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901528  | 961.41(3g)(g) - Possession of Methamphetamine;<br>961.42(1) - Maintain Drug Trafficking Place;<br>961.573(1) - possess drug paraphernalia;<br>961.573(3)(a) - Possess Drug Paraphernalia to<br>Manufacture, Compound, Convert, Produce, or Store<br>Methamphetamine; 946.49(1)(b) - Bail<br>Jumping-Felony | 03/14/19    | 21  | Female |
| MPD1901522  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                               | 03/14/19    | 39  | Male   |
| MPD1901526  | 946.49(1)(a) - Bail Jumping-Misdemeanor                                                                                                                                                                                                                                                                    | 03/14/19    | 72  | Male   |
| MPD1901548  | 973.10 - Probation Violation; 961.41(1m)(e)3 -<br>Possess w/ Intent-Amphetamine(>10-50g)                                                                                                                                                                                                                   | 03/16/19    | 28  | Male   |
| MPD1901587  | 948.03(2)(b) - Child Abuse-Intentionally Cause Harm                                                                                                                                                                                                                                                        | 03/17/19    | 20  | Male   |
| MPD1901602  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                               | 03/18/19    | 42  | Male   |
| MPD1901603  | 973.07 - Failure to Pay; 961.41(3g)(g) - Possession of<br>Methamphetamine; 973.10 - Probation Violation                                                                                                                                                                                                    | 03/18/19    | 36  | Male   |
| MPD1901598  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                               | 03/18/19    | 36  | Male   |
| MPD1901608  | 968.09 - Failure to Appear                                                                                                                                                                                                                                                                                 | 03/19/19    | 29  | Male   |
| MPD1901632  | 973.10 - Probation Violation                                                                                                                                                                                                                                                                               | 03/20/19    | 45  | Male   |
| MPD1901642  | 26-30(B) - POSSESSION OF MARIJUANA                                                                                                                                                                                                                                                                         | 03/20/19    | 19  | Male   |

| Case Number  | Statutes/Charges                                                                                                                                         | Arrest Date | Age | Sex    |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901647   | 973.10 - Probation Violation                                                                                                                             | 03/21/19    | 31  | Male   |
| MPD1901662   | 26-30(B) - POSSESSION OF MARIJUANA                                                                                                                       | 03/21/19    | 25  | Female |
| MPD-17-01037 | 943.20(1)(a) - Theft-Movable Property <=\$2500                                                                                                           | 03/22/19    | 23  | Male   |
| MPD-17-01037 | 943.20(1)(a) - Theft-Movable Property <=\$2500;<br>943.10(1m)(a) - Burglary-Building or Dwelling                                                         | 03/22/19    | 27  | Male   |
| MPD-17-00645 | 943.20(1)(b) - Theft-Business Setting >\$10,000                                                                                                          | 03/22/19    | 47  | Female |
| MPD1901678   | 968.09 - Failure to Appear                                                                                                                               | 03/22/19    | 24  | Male   |
| MPD1901676   | 973.10 - Probation Violation                                                                                                                             | 03/22/19    | 29  | Male   |
| MPD1901684   | 346.63(1)(b) - Operating with PAC >= .08 < .10 (1st);<br>346.63(2m) - Violate Absolute Sobriety Law, 36-149 -<br>DISORDERLY CONDUCT WITH A MOTOR VEHICLE | 03/23/19    | 19  | Male   |
| MPD1901695   | 343.05(3)(a) - Operate w/o Valid License(3rd+<br>w/in3Yrs)                                                                                               | 03/23/19    | 20  | Male   |
| MPD1901714   | 973.10 - Probation Violation                                                                                                                             | 03/24/19    | 40  | Male   |
| MPD1901368   | 943.38(2) - Forgery-Uttering, 943.20(1)(a) -<br>Theft-Movable Property <=\$2500                                                                          | 03/25/19    | 24  | Male   |

| Case Number | Statutes/Charges                                                                                                 | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901739  | 973.10 - Probation Violation                                                                                     | 03/26/19    | 29  | Male   |
| MPD1901749  | 973.10 - Probation Violation                                                                                     | 03/26/19    | 30  | Female |
| MPD1901749  | 973.10 - Probation Violation                                                                                     | 03/26/19    | 43  | Male   |
| MPD1900171  | 948.02(1)(d) - 1st Degree Child Sex Assault-Contact w/Person under 16-Use/Threat of Force/Violence (Actor is 18) | 03/27/19    | 71  | Male   |
| MPD1900172  | 948.02(1)(d) - 1st Degree Child Sex Assault-Contact w/Person under 16-Use/Threat of Force/Violence (Actor is 18) | 03/27/19    | 71  | Male   |
| MPD1901782  | 26-94 - UNDERAGE ALCOHOL VIOLATIONS                                                                              | 03/28/19    | 19  | Female |
| MPD1901456  | 943.20(1)(a) - Theft-Movable Property <=\$2500;<br>946.49(1)(a) - Bail Jumping-Misdemeanor                       | 03/28/19    | 18  | Female |
| MPD1901774  | 973.10 - Probation Violation                                                                                     | 03/28/19    | 25  | Male   |
| MPD1901776  | 973.10 - Probation Violation                                                                                     | 03/28/19    | 40  | Male   |
| MPD1901806  | 968.09 - Failure to Appear                                                                                       | 03/29/19    | 35  | Male   |
| MPD1901799  | 948.03(2)(b) - Child Abuse-Intentionally Cause Harm                                                              | 03/29/19    | 46  | Male   |

| Case Number | Statutes/Charges                                                                                                                      | Arrest Date | Age | Sex  |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|------|
| MPD1901824  | 946.49(1)(a) - Bail Jumping-Misdemeanor; 941.23 - Carrying a Concealed Weapon; 941.20(1)(b) - Go Armed with Firearm While Intoxicated | 03/30/19    | 49  | Male |
| MPD1901841  | 973.10 - Probation Violation                                                                                                          | 03/30/19    | 29  | Male |
| MPD1901823  | 968.09 - Failure to Appear                                                                                                            | 03/30/19    | 53  | Male |

Total Records: ~~55~~

77

Count each charge  
except traffic



# City of Merrill

## Police Department

ASR Custody - JUV

Printed on April 16, 2019

| Case Number | Statutes/Charges                                                                                      | Arrest Date | Age | Sex    |
|-------------|-------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD1901210  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                   | 03/01/19    | 15  | Female |
| MPD1901210  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                   | 03/01/19    | 17  | Female |
| MPD1901357  | <del>26-35</del> - REMAINING OR GOING ON PREMISES AFTER BEING ORDERED TO LEAVE                        | 03/05/19    | 15  | Female |
| MPD1901371  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                   | 03/06/19    | 15  | Male   |
| MPD1901371  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                   | 03/06/19    | 15  | Female |
| MPD1901438  | 947.01(1) - Disorderly Conduct                                                                        | 03/09/19    | 17  | Male   |
| MPD1901438  | <u>943.20(1)(a)</u> - Theft-Movable Property <=\$2500; <u>946.49(1)(a)</u> - Bail Jumping-Misdemeanor | 03/09/19    | 17  | Female |
| MPD1901330  | 961.41(3g)(e) - Possession of THC                                                                     | 03/19/19    | 15  | Female |
| MPD1901630  | <u>943.01(1)</u> - Criminal Damage to Property; <u>947.01(1)</u> - Disorderly Conduct                 | 03/20/19    | 12  | Male   |
| MPD1901237  | 943.01(1) - Criminal Damage to Property                                                               | 03/24/19    | 13  | Male   |

| Case Number | Statutes/Charges               | Arrest Date | Age | Sex    |
|-------------|--------------------------------|-------------|-----|--------|
| MPD1901717  | 947.01(1) - Disorderly Conduct | 03/25/19    | 7   | Female |

Total Records: ~~11~~  
13

Attachment: Monthly Report - Police Chief (4084 : Monthly Report - Police Chief Bennett)

## LCHS Board meeting minutes – Wed. March 6, 2019

### **Attendance:**

President: Pat Hoerstmann                      Vice President: Jim Daenicke  
 Shelter Manager: Liz Friedenfels              Treasurer: Lynn Wisniewski  
 Secretary: Mary Moscherosch              County Board Rep: Mike Loka  
 Board members: Diane Brunelle, Kari Kercher, Sally Thayer,  
 Trina DeLasky, Mike Rick  
 Public: Brian Marnholtz, Jenny Miner

Our meeting was called to order by President Pat Hoerstmann. A motion to approve the minutes from the March 6, 2019 meeting was made by Sally and 2<sup>nd</sup> by Mike Rick. Voted on and approved.

### **Presidents Report:**

#### **Vice Pres. Report:**

Jim said this year's Cruzin Fur Critters Poker Run will be dedicated in memory to long time shelter supporter Phil Mattson.

Jim and Sally will be working a bake sale fundraiser at the Home Sport and Travel Show at the Tomahawk school complex on Sat. April 6<sup>th</sup>.

#### **Treasurers Report:**

Lynn and Pat went over the financial report. A motion to approve was made by Mike Loka and 2<sup>nd</sup> by Trina. Voted on and approved. Lynn gave a report on our 1<sup>st</sup> Annual soup/chili cook-off. We had 16 different soups and a bake sale. Attendance was great. The event was very successful. We raised \$1500.00. Next year's date is set for Feb. 22, 2020.

**Volunteer Coordinator Report:**

Trina will be sending out emails to past and present volunteers to update our list. Upcoming events are our Walk for Whiskers May 11<sup>th</sup>, Cruzin Fur Critters Poker Run June 15<sup>th</sup> and a Barn Dance at Willow Springs June 21<sup>st</sup>.

**Shelter Manager Report:**

The Paw cutout fundraiser is going very well. Chips Restaurant has been one of the biggest sellers. Liz explained the Willow Springs Barn dance fundraiser.

**Other Business:** After a discussion it was decided to pass on having the spring rummage sale this year.

We will have a fundraising committee meeting at the Eagles Club on Wed. May 3 at 6:00.

Pat and Liz will be attending the next county finance committee meeting to present our issues with the dog license sales. Pat will request that they can present at a County Board meeting.

A motion to adjourn was made by Mike Rick and 2<sup>nd</sup> by Trina.  
Voted on and approved.

**Upcoming meetings:** Monday April 15, 2019

3:01 PM  
04/05/19  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**March 2019**

|                                    | <u>Mar 19</u>    | <u>Budget</u>    | <u>Jan - Mar 19</u> | <u>YTD Budget</u> | <u>Annual Budget</u> |
|------------------------------------|------------------|------------------|---------------------|-------------------|----------------------|
| Ordinary Income/Expense            |                  |                  |                     |                   |                      |
| Income                             |                  |                  |                     |                   |                      |
| LCHS INCOME                        |                  |                  |                     |                   |                      |
| Animal Related Income              |                  |                  |                     |                   |                      |
| Sponsorship                        | 180.00           |                  | 975.00              |                   |                      |
| Surrender Fees                     | 0.00             | 41.67            | 0.00                | 125.00            | 500.00               |
| Adoption Fees                      | 2,290.00         | 3,333.34         | 6,205.00            | 9,999.98          | 40,000.00            |
| Reclamation Fees                   | 272.00           | 41.63            | 272.00              | 124.97            | 500.00               |
| Dog License-Public                 | 11,172.00        | 0.00             | 21,447.00           | 7,500.00          | 30,000.00            |
| Dog License-County                 | 37,091.05        | 41,000.00        | 37,091.05           | 41,000.00         | 41,000.00            |
| Red Dingo Tags                     | 81.00            | 41.67            | 132.00              | 125.01            | 500.00               |
| Microchip                          | 40.00            | 16.67            | 80.00               | 50.01             | 200.00               |
| Other Animal Related Income        | 0.00             | 41.67            | 0.00                | 125.01            | 500.00               |
| <b>Total Animal Related Income</b> | <b>51,126.05</b> | <b>44,516.65</b> | <b>66,202.05</b>    | <b>59,049.98</b>  | <b>113,200.00</b>    |
| Fundraising Income                 |                  |                  |                     |                   |                      |
| Aluminum Cans                      | 421.50           | 1,250.00         | 1,657.21            | 3,750.00          | 15,000.00            |
| Donation Banks                     | 162.36           | 416.67           | 769.77              | 1,250.01          | 5,000.00             |
| Sales/General Event Income         | 5,946.68         |                  | 12,502.71           |                   |                      |
| Registration Fee                   | 30.00            |                  | 30.00               |                   |                      |
| Tickets                            | 0.00             |                  | 140.00              |                   |                      |
| Event Sponsorships                 | 125.00           |                  | 125.00              |                   |                      |
| Raffle                             | 0.00             | 0.00             | 0.00                | 0.00              | 5,000.00             |
| Passive Fundraisers                | 0.00             | 166.67           | 0.00                | 500.01            | 2,000.00             |
| Other Fundraising Income           | 0.00             | 2,308.34         | 0.00                | 6,924.97          | 61,700.00            |
| <b>Total Fundraising Income</b>    | <b>6,685.54</b>  | <b>4,141.68</b>  | <b>15,224.69</b>    | <b>12,424.99</b>  | <b>88,700.00</b>     |
| Donation Income                    |                  |                  |                     |                   |                      |
| General Donation                   | 22,315.22        | 2,916.67         | 26,950.66           | 8,750.01          | 35,000.00            |
| Memorial Income                    | 3,230.00         | 1,666.67         | 6,478.00            | 5,000.01          | 20,000.00            |
| <b>Total Donation Income</b>       | <b>25,545.22</b> | <b>4,583.34</b>  | <b>33,428.66</b>    | <b>13,750.02</b>  | <b>55,000.00</b>     |
| Municipal Funding                  |                  |                  |                     |                   |                      |
| County Installments                | 0.00             | 0.00             | 8,750.00            | 8,750.00          | 35,000.00            |
| City of Tomahawk                   | 0.00             | 0.00             | 1,500.00            | 1,500.00          | 1,500.00             |
| City of Merrill                    | 0.00             | 0.00             | 15,000.00           | 15,000.00         | 15,000.00            |
| Village of Maine                   | 0.00             | 0.00             | 2,000.00            | 875.00            | 3,500.00             |
| <b>Total Municipal Funding</b>     | <b>0.00</b>      | <b>0.00</b>      | <b>27,250.00</b>    | <b>26,125.00</b>  | <b>55,000.00</b>     |
| Other                              |                  |                  |                     |                   |                      |
| Bank Interest                      | 8.11             | 41.67            | 49.20               | 124.97            | 500.00               |
| Other Income                       |                  |                  |                     |                   |                      |
| Square 4% Surcharge                | 63.56            |                  | 124.52              |                   |                      |
| <b>Total Other Income</b>          | <b>63.56</b>     |                  | <b>124.52</b>       |                   |                      |
| <b>Total Other</b>                 | <b>71.67</b>     | <b>41.67</b>     | <b>173.72</b>       | <b>124.97</b>     | <b>500.00</b>        |
| <b>Total LCHS INCOME</b>           | <b>83,428.48</b> | <b>53,283.34</b> | <b>142,279.12</b>   | <b>111,474.96</b> | <b>312,400.00</b>    |
| <b>Total Income</b>                | <b>83,428.48</b> | <b>53,283.34</b> | <b>142,279.12</b>   | <b>111,474.96</b> | <b>312,400.00</b>    |
| <b>Gross Profit</b>                | <b>83,428.48</b> | <b>53,283.34</b> | <b>142,279.12</b>   | <b>111,474.96</b> | <b>312,400.00</b>    |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:01 PM  
04/05/19  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**March 2019**

| Expense                              | Mar 19           | Budget           | Jan - Mar 19     | YTD Budget       | Annual Budget     |
|--------------------------------------|------------------|------------------|------------------|------------------|-------------------|
| <b>EXPENSES</b>                      |                  |                  |                  |                  |                   |
| <b>Animal Related Expenses</b>       |                  |                  |                  |                  |                   |
| Cat litter                           | 142.72           | 233.34           | 424.59           | 699.98           | 2,800.00          |
| Food                                 | 60.89            | 83.34            | 354.67           | 249.98           | 1,000.00          |
| Medical - Surgeries/ Exams/Euth      | 1,415.00         | 2,750.00         | 6,856.22         | 8,250.00         | 33,000.00         |
| Cremation Expense                    | 0.00             | 41.67            | 0.00             | 125.01           | 500.00            |
| Medical Supplies                     | 399.87           | 1,708.34         | 2,779.63         | 5,125.02         | 20,500.00         |
| Dog License to County                | 4,694.50         | 2,250.00         | 11,732.00        | 6,750.00         | 27,000.00         |
| Sales Tax                            | 0.00             | 208.30           | 592.48           | 624.98           | 2,500.00          |
| Red Dingo Tags                       | -3.00            |                  | 2,049.10         |                  |                   |
| Microchip                            | 0.00             | 258.34           | 0.00             | 775.02           | 3,100.00          |
| <b>Total Animal Related Expenses</b> | <b>6,709.98</b>  | <b>7,533.33</b>  | <b>24,788.69</b> | <b>22,599.99</b> | <b>90,400.00</b>  |
| <b>Total EXPENSES</b>                | <b>6,709.98</b>  | <b>7,533.33</b>  | <b>24,788.69</b> | <b>22,599.99</b> | <b>90,400.00</b>  |
| <b>Fundraising Expenses</b>          |                  |                  |                  |                  |                   |
| Pavers/Tiles                         | 77.40            |                  | 77.40            |                  |                   |
| Starting Cash                        | 0.00             |                  | 0.00             |                  |                   |
| PayPal Expense                       | 59.97            |                  | 165.13           |                  |                   |
| Other Fundraising Expenses           | 0.00             | 929.15           | 0.00             | 2,787.49         | 11,150.00         |
| <b>Total Fundraising Expenses</b>    | <b>137.37</b>    | <b>929.15</b>    | <b>242.53</b>    | <b>2,787.49</b>  | <b>11,150.00</b>  |
| <b>Office Related Expenses</b>       |                  |                  |                  |                  |                   |
| Bank & Square Merchant Fees          | 46.65            |                  | 93.91            |                  |                   |
| Licenses and Permits                 | 0.00             | 20.84            | 95.00            | 62.52            | 250.00            |
| Domain/QuickBooks/Software           | 924.00           | 91.67            | 924.00           | 275.01           | 1,100.00          |
| Professional Fees                    | 100.00           | 233.34           | 2,000.00         | 700.02           | 2,800.00          |
| Office Supplies / Equipment          | 50.98            | 166.67           | 349.56           | 500.01           | 2,000.00          |
| Postage                              | 110.00           | 208.30           | 334.35           | 624.98           | 2,500.00          |
| Staff Meetings                       | 68.50            | 41.63            | 587.51           | 124.97           | 500.00            |
| Uniforms                             | 0.00             | 83.30            | 0.00             | 249.98           | 1,000.00          |
| Other Office Related Expenses        | 0.00             |                  | 105.50           |                  |                   |
| <b>Total Office Related Expenses</b> | <b>1,300.13</b>  | <b>845.75</b>    | <b>4,489.83</b>  | <b>2,537.49</b>  | <b>10,150.00</b>  |
| <b>Payroll Expenses</b>              |                  |                  |                  |                  |                   |
| Hourly Employees                     | 11,318.46        | 8,750.00         | 26,007.70        | 26,250.00        | 105,000.00        |
| Manager Salary                       | 4,211.55         | 3,133.34         | 9,826.95         | 9,399.98         | 37,600.00         |
| Federal Payroll Tax Expense          | 1,188.07         | 858.34           | 2,741.35         | 2,575.02         | 10,300.00         |
| Unemployment Expense                 | 124.23           | 66.67            | 286.68           | 200.01           | 800.00            |
| Employee Health Insurance            | 493.24           | 500.00           | 1,479.72         | 1,500.00         | 6,000.00          |
| <b>Total Payroll Expenses</b>        | <b>17,335.55</b> | <b>13,308.35</b> | <b>40,342.40</b> | <b>39,925.01</b> | <b>159,700.00</b> |
| <b>Shelter Expenses</b>              |                  |                  |                  |                  |                   |
| Conference Expense                   | 0.00             | 83.34            | 0.00             | 250.02           | 1,000.00          |
| Security Services                    | 0.00             | 83.34            | 0.00             | 249.98           | 1,000.00          |
| Staff Education                      | 0.00             | 125.00           | 50.00            | 375.00           | 1,500.00          |
| Equipment                            | 0.00             | 41.67            | 0.00             | 125.01           | 500.00            |
| Repairs                              | 257.61           | 125.00           | 552.75           | 375.00           | 1,500.00          |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:01 PM  
04/05/19  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**March 2019**

|                                       | <b>Mar 19</b>           | <b>Budget</b>           | <b>Jan - Mar 19</b>     | <b>YTD Budget</b>       | <b>Annual Budget</b>   |
|---------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|
| <b>Supplies</b>                       | 641.33                  | 191.67                  | 1,393.78                | 575.01                  | 2,300.00               |
| <b>Electric/Gas</b>                   | 680.00                  | 675.00                  | 2,040.00                | 2,025.00                | 8,100.00               |
| <b>Insurance (Gen'l Lia, Vehicle)</b> | 0.00                    | 750.00                  | 0.00                    | 2,250.00                | 9,000.00               |
| <b>Telephone</b>                      | 358.41                  | 291.67                  | 920.17                  | 875.01                  | 3,500.00               |
| <b>Vehicle</b>                        | 75.34                   | 183.34                  | 446.31                  | 550.02                  | 2,200.00               |
| <b>Water</b>                          | 0.00                    | 225.00                  | 445.31                  | 675.00                  | 2,700.00               |
| <b>Waste Removal</b>                  | 433.55                  | 341.67                  | 1,297.91                | 1,025.01                | 4,100.00               |
| <b>Total Shelter Expenses</b>         | <u>2,446.24</u>         | <u>3,116.70</u>         | <u>7,146.23</u>         | <u>9,350.06</u>         | <u>37,400.00</u>       |
| <b>Total Expense</b>                  | <u>27,929.27</u>        | <u>25,733.28</u>        | <u>77,009.68</u>        | <u>77,200.04</u>        | <u>308,800.00</u>      |
| <b>Net Ordinary Income</b>            | <u>55,499.21</u>        | <u>27,550.06</u>        | <u>65,269.44</u>        | <u>34,274.92</u>        | <u>3,600.00</u>        |
|                                       | <u><b>55,499.21</b></u> | <u><b>27,550.06</b></u> | <u><b>65,269.44</b></u> | <u><b>34,274.92</b></u> | <u><b>3,600.00</b></u> |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

**Lincoln County Humane Society  
Board of Directors Agenda  
April 15, 2019 - 5:00 pm  
LCHS Building**

Discuss and approve the following agenda items:

1. Minutes from previous meeting
2. Reports from Officers:
  - President
  - Vice President
  - Secretary
  - Treasurer
3. Volunteer Coordinator:
4. Shelter Manager:
5. Old Business:   1. Dog license status
6. New Business:   1. Community service policy
7. Public Comments:
8. Open Discussion:
9. Upcoming Meeting:
10. Adjourn

## Animal Statistics 2019

| INCOMING                        | Jan.      | Feb       | Mar       | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total      |
|---------------------------------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| <b>Strays</b>                   |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                            | 7         | 10        | 13        |     |     |     |     |     |     |     |     |     | 30         |
| Dogs                            | 6         | 11        | 15        |     |     |     |     |     |     |     |     |     | 32         |
| Other                           | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Surrendors</b>               |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                            | 27        | 4         | 5         |     |     |     |     |     |     |     |     |     | 36         |
| Dogs                            | 4         | 7         | 8         |     |     |     |     |     |     |     |     |     | 19         |
| Other                           | 2         | 4         | 10        |     |     |     |     |     |     |     |     |     | 16         |
| <b>Transfer</b>                 |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                            | 0         | 3         | 5         |     |     |     |     |     |     |     |     |     | 8          |
| Dogs                            | 0         | 1         | 2         |     |     |     |     |     |     |     |     |     | 3          |
| Other                           | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Born at Shelter / Foster</b> |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Kittens                         | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| Puppies                         | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Returns</b>                  |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                            | 4         | 2         | 8         |     |     |     |     |     |     |     |     |     | 14         |
| Dogs                            | 2         | 1         | 0         |     |     |     |     |     |     |     |     |     | 3          |
| Other                           | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Total Incoming</b>           | <b>52</b> | <b>43</b> | <b>66</b> |     |     |     |     |     |     |     |     |     | <b>161</b> |

| OUTGOING              | Jan.      | Feb       | Mar       | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total      |
|-----------------------|-----------|-----------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|
| <b>Redeems</b>        |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                  | 0         | 1         | 3         |     |     |     |     |     |     |     |     |     | 4          |
| Dogs                  | 5         | 8         | 16        |     |     |     |     |     |     |     |     |     | 29         |
| Other                 | 0         | 1         | 0         |     |     |     |     |     |     |     |     |     | 1          |
| <b>Adoptions</b>      |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                  | 47        | 30        | 56        |     |     |     |     |     |     |     |     |     | 133        |
| Dogs                  | 8         | 10        | 7         |     |     |     |     |     |     |     |     |     | 25         |
| Other                 | 3         | 2         | 9         |     |     |     |     |     |     |     |     |     | 14         |
| <b>Euthanasia</b>     |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                  | 2         | 4         | 0         |     |     |     |     |     |     |     |     |     | 6          |
| Dogs                  | 0         | 2         | 0         |     |     |     |     |     |     |     |     |     | 2          |
| Other                 | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Rescue</b>         |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                  | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| Dogs                  | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| Other                 | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Natural Death</b>  |           |           |           |     |     |     |     |     |     |     |     |     |            |
| Cats                  | 2         | 0         | 0         |     |     |     |     |     |     |     |     |     | 2          |
| Dogs                  | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| Other                 | 0         | 0         | 0         |     |     |     |     |     |     |     |     |     | 0          |
| <b>Total Outgoing</b> | <b>67</b> | <b>58</b> | <b>91</b> |     |     |     |     |     |     |     |     |     | <b>216</b> |

|                                 |    |    |    |  |  |  |  |  |  |  |  |  |              |
|---------------------------------|----|----|----|--|--|--|--|--|--|--|--|--|--------------|
| <b>Currently at Shelter</b>     |    |    |    |  |  |  |  |  |  |  |  |  | <b>AVG</b>   |
| Cats                            | 48 | 36 | 24 |  |  |  |  |  |  |  |  |  | 36           |
| Dogs                            | 6  | 7  | 4  |  |  |  |  |  |  |  |  |  | 6            |
| Other                           | 0  | 1  | 3  |  |  |  |  |  |  |  |  |  | 1            |
| <b>Currently in Foster Care</b> |    |    |    |  |  |  |  |  |  |  |  |  | <b>AVG</b>   |
| Cats                            | 10 | 6  | 7  |  |  |  |  |  |  |  |  |  | 8            |
| Dogs                            | 1  | 1  | 1  |  |  |  |  |  |  |  |  |  | 1            |
| Other                           | 0  | 0  | 0  |  |  |  |  |  |  |  |  |  | 0            |
| <b>Adoption Partners</b>        |    |    |    |  |  |  |  |  |  |  |  |  |              |
| Petsmart Cat Adoptions          | 18 | 0  | 20 |  |  |  |  |  |  |  |  |  | 9            |
| <b>The Fix Is In</b>            |    |    |    |  |  |  |  |  |  |  |  |  | <b>Total</b> |
| Public Cats                     | 52 | 20 |    |  |  |  |  |  |  |  |  |  | 72           |
| Public Dogs                     | 28 | 6  |    |  |  |  |  |  |  |  |  |  | 34           |
| LCHS Cats                       | 11 | 16 |    |  |  |  |  |  |  |  |  |  | 27           |
| LCHS Dogs                       | 4  | 2  |    |  |  |  |  |  |  |  |  |  | 6            |
| Quarantine Animals              | 1  | 0  | 0  |  |  |  |  |  |  |  |  |  | 1            |

3:09 PM  
04/05/19  
Accrual Basis

**Lincoln County Humane Society**  
**Balance Sheet**  
**As of March 31, 2019**  
**Mar 31, 19**

|                                        |                     |
|----------------------------------------|---------------------|
| <b>ASSETS</b>                          |                     |
| <b>Current Assets</b>                  |                     |
| <b>Checking/Savings</b>                |                     |
| Expense Checking Account               | 240,384.06          |
| PayPal / Square Checking (RVB)         | 14,667.85           |
| Buddy & Tar Savings                    | 838.38              |
| Associated Bank                        | 2,362.92            |
| RVSF - Reserve Fund                    | 65,204.64           |
| PayPal                                 | 1,629.59            |
| <b>Total Checking/Savings</b>          | <b>325,087.44</b>   |
| <b>Other Current Assets</b>            |                     |
| CD #700344021                          | 10,000.00           |
| CD #700366339                          | 2,050.00            |
| <b>Total Other Current Assets</b>      | <b>12,050.00</b>    |
| <b>Total Current Assets</b>            | <b>337,137.44</b>   |
| <b>Fixed Assets</b>                    |                     |
| Accumulated Depreciation               | -12,755.19          |
| Equipment                              | 26,498.52           |
| Value of Facilities                    | 933,937.84          |
| <b>Total Fixed Assets</b>              | <b>947,681.17</b>   |
| <b>TOTAL ASSETS</b>                    | <b>1,284,818.61</b> |
| <b>LIABILITIES &amp; EQUITY</b>        |                     |
| <b>Liabilities</b>                     |                     |
| <b>Current Liabilities</b>             |                     |
| <b>Accounts Payable</b>                |                     |
| Sales Tax Payables                     | 406.33              |
| Trade Payable                          | 2,518.00            |
| <b>Total Accounts Payable</b>          | <b>2,924.33</b>     |
| <b>Other Current Liabilities</b>       |                     |
| Spay/Neuter Deposits                   | 1,675.00            |
| <b>Payroll Liabilities</b>             |                     |
| Payroll Tax Liabilities                | 4,470.07            |
| <b>Total Payroll Liabilities</b>       | <b>4,470.07</b>     |
| Accrued payroll                        | 2,589.62            |
| <b>Total Other Current Liabilities</b> | <b>8,734.69</b>     |
| <b>Total Current Liabilities</b>       | <b>11,659.02</b>    |
| <b>Total Liabilities</b>               | <b>11,659.02</b>    |
| <b>Equity</b>                          |                     |
| Fund Balance                           | 1,206,722.00        |
| Net Income                             | 66,437.59           |
| <b>Total Equity</b>                    | <b>1,273,159.59</b> |
| <b>TOTAL LIABILITIES &amp; EQUITY</b>  | <b>1,284,818.61</b> |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

# Shelter Report

## April 2019 Meeting

### **Animals:**

The dogs are doing well. We have two puppies with several health issues but there have been some donations to offset the expenses.

We have had several cat adoptions. Jessie will attend the Petsmart adoption event in May.

### **Staff:**

The staff is doing well.

### **Events & Activities:**

The fundraising committee meeting went well. Raffle tickets are being distributed and we should easily reach the \$5,000 goal.

Jim & Sally are already working on the Poker Run. We will need raffle prizes and volunteers the day of the event so please let Jim & Trina know if you have any items to donate or have time to volunteer. Save the date – June 15!

People are already starting to register for the upcoming Walk-a-thon. Skutak Dental sponsored the walk for \$500. We have also approached Church Mutual, Merrill Steel, Sentry Insurance, and Bone & Joint for sponsorships.

Dog license sales decreased significantly this year. We will address potential solutions in order to prepare the county and townships for any changes in 2020.

3:04 PM  
04/05/19  
Cash Basis

Lincoln County Humane Society  
Profit & Loss Expense Detail  
March 2019

| Ordinary Income/Expense               | Type    | Date       | Num     | Name                                 | Memo                                      | Paid Amount |
|---------------------------------------|---------|------------|---------|--------------------------------------|-------------------------------------------|-------------|
| Expense                               |         |            |         |                                      |                                           |             |
| EXPENSES                              |         |            |         |                                      |                                           |             |
| Animal Related Expenses               |         |            |         |                                      |                                           |             |
| Cat Litter                            |         |            |         |                                      |                                           |             |
|                                       | Check   | 03/21/2019 | Debit   | Sam's Club                           | Cat Litter                                | 142.72      |
| Total Cat Litter                      |         |            |         |                                      |                                           | 142.72      |
| Food                                  |         |            |         |                                      |                                           |             |
|                                       | Check   | 03/07/2019 | Debit   | Heartland Coop                       | Supp                                      | 7.72        |
|                                       | Bill    | 03/21/2019 | 4/11/19 | Wal-Mart Community                   |                                           | 34.27       |
|                                       | Check   | 03/21/2019 | Debit   | Wal-Mart Community                   |                                           | 18.90       |
| Total Food                            |         |            |         |                                      |                                           | 60.89       |
| Medical - Surgeries/ Exams/Euth       |         |            |         |                                      |                                           |             |
|                                       | Deposit | 03/04/2019 |         | Cely Guenther                        | Rabies clinic payment                     | -20.00      |
|                                       | Bill    | 03/04/2019 | 1779014 | The Fx Is In, Inc                    | 2/18/19                                   | 700.00      |
|                                       | Deposit | 03/06/2019 | 1016    | Kathleen Babiarz                     | Pre-pay Rabies                            | -40.00      |
|                                       | Deposit | 03/07/2019 |         | Damon Logan                          | Pre-pay Rabies                            | -20.00      |
|                                       | Deposit | 03/07/2019 |         | Herald Weber                         | Pre-pay Rabies                            | -40.00      |
|                                       | Bill    | 03/15/2019 | 1781079 | The Fx Is In, Inc                    | Mkey - cat                                | 35.00       |
|                                       | Bill    | 03/15/2019 | 99382   | Wisconsin Valley Veterinary Services | Rabbit Spey                               | 115.00      |
|                                       | Deposit | 03/18/2019 |         | Brian Bursey                         | Pre-pay Rabies                            | -20.00      |
|                                       | Bill    | 03/20/2019 | 99748   | Wisconsin Valley Veterinary Services | Mama, Otto, Harper - cat surgeries/rabies | 335.00      |
|                                       | Bill    | 03/21/2019 | 99902   | Wisconsin Valley Veterinary Services | Cutie, Juliet (cats) Silas, Dexter (CVIs) | 280.00      |
|                                       | Bill    | 03/21/2019 | 99850   | Wisconsin Valley Veterinary Services | Jester - rabies, Rosie, cat spey          | 135.00      |
|                                       | Deposit | 03/26/2019 |         | Marie Davis                          | for pain meds                             | -5.00       |
|                                       | Deposit | 03/27/2019 |         | Thomas & Rebecca Laker               | Pain meds                                 | -5.00       |
|                                       | Deposit | 03/28/2019 |         | Shelby Swiechowski                   | Pain meds                                 | -5.00       |
|                                       | Deposit | 03/28/2019 |         | Holly Boehm                          | Pain meds                                 | -10.00      |
|                                       | Deposit | 03/29/2019 |         | Megan Taneling                       | Pre-pay Rabies                            | -20.00      |
| Total Medical - Surgeries/ Exams/Euth |         |            |         |                                      |                                           | 1,415.00    |
| Medical Supplies                      |         |            |         |                                      |                                           |             |
|                                       | Bill    | 03/15/2019 | 3/31/19 | The Fx Is In, Inc                    | Doxycycline                               | 34.23       |
|                                       | Bill    | 03/15/2019 | 1763152 | The Fx Is In, Inc                    | Revolution                                | 15.00       |
|                                       | Bill    | 03/15/2019 | 99469   | Wisconsin Valley Veterinary Services | Metacam, Feli-o-guard, Metacam            | 350.64      |
| Total Medical Supplies                |         |            |         |                                      |                                           | 399.87      |
| Dog License to County                 |         |            |         |                                      |                                           |             |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2871-2890                                 | 240.67      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2891-2910                                 | 198.19      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2932-2951                                 | 198.19      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2911-2931                                 | 245.38      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2831-2850                                 | 235.94      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2851-2870                                 | 198.19      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2951-2971                                 | 217.06      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2972-2991                                 | 198.19      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 2992-3011                                 | 198.19      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3032-3051                                 | 254.81      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3012-3031                                 | 179.31      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3052-3071                                 | 217.06      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3072-3091                                 | 273.09      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3092-3111                                 | 217.06      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3132-3151                                 | 235.94      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3112-3131                                 | 235.94      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3152-3171                                 | 179.31      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3172-3191                                 | 235.94      |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 17                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 16                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 15                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 14                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 12                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 11                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 10                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 9                          | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 7                          | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 8                          | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 6                          | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | Kennel License 13                         | 34.50       |
|                                       | Bill    | 03/04/2019 |         | Lincoln County County Treasurer      | 3192-3211                                 | 235.94      |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2871-2890                                 | 14.33       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2891-2910                                 | 11.81       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2932-2951                                 | 11.81       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2911-2931                                 | 14.62       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2831-2850                                 | 14.08       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2851-2870                                 | 11.81       |
|                                       | Bill    | 03/15/2019 |         | Lincoln County County Treasurer      | 2951-2971                                 | 12.94       |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:04 PM  
04/05/19  
Cash Basis

**Lincoln County Humane Society  
Profit & Loss Expense Detail  
March 2019**

| Type                          | Date       | Num     | Name                            | Memo        | Paid Amount |
|-------------------------------|------------|---------|---------------------------------|-------------|-------------|
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 2972-2901   | 11.81       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 2992-3011   | 11.81       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3032-3051   | 15.19       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3012-3031   | 10.89       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3052-3071   | 12.94       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3072-3091   | 16.31       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3092-3111   | 12.94       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3132-3151   | 14.06       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3112-3131   | 14.06       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3152-3171   | 10.89       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3172-3191   | 14.06       |
| Bill                          | 03/15/2019 |         | Lincoln County County Treasurer | 3192-3211   | 14.06       |
| Deposit                       | 03/31/2019 | 320091  | County of Lincoln               | Overpayment | -164.50     |
| Total Dog License to County   |            |         |                                 |             | 4,694.50    |
| Red Dingo Tags                |            |         |                                 |             |             |
| Deposit                       | 03/31/2019 |         | Dennis Schultz                  | Tag         | -3.00       |
| Total Red Dingo Tags          |            |         |                                 |             | -3.00       |
| Total Animal Related Expenses |            |         |                                 |             | 6,709.98    |
| Total EXPENSES                |            |         |                                 |             | 6,709.98    |
| Fundraising Expenses          |            |         |                                 |             |             |
| Pavers/Tiles                  |            |         |                                 |             |             |
| Bill                          | 03/20/2019 | 3/19/19 | Wausau Award and Engraving Inc  |             | 51.80       |
| Bill                          | 03/20/2019 | 2/26/19 | Wausau Award and Engraving Inc  |             | 25.80       |
| Total Pavers/Tiles            |            |         |                                 |             | 77.40       |
| PayPal Expense                |            |         |                                 |             |             |
| Deposit                       | 03/01/2019 |         | Paypal                          | Fee         | 1.56        |
| Deposit                       | 03/03/2019 |         | Paypal                          | Paypal      | 1.00        |
| Deposit                       | 03/04/2019 |         | Paypal                          | Paypal      | 1.00        |
| Deposit                       | 03/05/2019 |         | Paypal                          | Deposit     | 2.08        |
| Deposit                       | 03/06/2019 |         | Paypal                          | Deposit     | 2.24        |
| Deposit                       | 03/08/2019 |         | Paypal                          | Deposit     | 1.85        |
| Deposit                       | 03/09/2019 |         | Paypal                          | Deposit     | 1.56        |
| Deposit                       | 03/10/2019 |         | Paypal                          | Deposit     | 0.56        |
| Deposit                       | 03/11/2019 |         | Paypal                          | Deposit     | 1.85        |
| Deposit                       | 03/12/2019 |         | Square                          | Fee         | 1.12        |
| Deposit                       | 03/13/2019 |         | Paypal                          | Fee         | 2.53        |
| Deposit                       | 03/14/2019 |         | Paypal                          | Fee         | 3.93        |
| Deposit                       | 03/15/2019 |         | Paypal                          | Deposit     | 2.84        |
| Deposit                       | 03/17/2019 |         | Paypal                          | Deposit     | 1.12        |
| Deposit                       | 03/18/2019 |         | Paypal                          | Paypal      | 0.56        |
| Deposit                       | 03/21/2019 |         | Paypal                          | Deposit     | 2.12        |
| Deposit                       | 03/21/2019 |         | Paypal                          | Paypal      | 1.56        |
| Deposit                       | 03/22/2019 |         | Paypal                          | Paypal      | 2.20        |
| Deposit                       | 03/24/2019 |         | Paypal                          | Paypal      | 1.12        |
| Deposit                       | 03/25/2019 |         | Paypal                          | Paypal      | 1.00        |
| Deposit                       | 03/26/2019 |         | Paypal                          | Deposit     | 4.77        |
| Deposit                       | 03/27/2019 |         | Paypal                          | Deposit     | 3.92        |
| Deposit                       | 03/27/2019 |         | Paypal                          | Deposit     | -0.26       |
| Deposit                       | 03/28/2019 |         | Paypal                          | Fee         | 1.12        |
| Deposit                       | 03/29/2019 |         | Paypal                          | Deposit     | 7.80        |
| Deposit                       | 03/30/2019 |         | Paypal                          | Deposit     | 2.24        |
| Deposit                       | 03/31/2019 |         | Paypal                          | Deposit     | 6.78        |
| Total PayPal Expense          |            |         |                                 |             | 59.97       |
| Total Fundraising Expenses    |            |         |                                 |             | 137.37      |
| Office Related Expenses       |            |         |                                 |             |             |
| Bank & Square Merchant Fees   |            |         |                                 |             |             |
| Deposit                       | 03/01/2019 |         | Square                          | Square      | 1.14        |
| Deposit                       | 03/01/2019 |         | Square                          | Deposit     | 0.86        |
| Deposit                       | 03/02/2019 |         | Square                          | Square      | 1.43        |
| Deposit                       | 03/02/2019 |         | Square                          | Square      | 0.29        |
| Deposit                       | 03/02/2019 |         | Square                          | Square      | 9.15        |
| Deposit                       | 03/04/2019 |         | Square                          | Square      | 0.57        |
| Deposit                       | 03/04/2019 |         | Square                          | Square      | 0.29        |
| Deposit                       | 03/05/2019 |         | Square                          | Square      | 0.57        |
| Deposit                       | 03/06/2019 |         | Square                          | Square      | 2.15        |
| Deposit                       | 03/06/2019 |         | Square                          | Square      | 0.37        |
| Deposit                       | 03/06/2019 |         | Square                          | Square      | 4.00        |
| Deposit                       | 03/10/2019 |         | Square                          | Square      | 1.43        |
| Deposit                       | 03/12/2019 |         | Square                          | Square      | 0.57        |
| Deposit                       | 03/15/2019 |         | Square                          | Square      | 0.86        |
| Deposit                       | 03/15/2019 |         | Square                          | Square      | 0.26        |
| Deposit                       | 03/16/2019 |         | Square                          | Square      | 3.43        |
| Deposit                       | 03/16/2019 |         | Square                          | Square      | 0.57        |
| Deposit                       | 03/18/2019 |         | Square                          | Square      | 1.86        |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:04 PM  
04/05/19  
Cash Basis

**Lincoln County Humane Society  
Profit & Loss Expense Detail  
March 2019**

| Type                              | Date       | Num    | Name                    | Memo                                    | Paid Amount |
|-----------------------------------|------------|--------|-------------------------|-----------------------------------------|-------------|
| Deposit                           | 03/20/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/20/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/20/2019 |        | Square                  | Square                                  | 1.14        |
| Deposit                           | 03/21/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/21/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/21/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/22/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/24/2019 |        | Square                  | Square                                  | 9.15        |
| Check                             | 03/25/2019 | 1003   | Kayla Platt             | deposit return                          | -2.88       |
| Deposit                           | 03/26/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/26/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/26/2019 |        | Square                  | Square                                  | 0.86        |
| Check                             | 03/26/2019 | 1004   | Marie Davis             | deposit return                          | -2.88       |
| Check                             | 03/26/2019 | 1005   | Cati Brehmer            | deposit return                          | -2.88       |
| Check                             | 03/26/2019 | 1006   | Daniel Reilly           | deposit & sponsored cat adoption refund | -4.38       |
| Deposit                           | 03/26/2019 |        | Square                  | Deposit                                 | 0.14        |
| Check                             | 03/26/2019 | 1007   | Shelby Swischowski      | deposit refund                          | -2.88       |
| Deposit                           | 03/27/2019 |        | Square                  | Square                                  | 0.14        |
| Deposit                           | 03/27/2019 |        | Square                  | Square                                  | 1.14        |
| Deposit                           | 03/27/2019 |        | Square                  | Square                                  | 0.86        |
| Deposit                           | 03/27/2019 |        | Square                  | Square                                  | 0.57        |
| Check                             | 03/27/2019 | 1008   | Thomas & Rebecca Laiter | deposit refund                          | -2.88       |
| Deposit                           | 03/28/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/28/2019 |        | Square                  | Square                                  | 5.25        |
| Deposit                           | 03/28/2019 |        | Square                  | Square                                  | 1.23        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 1.42        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 1.72        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 0.86        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/29/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 0.29        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 1.00        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 0.86        |
| Deposit                           | 03/30/2019 |        | Square                  | Square                                  | 1.81        |
| Deposit                           | 03/31/2019 |        | Square                  | Square                                  | 0.57        |
| Deposit                           | 03/31/2019 |        | Square                  | Square                                  | 0.37        |
| Total Bank & Square Merchant Fees |            |        |                         |                                         | 48.85       |
| Domain/QuickBooks/Software        |            |        |                         |                                         |             |
| Check                             | 03/26/2019 | Debit  | Quick Books             | Upgrade                                 | 924.00      |
| Total Domain/QuickBooks/Software  |            |        |                         |                                         | 924.00      |
| Professional Fees                 |            |        |                         |                                         |             |
| Bill                              | 03/04/2019 | 3/4/19 | Janet Kluterman         |                                         | 100.00      |
| Total Professional Fees           |            |        |                         |                                         | 100.00      |
| Office Supplies / Equipment       |            |        |                         |                                         |             |
| Check                             | 03/11/2019 | Debit  | Walgreens               | Envelopes, tape                         | 16.18       |
| Check                             | 03/21/2019 | Debit  | Wal-Mart Community      | laminating sheets                       | 29.52       |
| Check                             | 03/21/2019 | Debit  | Wal-Mart Community      | Envelopes                               | 5.28        |
| Total Office Supplies / Equipment |            |        |                         |                                         | 50.98       |
| Postage                           |            |        |                         |                                         |             |
| Check                             | 03/27/2019 | Debit  | Post Master             |                                         | 110.00      |
| Total Postage                     |            |        |                         |                                         | 110.00      |
| Staff Meetings                    |            |        |                         |                                         |             |
| Check                             | 03/26/2019 | Debit  | Pizza Hut               |                                         | 62.20       |
| Check                             | 03/27/2019 | Debit  | Pizza Hut               |                                         | 6.30        |
| Total Staff Meetings              |            |        |                         |                                         | 68.50       |
| Total Office Related Expenses     |            |        |                         |                                         | 1,300.13    |
| Payroll Expenses                  |            |        |                         |                                         |             |
| Hourly Employees                  |            |        |                         |                                         |             |
| Paycheck                          | 03/01/2019 | 11502  | Amber L. Renken         |                                         | 184.73      |
| Paycheck                          | 03/01/2019 | 11503  | Andrea L. Nicholson     |                                         | 758.18      |
| Paycheck                          | 03/01/2019 | 11504  | Bonnyjean M Graap       |                                         | 275.91      |
| Paycheck                          | 03/01/2019 | 11506  | Kassandra A Boyce       |                                         | 887.53      |
| Paycheck                          | 03/01/2019 | 11507  | Misty L. Wirt           |                                         | 510.77      |
| Paycheck                          | 03/01/2019 | 11508  | Tiffany K Tupa          |                                         | 903.83      |
| Paycheck                          | 03/01/2019 | 11509  | Timothy A Becker        |                                         | 240.14      |
| Paycheck                          | 03/15/2019 | 11523  | Amber L. Renken         |                                         | 414.61      |
| Paycheck                          | 03/15/2019 | 11524  | Andrea L. Nicholson     |                                         | 586.98      |
| Paycheck                          | 03/15/2019 | 11524  | Andrea L. Nicholson     |                                         | 173.92      |
| Paycheck                          | 03/15/2019 | 11525  | Bonnyjean M Graap       |                                         | 143.39      |
| Paycheck                          | 03/15/2019 | 11527  | Kassandra A Boyce       |                                         | 887.53      |
| Paycheck                          | 03/15/2019 | 11528  | Misty L. Wirt           |                                         | 535.10      |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:04 PM  
04/05/19  
Cash Basis

Lincoln County Humane Society  
Profit & Loss Expense Detail  
March 2019

| Type                              | Date       | Num   | Name                    | Memo | Paid Amount |
|-----------------------------------|------------|-------|-------------------------|------|-------------|
| Paycheck                          | 03/15/2019 | 11529 | Tiffany K Tupa          |      | 1,034.38    |
| Paycheck                          | 03/15/2019 | 11529 | Tiffany K Tupa          |      | 40.16       |
| Paycheck                          | 03/15/2019 | 11530 | Timothy A Becker        |      | 223.72      |
| Paycheck                          | 03/29/2019 | 11553 | Amber L Ranken          |      | 277.09      |
| Paycheck                          | 03/29/2019 | 11554 | Andrea L Nicholson      |      | 437.52      |
| Paycheck                          | 03/29/2019 | 11554 | Andrea L Nicholson      |      | 347.84      |
| Paycheck                          | 03/29/2019 | 11555 | Bonnyjean M Graap       |      | 186.84      |
| Paycheck                          | 03/29/2019 | 11557 | Kassandra A Boyce       |      | 674.65      |
| Paycheck                          | 03/29/2019 | 11558 | Maty L Wirt             |      | 678.33      |
| Paycheck                          | 03/29/2019 | 11558 | Maty L Wirt             |      | 86.48       |
| Paycheck                          | 03/29/2019 | 11559 | Tiffany K Tupa          |      | 1,027.68    |
| Paycheck                          | 03/29/2019 | 11560 | Timothy A Becker        |      | 201.15      |
| Total Hourly Employees            |            |       |                         |      | 11,318.48   |
| Manager Salary                    |            |       |                         |      |             |
| Paycheck                          | 03/01/2019 | 11505 | Elizabeth K Friedenfels |      | 1,403.85    |
| Paycheck                          | 03/15/2019 | 11526 | Elizabeth K Friedenfels |      | 1,403.85    |
| Paycheck                          | 03/29/2019 | 11556 | Elizabeth K Friedenfels |      | 1,403.85    |
| Total Manager Salary              |            |       |                         |      | 4,211.55    |
| Federal Payroll Tax Expense       |            |       |                         |      |             |
| Paycheck                          | 03/01/2019 | 11502 | Amber L Ranken          |      | 11.46       |
| Paycheck                          | 03/01/2019 | 11502 | Amber L Ranken          |      | 2.88        |
| Paycheck                          | 03/01/2019 | 11503 | Andrea L Nicholson      |      | 47.01       |
| Paycheck                          | 03/01/2019 | 11503 | Andrea L Nicholson      |      | 10.99       |
| Paycheck                          | 03/01/2019 | 11504 | Bonnyjean M Graap       |      | 17.11       |
| Paycheck                          | 03/01/2019 | 11504 | Bonnyjean M Graap       |      | 4.09        |
| Paycheck                          | 03/01/2019 | 11505 | Elizabeth K Friedenfels |      | 87.04       |
| Paycheck                          | 03/01/2019 | 11505 | Elizabeth K Friedenfels |      | 20.36       |
| Paycheck                          | 03/01/2019 | 11506 | Kassandra A Boyce       |      | 42.63       |
| Paycheck                          | 03/01/2019 | 11506 | Kassandra A Boyce       |      | 9.97        |
| Paycheck                          | 03/01/2019 | 11507 | Maty L Wirt             |      | 31.66       |
| Paycheck                          | 03/01/2019 | 11507 | Maty L Wirt             |      | 7.40        |
| Paycheck                          | 03/01/2019 | 11508 | Tiffany K Tupa          |      | 56.04       |
| Paycheck                          | 03/01/2019 | 11508 | Tiffany K Tupa          |      | 13.11       |
| Paycheck                          | 03/01/2019 | 11509 | Timothy A Becker        |      | 14.89       |
| Paycheck                          | 03/01/2019 | 11509 | Timothy A Becker        |      | 3.48        |
| Paycheck                          | 03/15/2019 | 11523 | Amber L Ranken          |      | 25.70       |
| Paycheck                          | 03/15/2019 | 11523 | Amber L Ranken          |      | 6.01        |
| Paycheck                          | 03/15/2019 | 11524 | Andrea L Nicholson      |      | 47.17       |
| Paycheck                          | 03/15/2019 | 11524 | Andrea L Nicholson      |      | 11.03       |
| Paycheck                          | 03/15/2019 | 11525 | Bonnyjean M Graap       |      | 8.89        |
| Paycheck                          | 03/15/2019 | 11525 | Bonnyjean M Graap       |      | 2.08        |
| Paycheck                          | 03/15/2019 | 11526 | Elizabeth K Friedenfels |      | 87.04       |
| Paycheck                          | 03/15/2019 | 11526 | Elizabeth K Friedenfels |      | 29.35       |
| Paycheck                          | 03/15/2019 | 11527 | Kassandra A Boyce       |      | 42.63       |
| Paycheck                          | 03/15/2019 | 11527 | Kassandra A Boyce       |      | 9.97        |
| Paycheck                          | 03/15/2019 | 11528 | Maty L Wirt             |      | 33.18       |
| Paycheck                          | 03/15/2019 | 11528 | Maty L Wirt             |      | 7.78        |
| Paycheck                          | 03/15/2019 | 11529 | Tiffany K Tupa          |      | 66.62       |
| Paycheck                          | 03/15/2019 | 11529 | Tiffany K Tupa          |      | 15.58       |
| Paycheck                          | 03/15/2019 | 11530 | Timothy A Becker        |      | 13.87       |
| Paycheck                          | 03/15/2019 | 11530 | Timothy A Becker        |      | 3.25        |
| Paycheck                          | 03/29/2019 | 11553 | Amber L Ranken          |      | 17.18       |
| Paycheck                          | 03/29/2019 | 11553 | Amber L Ranken          |      | 4.02        |
| Paycheck                          | 03/29/2019 | 11554 | Andrea L Nicholson      |      | 48.70       |
| Paycheck                          | 03/29/2019 | 11554 | Andrea L Nicholson      |      | 11.39       |
| Paycheck                          | 03/29/2019 | 11555 | Bonnyjean M Graap       |      | 11.58       |
| Paycheck                          | 03/29/2019 | 11555 | Bonnyjean M Graap       |      | 2.71        |
| Paycheck                          | 03/29/2019 | 11556 | Elizabeth K Friedenfels |      | 87.04       |
| Paycheck                          | 03/29/2019 | 11556 | Elizabeth K Friedenfels |      | 20.36       |
| Paycheck                          | 03/29/2019 | 11557 | Kassandra A Boyce       |      | 41.63       |
| Paycheck                          | 03/29/2019 | 11557 | Kassandra A Boyce       |      | 9.78        |
| Paycheck                          | 03/29/2019 | 11558 | Maty L Wirt             |      | 47.42       |
| Paycheck                          | 03/29/2019 | 11558 | Maty L Wirt             |      | 11.09       |
| Paycheck                          | 03/29/2019 | 11559 | Tiffany K Tupa          |      | 63.72       |
| Paycheck                          | 03/29/2019 | 11559 | Tiffany K Tupa          |      | 14.90       |
| Paycheck                          | 03/29/2019 | 11560 | Timothy A Becker        |      | 12.47       |
| Paycheck                          | 03/29/2019 | 11560 | Timothy A Becker        |      | 2.92        |
| Total Federal Payroll Tax Expense |            |       |                         |      | 1,188.07    |
| Unemployment Expense              |            |       |                         |      |             |
| Paycheck                          | 03/01/2019 | 11502 | Amber L Ranken          |      | 1.48        |
| Paycheck                          | 03/01/2019 | 11503 | Andrea L Nicholson      |      | 6.06        |
| Paycheck                          | 03/01/2019 | 11504 | Bonnyjean M Graap       |      | 2.21        |
| Paycheck                          | 03/01/2019 | 11505 | Elizabeth K Friedenfels |      | 11.23       |
| Paycheck                          | 03/01/2019 | 11506 | Kassandra A Boyce       |      | 5.50        |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)

3:04 PM  
04/05/19  
Cash Basis

Lincoln County Humane Society  
Profit & Loss Expense Detail  
March 2019

| Type                            | Date       | Num            | Name                                  | Memo                      | Paid Amount |
|---------------------------------|------------|----------------|---------------------------------------|---------------------------|-------------|
| Paycheck                        | 03/01/2019 | 11507          | Maty L Wirt                           |                           | 4.08        |
| Paycheck                        | 03/01/2019 | 11508          | Tiffany K Tupa                        |                           | 7.23        |
| Paycheck                        | 03/01/2019 | 11509          | Timothy A Becker                      |                           | 1.92        |
| Paycheck                        | 03/15/2019 | 11523          | Amber L Renken                        |                           | 3.31        |
| Paycheck                        | 03/15/2019 | 11524          | Andrea L Nicholson                    |                           | 6.09        |
| Paycheck                        | 03/15/2019 | 11525          | Bonnyjean M Graap                     |                           | 1.14        |
| Paycheck                        | 03/15/2019 | 11526          | Elizabeth K Friedenfelds              |                           | 11.23       |
| Paycheck                        | 03/15/2019 | 11527          | Kassandra A Boyce                     |                           | 5.50        |
| Paycheck                        | 03/15/2019 | 11528          | Maty L Wirt                           |                           | 4.28        |
| Paycheck                        | 03/15/2019 | 11529          | Tiffany K Tupa                        |                           | 8.59        |
| Paycheck                        | 03/15/2019 | 11530          | Timothy A Becker                      |                           | 1.79        |
| Paycheck                        | 03/29/2019 | 11553          | Amber L Renken                        |                           | 2.22        |
| Paycheck                        | 03/29/2019 | 11554          | Andrea L Nicholson                    |                           | 6.28        |
| Paycheck                        | 03/29/2019 | 11555          | Bonnyjean M Graap                     |                           | 1.50        |
| Paycheck                        | 03/29/2019 | 11556          | Elizabeth K Friedenfelds              |                           | 11.24       |
| Paycheck                        | 03/29/2019 | 11557          | Kassandra A Boyce                     |                           | 5.40        |
| Paycheck                        | 03/29/2019 | 11558          | Maty L Wirt                           |                           | 6.12        |
| Paycheck                        | 03/29/2019 | 11559          | Tiffany K Tupa                        |                           | 8.22        |
| Paycheck                        | 03/29/2019 | 11560          | Timothy A Becker                      |                           | 1.61        |
| Total Unemployment Expense      |            |                |                                       |                           | 124.23      |
| Employee Health Insurance       |            |                |                                       |                           |             |
| Bill                            | 03/11/2019 | 3/20/19        | Security Health Plan                  |                           | 493.24      |
| Total Employee Health Insurance |            |                |                                       |                           | 493.24      |
| Total Payroll Expenses          |            |                |                                       |                           | 17,335.55   |
| Shelter Expenses                |            |                |                                       |                           |             |
| Repairs                         |            |                |                                       |                           |             |
| Check                           | 03/02/2019 | Debit          | Menards                               | Lawn tractor              | 84.38       |
| Check                           | 03/14/2019 | Debit          | Kuranda USA                           | Kuranda Bed               | 198.34      |
| Deposit                         | 03/19/2019 |                | Kuranda USA                           | Kuranda bed reimbursement | -25.11      |
| Total Repairs                   |            |                |                                       |                           | 257.61      |
| Supplies                        |            |                |                                       |                           |             |
| Check                           | 03/05/2019 | Debit          | Nelson's Power House                  | Tire - snow blower        | 20.74       |
| Check                           | 03/08/2019 | Debit          | Dolera                                |                           | 73.49       |
| Check                           | 03/10/2019 | Debit          | Chewy.com                             | Kennel                    | 164.91      |
| Bill                            | 03/11/2019 | Key Box        | Brian Marmholtz                       | Key Box                   | 38.98       |
| Bill                            | 03/15/2019 | Roof rake      | Ace Hardware                          | Roof rake                 | 153.97      |
| Bill                            | 03/16/2019 | Conversion Kit | Brian Marmholtz                       |                           | 35.00       |
| Bill                            | 03/21/2019 | 4/11/19        | Wal-Mart Community                    | bleach                    | 15.60       |
| Bill                            | 03/21/2019 | 4/11/19        | Wal-Mart Community                    | Floor cleaner             | 4.97        |
| Check                           | 03/21/2019 | Debit          | Menards                               | Jump pack                 | 133.67      |
| Total Supplies                  |            |                |                                       |                           | 641.33      |
| Electric/Gas                    |            |                |                                       |                           |             |
| Bill                            | 03/16/2019 | 4/2/19         | Wisconsin Public Service              |                           | 680.00      |
| Total Electric/Gas              |            |                |                                       |                           | 680.00      |
| Telephone                       |            |                |                                       |                           |             |
| Bill                            | 03/04/2019 | 3/13/19        | Charter Communications                |                           | 153.82      |
| Bill                            | 03/21/2019 | 431450         | Cellcom Rhinelanders PCS              |                           | 204.59      |
| Total Telephone                 |            |                |                                       |                           | 358.41      |
| Vehicle                         |            |                |                                       |                           |             |
| Bill                            | 03/11/2019 | 3/20/19        | Kwik Trip                             |                           | 4.26        |
| Bill                            | 03/15/2019 | 3/5/19         | Brickner's Park City Inc              |                           | 36.95       |
| Check                           | 03/21/2019 | Debit          | Holiday                               |                           | 34.13       |
| Total Vehicle                   |            |                |                                       |                           | 75.34       |
| Waste Removal                   |            |                |                                       |                           |             |
| Bill                            | 03/04/2019 | 3/28/19        | Waste Management of Central Wisconsin |                           | 433.55      |
| Total Waste Removal             |            |                |                                       |                           | 433.55      |
| Total Shelter Expenses          |            |                |                                       |                           | 2,446.24    |
| Total Expense                   |            |                |                                       |                           | 27,929.27   |
| Net Ordinary Income             |            |                |                                       |                           | -27,929.27  |

Attachment: Monthly Report - Lincoln Co Humane Society (4085 : Monthly Report - Lincoln County Humane Society)