



**CITY OF MERRILL**  
**HEALTH AND SAFETY COMMITTEE**  
**AGENDA • MONDAY JANUARY 22, 2024**

**Regular Meeting**

**City Hall Council Chambers**

**5:15 PM**

- To attend remotely call 806-318-1610 PIN 985 041 435 #
- I. Call to Order
  - II. Consider placing the minutes from the previous meeting on file:
    1. Minutes from the November 27, 2023 meeting
  - III. Nuisance Complaints and Vouchers:
    1. Nuisance Complaints
    2. Discuss and consider approving the vouchers
  - IV. General Agenda Items:
    1. Consider a temporary "Class B" license for St. Francis Xavier Catholic Church for February 9, 16 and 23, March 1, 8, 15 and 22, 2024 at 1708 E 10th Street in conjunction with St. Francis Fish Fries.
    2. Consider a temporary "Class B" license for Lincoln County Economic Development Corporation for March 15, 2024 at the Expo Center/Bierman Building at 303 N Sales Street in conjunction with the Lincoln County Economic Summit: Taste of Merrill.
    3. Discuss and consider an Ordinance amending Chapter 36, Article II, Division 4, Section 36-122 & 123 Parking
  - V. Monthly Reports:
    1. Monthly Report - Fire Chief Klug
    2. Monthly Report - Police Chief Bennett
    3. Monthly Report - Lincoln County Humane Society
    4. Consider placing the monthly reports on file
  - VI. Date and time of next meeting: Monday, February 26 at 5:15 PM
  - VII. Public Comment
  - VIII. Adjournment

**CITY OF MERRILL  
HEALTH & SAFETY COMMITTEE  
MONDAY, November 27, 2023 - MINUTES  
Regular Meeting      City Hall Council Chambers      5:15 p.m.**

Members Present: Chair Weix and Alderperson Rick. Alderperson Caylor was excused.

Others present in person or remote: City Clerk Anderson-Malm, Fire Chief Klug, Police Chief Bennett, Deputy Health Officer Ashbeck, Renea Krueger, Desiree Alexander, Shawn Alexander, Seth Clark, Brent Clark and Merrill Community Media.

- I. Chair Weix called the meeting to order at 5:15 p.m.
- II. **Minutes from the October 23, 2023 meeting:**  
Alderperson Rick motioned to place the minutes on file. Chair Weix seconded and the motion carried.
- III. **Nuisance Complaints & Vouchers:**
  1. **Nuisance Complaints** – Deputy Health Officer Ashbeck reported on the nuisance complaints that were in the agenda packet.
  2. **Vouchers** – The vouchers were not included in the packet. They will be put in the January 2024 meeting for approval.
- IV. **General Agenda Items:**
  1. **Consider a change of agent for Krist Oil Co to Dana Wojciechowski** – Alderperson Rick motioned to approve the change of agent. Chair Weix seconded and the motion carried.
  2. **Consider an alcohol beverage license application for Nimrods LLC, 2501 W Main St** – Alderperson Rick motioned to approve the alcohol beverage license. Chair Weix seconded and the motion carried.
  3. **Consider an alcohol beverage license application for Clark All Aboard LLC, 315 E 2<sup>nd</sup> St** – Alderperson Rick motioned to approve the alcohol beverage license. Chair Weix seconded and the motion carried.
  4. **Consider a temporary picnic license for Merrill Youth Softball Association for a January Jamboree held on January 13, 2024 at the MARC** – Renea Krueger was at the meeting to supply more details regarding the jamboree. Alderperson Rick motioned to approve the picnic license. Chair Weix seconded and the motion carried.
- V. **Monthly Reports:**
  1. Monthly Report – Fire Chief Klug – The report was in the packet.
  2. Monthly Report – Police Chief Bennett – The report was in the packet.
  3. Monthly Report – Lincoln County Humane Society – The report was in the packet.

4. Alderperson Rick motioned to place the reports on file. Chair Weix seconded and the motion carried.

VI. **Establish date and time of next regular meeting:**

There is no December meeting. The next regular meeting is Monday, January 22, 2024.

VII. **Public Comment**

There was no public comment

VIII. **Adjournment**

Alderperson Rick motioned to adjourn. Chair Weix seconded and the motion carried. The meeting was adjourned at 5:22 PM.

Minutes prepared by: Lori L Anderson-Malm City Clerk

Attachment: 2023-11-27 H&S Minutes (10647 : Minutes from the November 27, 2023 meeting)

| NUISANCE COMPLAINT SUMMARY |                     |                                                                                                                        |                                                                                       |  |
|----------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--|
| 12/15/2023                 |                     |                                                                                                                        |                                                                                       |  |
| <u>ADDRESS</u>             | <u>DATE STARTED</u> | <u>COMPLAINT</u>                                                                                                       | <u>STATUS</u>                                                                         |  |
| 214 S PARK ST              | 11/15/2022          | unregistered vehicles, tarp over garage for years, wood & bldg material around property, unfinished exterior projects. | atty/bldg insp are still negotiating with owner close vehicle portion-PD will monitor |  |
|                            |                     |                                                                                                                        |                                                                                       |  |
|                            |                     |                                                                                                                        |                                                                                       |  |
|                            |                     |                                                                                                                        |                                                                                       |  |

| NUISANCE COMPLAINT SUMMARY |                     |                                                                                                                              |                                                                                                                                |  |
|----------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| 1/15/2024                  |                     |                                                                                                                              |                                                                                                                                |  |
| <u>ADDRESS</u>             | <u>DATE STARTED</u> | <u>COMPLAINT</u>                                                                                                             | <u>STATUS</u>                                                                                                                  |  |
| 214 S PARK ST              | 11/15/2022          | unregistered vehicles, tarp over garage for years,<br>wood & bldg material around property, unfinished<br>exterior projects. | atty/bldg insp are still<br>negotiating with owner<br>likely pending until Spring<br>closed vehicle portion-PD<br>will monitor |  |
| 1600 1/2 E 1ST ST          | 12/29/2023          | many issues with apt: windows, doors, outlets, etc)<br>owner refusing to fix                                                 | pending per Darin                                                                                                              |  |

10/19/2023 1:49 PM  
PACKET: 10817 10/20/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

| -----ID-----                        |           | GROSS                            |          | P.O. #            | -----ACCOUNT NAME----- |  | DISTRIBUTION |
|-------------------------------------|-----------|----------------------------------|----------|-------------------|------------------------|--|--------------|
| POST DATE                           | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       |                        |  |              |
| =====                               |           |                                  |          |                   |                        |  |              |
| 01-005095 ASPIRUS, INC. ✓           |           |                                  |          |                   |                        |  |              |
| I-2023-09-820 MFD                   |           | SEPT. 2023 PHARMACY SUPPLIES     | 706.28   |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | SEPT. 2023 PHARMACY SUPPLIES     |          | 10 52300-03-40000 | Operating Supplies     |  | 706.28       |
|                                     |           | ✓                                |          |                   |                        |  |              |
| === VENDOR TOTALS ===               |           |                                  | 706.28   |                   |                        |  |              |
| =====                               |           |                                  |          |                   |                        |  |              |
| 01-000091 BOUND TREE MEDICAL, LLC ✓ |           |                                  |          |                   |                        |  |              |
| I-85080612                          |           | CRYCOTHYROTOMY KIT               | 212.97   |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | CRYCOTHYROTOMY KIT               |          | 10 52300-03-40000 | Operating Supplies     |  | 212.97       |
|                                     |           | ✓                                |          |                   |                        |  |              |
| I-85082272                          |           | BACK RAFT AIR MATTRESS           | 807.25   |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | BACK RAFT AIR MATTRESS           |          | 10 52300-03-40000 | Operating Supplies     |  | 807.25       |
|                                     |           | ✓                                |          |                   |                        |  |              |
| === VENDOR TOTALS ===               |           |                                  | 1,020.22 |                   |                        |  |              |
| =====                               |           |                                  |          |                   |                        |  |              |
| 01-005178 HAAS ALERT ✓              |           |                                  |          |                   |                        |  |              |
| I-20100                             |           | R2V-HAD-5-5 R2V SAFETY           | 194.02   |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | R2V-HAD-5-5 R2V SAFETY           |          | 10 52200-15-92500 | CAD-Software Linking   |  | 194.02       |
|                                     |           | ✓                                |          |                   |                        |  |              |
| === VENDOR TOTALS ===               |           |                                  | 194.02   |                   |                        |  |              |
| =====                               |           |                                  |          |                   |                        |  |              |
| 01-000481 JOSHUA KLUG ✓             |           |                                  |          |                   |                        |  |              |
| I-10/20/23REIMB.MEAL                |           | MEAL REIMBURSEMENT               | 47.00    |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | MEAL REIMBURSEMENT               |          | 10 52200-03-32000 | Education & Conference |  | 23.50        |
|                                     |           | MEAL REIMBURSEMENT               |          | 10 52300-03-32000 | Education & Conference |  | 23.50        |
|                                     |           | ✓                                |          |                   |                        |  |              |
| === VENDOR TOTALS ===               |           |                                  | 47.00    |                   |                        |  |              |
| =====                               |           |                                  |          |                   |                        |  |              |
| 01-003478 JOSHUA MCCASKILL ✓        |           |                                  |          |                   |                        |  |              |
| I-10/20/23MEAL REIM                 |           | MEAL REIMBURSEMENT -             | 160.00   |                   |                        |  |              |
| 10/20/2023                          | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                        |  |              |
|                                     |           | MEAL REIMBURSEMENT -             |          | 26 52100-03-41575 | Dog Unit Expenses      |  | 160.00       |
|                                     |           | ✓                                |          |                   |                        |  |              |
| === VENDOR TOTALS ===               |           |                                  | 160.00   |                   |                        |  |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

10/19/2023 1:49 PM  
PACKET: 10817 10/20/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 2

3.2.a

| -----ID----- |           |                                  | GROSS    |                   | P.O. #             |                        |  |              |  |
|--------------|-----------|----------------------------------|----------|-------------------|--------------------|------------------------|--|--------------|--|
| POST DATE    | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       |                    | -----ACCOUNT NAME----- |  | DISTRIBUTION |  |
| =====        |           |                                  |          |                   |                    |                        |  |              |  |
| 01-000634    |           | PERSONNEL EVALUATION INC. ✓      |          |                   |                    |                        |  |              |  |
| I-49152      |           | 5-JV PEP BILLING MERRILL PD      | 125.00   |                   |                    |                        |  |              |  |
| 10/20/2023   | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                    |                        |  |              |  |
|              |           | 5-JV PEP BILLING MERRILL PD      |          | 10 52100-03-25000 | Job Recruitment    |                        |  | 125.00       |  |
|              |           | === VENDOR TOTALS ===            | ✓        | 125.00            |                    |                        |  |              |  |
| =====        |           |                                  |          |                   |                    |                        |  |              |  |
| 01-000631    |           | RAY O'HERRON CO., INC. ✓         |          |                   |                    |                        |  |              |  |
| I-2298889    |           | DUQUENOIS LEVINE                 | 227.15   |                   |                    |                        |  |              |  |
| 10/20/2023   | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                    |                        |  |              |  |
|              |           | DUQUENOIS LEVINE                 |          | 10 52100-02-94000 | Jail/Evidence      |                        |  | 227.15       |  |
|              |           | === VENDOR TOTALS ===            | ✓        | 227.15            |                    |                        |  |              |  |
| =====        |           |                                  |          |                   |                    |                        |  |              |  |
| 01-000377    |           | REINDL PRINTING INC ✓            |          |                   |                    |                        |  |              |  |
| I-160784     |           | #10 ENVELOPES                    | 100.00   |                   |                    |                        |  |              |  |
| 10/20/2023   | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                    |                        |  |              |  |
|              | ✓         | #10 ENVELOPES                    | ✓        | 10 52100-03-40000 | Operating Supplies |                        |  | 100.00       |  |
| I-160820     |           | #10 WINDOW ENVELOPES             | 420.00   |                   |                    |                        |  |              |  |
| 10/20/2023   | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                    |                        |  |              |  |
|              | ✓         | #10 WINDOW ENVELOPES             | ✓        | 10 52100-03-40000 | Operating Supplies |                        |  | 420.00       |  |
|              |           | === VENDOR TOTALS ===            | ✓        | 520.00            |                    |                        |  |              |  |
| =====        |           |                                  |          |                   |                    |                        |  |              |  |
| 01-003530    |           | STEINIG TAL KENNEL LLC ✓         |          |                   |                    |                        |  |              |  |
| I-1942       |           | K9 CERTIFICATION                 | 950.00   |                   |                    |                        |  |              |  |
| 10/20/2023   | 1         | DUE: 10/20/2023 DISC: 10/20/2023 | ✓        | 1099: N           |                    |                        |  |              |  |
|              | ✓         | K9 CERTIFICATION                 | ✓        | 26 52100-03-41575 | Dog Unit Expenses  |                        |  | 950.00       |  |
|              |           | === VENDOR TOTALS ===            | ✓        | 950.00            |                    |                        |  |              |  |
|              |           | === PACKET TOTALS ===            |          | 3,949.67          |                    |                        |  |              |  |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 3,949.67  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 3,949.67

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
|      | 2023 | 10 -21-0000         | Accounts Payable Control | 2,839.67-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 227.15     | 4,000               | 2,156.36            |              | 2,862,989              | 828,351.85          |              |
|      |      | 10 -52100-03-25000  | Job Recruitment          | 125.00     | 2,500               | 2,325.00            |              | 2,862,989              | 828,454.00          |              |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 520.00     | 8,500               | 3,170.97            |              | 2,862,989              | 828,059.00          |              |
|      |      | 10 -52200-03-32000  | Eduation & Conference    | 23.50      | 5,000               | 83.92-              | Y            | 1,681,424              | 458,050.04          |              |
|      |      | 10 -52200-15-92500  | CAD-Software Linking     | 194.02     | 6,000               | 384.11-             | Y            | 1,681,424              | 457,879.52          |              |
|      |      | 10 -52300-03-32000  | Education & Conference   | 23.50      | 7,000               | 2,641.20            |              | 1,198,137              | 320,742.45          |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 1,726.50   | 67,887              | 11,781.54           |              | 1,198,137              | 319,039.45          |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 1,110.00-* |                     |                     |              |                        |                     |              |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 1,110.00   | 0                   | 16,088.65-          | Y            | 0                      | 55,766.09-          | Y            |
|      |      | 99 -14-0010         | Due from General Fund    | 2,839.67 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 1,110.00 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 3,949.67   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

10/19/2023 1:49 PM  
PACKET: 10817 10/20/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 10/2023 | 2,839.67 |
| 26   | 10/2023 | 1,110.00 |

NO ERRORS                      NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0    TOTAL WARNINGS: 0

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

| -----ID-----          |                                | GROSS                            |          | P.O. #            | -----ACCOUNT NAME-----   |  | DISTRIBUTION |
|-----------------------|--------------------------------|----------------------------------|----------|-------------------|--------------------------|--|--------------|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-003315             | IMAGE TREND                    | ✓                                |          |                   |                          |  |              |
| I-103552              |                                | ELITE RESCUE BILLING             | 778.94   | ✓                 |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | ELITE RESCUE BILLING             |          | 10 52200-15-92500 | CAD-Software Linking     |  | 389.47       |
|                       |                                | ELITE RESCUE BILLING             |          | 10 52300-15-92500 | CAD-Linking Software     |  | 389.47       |
| === VENDOR TOTALS === |                                |                                  | 778.94   |                   |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-005374             | MOSINEE FIRE DISTRICT          | ✓                                |          |                   |                          |  |              |
| I-40286               |                                | QR14 BOOTS - KENDALL NELSON      | 325.00   | ✓                 |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | QR14 BOOTS - KENDALL NELSON      |          | 10 52200-03-40000 | Operating Supplies       |  | 325.00       |
| === VENDOR TOTALS === |                                |                                  | 325.00   |                   |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-003632             | NORTH STAR EMERGENCY VEHICLE S | ✓                                |          |                   |                          |  |              |
| I-3644                |                                | PUMP TEST OUTSIDE                | 1,337.50 | ✓                 |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | PUMP TEST OUTSIDE                |          | 10 52200-03-51000 | Vehicle Repair/Maintenan |  | 1,337.50     |
| === VENDOR TOTALS === |                                |                                  | 1,337.50 |                   |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-001487             | NORTHCENTRAL TECHNICAL COLLEGE | ✓                                |          |                   |                          |  |              |
| I-CINV-202217         |                                | AM. HEART/RED CROSS              | 282.00   |                   |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | AM. HEART/RED CROSS              |          | 10 52300-01-19000 | Ambulance Training       |  | 282.00       |
| === VENDOR TOTALS === |                                |                                  | 282.00   |                   |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-004523             | RHYME BUSINESS PRODUCTS        | ✓                                |          |                   |                          |  |              |
| I-35110236            |                                | AGMNT#007-1879831-000            | 190.15   |                   |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | AGMNT#007-1879831-000            |          | 10 52100-03-40000 | Operating Supplies       |  | 190.15       |
| === VENDOR TOTALS === |                                |                                  | 190.15   |                   |                          |  |              |
| =====                 |                                |                                  |          |                   |                          |  |              |
| 01-003549             | ROCKWOOD HOSPITAL FOR PETS     | ✓                                |          |                   |                          |  |              |
| I-76380               |                                | DASTY-AUGMENTIN TABS             | 111.80   | ✓                 |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | DASTY-AUGMENTIN TABS             |          | 26 52100-03-41575 | Dog Unit Expenses        |  | 111.80       |
| I-76420               |                                | DASTY - APOQUEL, MICONAHEX       | 150.84   | ✓                 |                          |  |              |
| 10/27/2023            | 1                              | DUE: 10/27/2023 DISC: 10/27/2023 |          | 1099: N           |                          |  |              |
|                       |                                | DASTY - APOQUEL, MICONAHEX       |          | 26 52100-03-41575 | Dog Unit Expenses        |  | 150.84       |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

10/27/2023 10:01 AM  
PACKET: 10835 10/27/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 2

3.2.a

| -----ID-----         |                             | GROSS                            |          | P.O. #      |                        |                     |        |  |
|----------------------|-----------------------------|----------------------------------|----------|-------------|------------------------|---------------------|--------|--|
| POST DATE            | BANK CODE                   | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT | -----ACCOUNT NAME----- | DISTRIBUTION        |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| 01-003549            | ROCKWOOD HOSPITAL FOR PETS  | ( ** CONTINUED ** )              |          |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-76918              |                             | WELLNESS EXAM, & SHOTS           | 580.35   | ✓           |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | WELLNESS EXAM, & SHOTS           |          | ✓           | 26 52100-03-41575      | Dog Unit Expenses   | 580.35 |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-77282              |                             | DASTY - APOQUEL TABS             | 77.01    | ✓           |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | DASTY - APOQUEL TABS             |          | ✓           | 26 52100-03-41575      | Dog Unit Expenses   | 77.01  |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-77549              |                             | APOQUEL TABS                     | 77.01    | ✓           |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | APOQUEL TABS                     |          | ✓           | 26 52100-03-41575      | Dog Unit Expenses   | 77.01  |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
|                      |                             | === VENDOR TOTALS ===            | 997.01   |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| 01-001042            | SIRCHIE ACQUISITION CO. LLC | ✓                                |          |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-0613807            |                             | MARK2005 DUQUENOIS LEVINE        | 157.50   | ✓           |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | MARK2005 DUQUENOIS LEVINE        |          | ✓           | 10 52100-02-94000      | Jail/Evidence       | 157.50 |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-0615442            |                             | MARK20015 METHAMPHETAMINE        | 126.00   | ✓           |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | MARK20015 METHAMPHETAMINE        |          | ✓           | 10 52100-02-94000      | Jail/Evidence       | 126.00 |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
|                      |                             | === VENDOR TOTALS ===            | 283.50   |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| 01-004101            | WI DEPT OF JUSTICE - TIME   | ✓                                |          |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
| I-455TIME-0000014973 |                             | INV.#455TIME-0000014973          | 473.25   |             |                        |                     |        |  |
| 10/27/2023           | 1                           | DUE: 10/27/2023 DISC: 10/27/2023 |          |             | 1099: N                |                     |        |  |
|                      | ✓                           | INV.#455TIME-0000014973          |          | ✓           | 10 52100-02-27000      | Teletype/Badger-Net | 473.25 |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
|                      |                             | === VENDOR TOTALS ===            | 473.25   |             |                        |                     |        |  |
| =====                |                             |                                  |          |             |                        |                     |        |  |
|                      |                             | === PACKET TOTALS ===            | 4,667.35 |             |                        |                     |        |  |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

|                    |          |
|--------------------|----------|
| INVOICE TOTALS     | 4,667.35 |
| DEBIT MEMO TOTALS  | 0.00     |
| CREDIT MEMO TOTALS | 0.00     |

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|              |          |
|--------------|----------|
| BATCH TOTALS | 4,667.35 |
|--------------|----------|

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\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT            | NAME                     | AMOUNT     | =====LINE ITEM===== |            |      | =====GROUP BUDGET===== |            |      |
|------|------|--------------------|--------------------------|------------|---------------------|------------|------|------------------------|------------|------|
|      |      |                    |                          |            | ANNUAL              | BUDGET     | OVER | ANNUAL                 | BUDGET     | OVER |
|      |      |                    |                          |            | BUDGET              | AVAILABLE  | BUDG | BUDGET                 | AVAILABLE  | BUDG |
| 2023 |      | 10 -21-0000        | Accounts Payable Control | 3,670.34-* |                     |            |      |                        |            |      |
|      |      | 10 -52100-02-27000 | Teletype/Badger-Net      | 473.25     | 1,700               | 193.00-    | Y    | 2,862,989              | 724,266.05 |      |
|      |      | 10 -52100-02-94000 | Jail/Evidence            | 283.50     | 4,000               | 1,849.87   |      | 2,862,989              | 724,455.80 |      |
|      |      | 10 -52100-03-40000 | Operating Supplies       | 190.15     | 8,500               | 2,980.82   |      | 2,862,989              | 724,549.15 |      |
|      |      | 10 -52200-03-40000 | Operating Supplies       | 325.00     | 37,500              | 19,160.56  |      | 1,681,424              | 398,089.57 |      |
|      |      | 10 -52200-03-51000 | Vehicle Repair/Maintenan | 1,337.50   | 15,000              | 2,751.50-  | Y    | 1,681,424              | 397,077.07 |      |
|      |      | 10 -52200-15-92500 | CAD-Software Linking     | 389.47     | 6,000               | 773.58-    | Y    | 1,681,424              | 398,025.10 |      |
|      |      | 10 -52300-01-19000 | Ambulance Training       | 282.00     | 5,000               | 1,167.49-  | Y    | 1,198,137              | 275,884.76 |      |
|      |      | 10 -52300-15-92500 | CAD-Linking Software     | 389.47     | 6,500               | 35.80      |      | 1,198,137              | 275,777.29 |      |
|      |      | 26 -21-0000        | Accounts Payable Control | 997.01-*   |                     |            |      |                        |            |      |
|      |      | 26 -52100-03-41575 | Dog Unit Expenses        | 997.01     | 0                   | 17,670.66- | Y    | 0                      | 57,348.10- | Y    |
|      |      | 99 -14-0010        | Due from General Fund    | 3,670.34 * |                     |            |      |                        |            |      |
|      |      | 99 -14-0026        | Due From Non-Lapsing     | 997.01 *   |                     |            |      |                        |            |      |
|      |      |                    | ** 2023 YEAR TOTALS      | 4,667.35   |                     |            |      |                        |            |      |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

10/27/2023 10:07 AM  
PACKET: 10835 10/27/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 10/2023 | 3,670.34 |
| 26   | 10/2023 | 997.01   |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/02/2023 12:53 PM  
PACKET: 10845 11/03/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/R Regular Open Item Register

PAGE: 1

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| -----ID-----         |           |                                  |  | GROSS    | P.O. #            |                          |              |
|----------------------|-----------|----------------------------------|--|----------|-------------------|--------------------------|--------------|
| POST DATE            | BANK CODE | -----DESCRIPTION-----            |  | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                |           |                                  |  |          |                   |                          |              |
| 01-002555            |           | AMERICAN WELDING & GAS INC.      |  |          |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| I-09626548           |           | OXYGEN CYLINDER                  |  | 158.60   |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | OXYGEN CYLINDER                  |  |          | 10 52300-03-40000 | Operating Supplies       | 158.60       |
|                      |           | === VENDOR TOTALS ===            |  | 158.60   |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| 01-004487            |           | AT & T MOBILITY                  |  |          |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| I-287287509340.10192 |           | ACCT.#287287509340               |  | 510.67   |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | ACCT.#287287509340               |  |          | 10 52200-02-25500 | Fiber - Internet & VOIP  | 255.34       |
|                      |           | ACCT.#287287509340               |  |          | 10 52300-02-25000 | Telephone & Internet     | 255.33       |
|                      |           | === VENDOR TOTALS ===            |  | 510.67   |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| 01-005336            |           | MEDLINE INDUSTRIES, LP           |  |          |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| I-22907038896        |           | MFSMP5312C                       |  | 469.98   |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | MFSMP5312C                       |  |          | 10 52300-03-40000 | Operating Supplies       | 469.98       |
| =====                |           |                                  |  |          |                   |                          |              |
| I-2291207526         |           | IME24260500                      |  | 1,043.35 |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | IME24260500                      |  |          | 10 52300-03-40000 | Operating Supplies       | 1,043.35     |
|                      |           | === VENDOR TOTALS ===            |  | 1,513.33 |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| 01-000540            |           | NAPA AUTO PARTS                  |  |          |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| I-047261             |           | LMP LAMP                         |  | 13.29    |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | LMP LAMP                         |  |          | 10 52200-03-51000 | Vehicle Repair/Maintenan | 13.29        |
|                      |           | === VENDOR TOTALS ===            |  | 13.29    |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| 01-001487            |           | NORTHCENTRAL TECHNICAL COLLEGE   |  |          |                   |                          |              |
| =====                |           |                                  |  |          |                   |                          |              |
| I-CINV-202237        |           | HEARTSAVER ECARDS                |  | 110.00   |                   |                          |              |
| 11/03/2023           | 1         | DUE: 11/03/2023 DISC: 11/03/2023 |  |          | 1099: N           |                          |              |
|                      |           | HEARTSAVER ECARDS                |  |          | 10 52300-01-19000 | Ambulance Training       | 110.00       |
|                      |           | === VENDOR TOTALS ===            |  | 110.00   |                   |                          |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/02/2023 12:53 PM  
PACKET: 10845 11/03/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 2

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| -----ID-----          |           |                                    | GROSS    | P.O. #            |                        |              |
|-----------------------|-----------|------------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE | -----DESCRIPTION-----              | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |           |                                    |          |                   |                        |              |
| 01-004523             | RHYME     | BUSINESS PRODUCTS ✓                |          |                   |                        |              |
| -----                 |           |                                    |          |                   |                        |              |
| I-35155358            |           | AGMNT.#018-1755405-000 - FIRE      | 242.95   |                   |                        |              |
| 11/03/2023            | 1         | DUE: 11/03/2023 DISC: 11/03/2023 ✓ |          | 1099: N           |                        |              |
|                       |           | AGMNT.#018-1755405-000 - FIRE ✓    |          | 10 52200-03-40000 | Operating Supplies     | 121.48       |
|                       |           | AGMNT.#018-1755405-000 - FIRE ✓    |          | 10 52300-03-40000 | Operating Supplies     | 121.47       |
| === VENDOR TOTALS === |           |                                    | 242.95   |                   |                        |              |
| === PACKET TOTALS === |           |                                    | 2,548.84 |                   |                        |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 2,548.84  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 2,548.84

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT            | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|--------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                    |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000        | Accounts Payable Control | 2,548.84-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52200-02-25500 | Fiber - Internet & VOIP  | 255.34     | 7,500               | 913.38              |              | 1,681,424              | 395,414.23          |              |
|      |      | 10 -52200-03-40000 | Operating Supplies       | 121.48     | 37,500              | 19,039.08           |              | 1,681,424              | 395,548.09          |              |
|      |      | 10 -52200-03-51000 | Vehicle Repair/Maintenan | 13.29      | 15,000              | 2,764.79-           | Y            | 1,681,424              | 395,656.28          |              |
|      |      | 10 -52300-01-19000 | Ambulance Training       | 110.00     | 5,000               | 1,277.49-           | Y            | 1,198,137              | 273,985.47          |              |
|      |      | 10 -52300-02-25000 | Telephone & Internet     | 255.33     | 8,750               | 2,166.36            |              | 1,198,137              | 273,840.14          |              |
|      |      | 10 -52300-03-40000 | Operating Supplies       | 1,793.40   | 67,887              | 9,988.14            |              | 1,198,137              | 272,302.07          |              |
|      |      | 99 -14-0010        | Due from General Fund    | 2,548.84 * |                     |                     |              |                        |                     |              |
|      |      |                    | ** 2023 YEAR TOTALS      | 2,548.84   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/02/2023 12:53 PM  
PACKET: 10845 11/03/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 4

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\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 11/2023 | 2,548.84 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

✓

✓

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/10/2023 9:43 AM  
PACKET: 10856 11/10/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 1

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| -----ID----- |           |                                  |                |                    |                          |  |              |  |
|--------------|-----------|----------------------------------|----------------|--------------------|--------------------------|--|--------------|--|
| POST DATE    | BANK CODE | -----DESCRIPTION-----            | GROSS DISCOUNT | P.O. # G/L ACCOUNT | -----ACCOUNT NAME-----   |  | DISTRIBUTION |  |
| =====        |           |                                  |                |                    |                          |  |              |  |
| 01-002555    |           | AMERICAN WELDING & GAS INC.      |                |                    |                          |  |              |  |
| I-09633596   |           | OXYGEN, DEL. CHG                 | 82.57          | ✓                  |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | OXYGEN, DEL. CHG                 |                | 10 52300-03-40000  | Operating Supplies       |  | 82.57        |  |
| I-09695043   |           | OXYGEN                           | 163.01         | ✓                  |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | OXYGEN                           |                | 10 52300-03-40000  | Operating Supplies       |  | 163.01       |  |
|              |           | === VENDOR TOTALS ===            | 245.58         | ✓                  |                          |  |              |  |
| =====        |           |                                  |                |                    |                          |  |              |  |
| 01-002088    |           | BOB'S WEST 64                    |                | ✓                  |                          |  |              |  |
| I-68875      |           | 2021 DODGE DURANGO - OIL         | 103.52         | ✓                  |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | 2021 DODGE DURANGO - OIL         |                | 10 52100-03-51000  | Vehicle Repair/Maintenan |  | 103.52       |  |
| I-68884      |           | 2021 DODGE DURANGO               | 65.41          | ✓                  |                          |  |              |  |
| 10/26/2023   | 1         | DUE: 10/26/2023 DISC: 10/26/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | 2021 DODGE DURANGO               |                | 10 52100-03-51000  | Vehicle Repair/Maintenan |  | 65.41        |  |
|              |           | === VENDOR TOTALS ===            | 168.93         | ✓                  |                          |  |              |  |
| =====        |           |                                  |                |                    |                          |  |              |  |
| 01-004981    |           | CAPITAL ONE                      |                | ✓                  |                          |  |              |  |
| I-1651658625 |           | CAPITAL ONE - POLICE DEPT        | 80.80          | ✓                  |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | CAPITAL ONE - POLICE DEPT        |                | 10 52100-03-40000  | Operating Supplies       |  | 80.80        |  |
|              |           | === VENDOR TOTALS ===            | 80.80          |                    |                          |  |              |  |
| =====        |           |                                  |                |                    |                          |  |              |  |
| 01-005335    |           | CORO MEDICAL                     |                | ✓                  |                          |  |              |  |
| I-185959     |           | PHYSIO CONTROL LIFEPAK           | 2,654.00       |                    |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | PHYSIO CONTROL LIFEPAK           |                | 26 52200-03-55555  | WI DNR Grant Expense     |  | 2,654.00     |  |
|              |           | === VENDOR TOTALS ===            | 2,654.00       |                    |                          |  |              |  |
| =====        |           |                                  |                |                    |                          |  |              |  |
| 01-004706    |           | DINGES FIRE COMPANY              |                | ✓                  |                          |  |              |  |
| I-45777      |           | LOCKWOOD HOOK, OAL 6FT           | 473.01         |                    |                          |  |              |  |
| 11/10/2023   | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |                | 1099: N            |                          |  |              |  |
|              | ✓         | LOCKWOOD HOOK, OAL 6FT           |                | 10 52200-03-40000  | Operating Supplies       |  | 473.01       |  |
|              |           | === VENDOR TOTALS ===            | 473.01         | ✓                  |                          |  |              |  |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/10/2023 9:43 AM  
PACKET: 10856 11/10/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/R Regular Open Item Register

PAGE: 2

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| -----ID-----          |                         |                                  | GROSS    | P.O. #            |                        |  |              |
|-----------------------|-------------------------|----------------------------------|----------|-------------------|------------------------|--|--------------|
| POST DATE             | BANK CODE               | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====                 |                         |                                  |          |                   |                        |  |              |
| 01-000128             | ELAN FINANCIAL SERVICES | ✓                                |          |                   |                        |  |              |
| C-11/10/23INT.FEE     |                         | REVERSAL INTEREST CHARGE         | 1.00CR   | ✓                 |                        |  |              |
| 11/10/2023            | 1                       | DUE: 11/10/2023 DISC: 11/10/2023 |          | 1099: N           |                        |  |              |
|                       |                         | REVERSAL INTEREST CHARGE         |          | 10 52200-03-40000 | Operating Supplies     |  | 1.00CR       |
| C-11/10/23INTREVERSA  |                         | INTEREST REVERSAL                | 6.13CR   | ✓                 |                        |  |              |
| 11/10/2023            | 1                       | DUE: 11/10/2023 DISC: 11/10/2023 |          | 1099: N           |                        |  |              |
|                       |                         | INTEREST REVERSAL                |          | 10 52200-03-40000 | Operating Supplies     |  | 6.13CR       |
| C-11/10/23REV LATE    |                         | REVERSAL LATE PYMT FEE           | 39.00CR  | ✓                 |                        |  |              |
| 11/10/2023            | 1                       | DUE: 11/10/2023 DISC: 11/10/2023 |          | 1099: N           |                        |  |              |
|                       |                         | REVERSAL LATE PYMT FEE           |          | 10 52200-03-40000 | Operating Supplies     |  | 39.00CR      |
| C-11/23Rev.Late Pymt  |                         | REVERSAL LATE PYMT FEE           | 19.00CR  | ✓                 |                        |  |              |
| 11/10/2023            | 1                       | DUE: 11/10/2023 DISC: 11/10/2023 |          | 1099: N           |                        |  |              |
|                       |                         | REVERSAL LATE PYMT FEE           |          | 10 52200-03-40000 | Operating Supplies     |  | 19.00CR      |
| I-11/10/2023-FIRE     |                         | NOV. 2023 STATEMENT-FIRE DEPT    | 1,567.41 |                   |                        |  |              |
| 11/10/2023            | 1                       | DUE: 11/10/2023 DISC: 11/10/2023 |          | 1099: N           |                        |  |              |
|                       |                         | PFISTER HOTEL PARKING            |          | 10 52200-03-32000 | Education & Conference |  | 21.50        |
|                       |                         | PFISTER HOTEL PARKING            |          | 10 52300-03-32000 | Education & Conference |  | 21.50        |
|                       |                         | BALLYHOO'S                       |          | 10 52200-03-32000 | Education & Conference |  | 27.62        |
|                       |                         | BALLYHOO'S                       |          | 10 52300-03-32000 | Education & Conference |  | 27.62        |
|                       |                         | DAVE'S                           |          | 10 52200-03-25500 | Job Recruitment        |  | 87.59        |
|                       |                         | AMAZON                           |          | 10 52200-03-40000 | Operating Supplies     |  | 54.89        |
|                       |                         | AMAZON                           |          | 10 52300-03-40000 | Operating Supplies     |  | 71.85        |
|                       |                         | AMAZON                           |          | 26 52300-03-57000 | Fed ARPA-DHS Expense   |  | 316.43       |
|                       |                         | AMAZON                           |          | 10 52300-03-40000 | Operating Supplies     |  | 112.47       |
|                       |                         | SIMS SHARE                       |          | 10 52300-03-32000 | Education & Conference |  | 37.48        |
|                       |                         | SIMS SHARE                       |          | 10 52200-03-32000 | Education & Conference |  | 37.47        |
|                       |                         | WAL-MART                         |          | 10 52200-03-25500 | Job Recruitment        |  | 21.27        |
|                       |                         | WPELRA TRAINING                  |          | 10 52200-03-32000 | Education & Conference |  | 85.00        |
|                       |                         | WPELRA TRAINING                  |          | 10 52300-03-32000 | Education & Conference |  | 85.00        |
|                       |                         | CHULA VISTA RESORT               |          | 10 52200-03-32000 | Education & Conference |  | 180.00       |
|                       |                         | AMAZON                           |          | 10 52300-03-10000 | Office Supplies        |  | 12.48        |
|                       |                         | GOLDEN HARVEST MARKET            |          | 10 52200-03-25500 | Job Recruitment        |  | 178.24       |
|                       |                         | PAYPAL                           |          | 10 52200-03-32000 | Education & Conference |  | 45.00        |
|                       |                         | MID STATE TECH                   |          | 10 52300-03-32000 | Education & Conference |  | 99.00        |
|                       |                         | WI OFF RURAL HEALTH - KENDALL    |          | 10 52300-03-32000 | Education & Conference |  | 45.00        |
| === VENDOR TOTALS === |                         |                                  | 1,502.28 |                   |                        |  |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/10/2023 9:43 AM  
PACKET: 10856 11/10/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 3

3.2.a

| -----ID-----      |           |                                  |  | GROSS      | P.O. #            |                        |              |
|-------------------|-----------|----------------------------------|--|------------|-------------------|------------------------|--------------|
| POST DATE         | BANK CODE | -----DESCRIPTION-----            |  | DISCOUNT   | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| 01-000130         |           | EMERGENCY MEDICAL PRODUCTS INC ✓ |  |            |                   |                        |              |
| I-2587217         |           | MISC. MED SUPPLIES               |  | 1,155.83 ✓ |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   | ✓         | MISC. MED SUPPLIES ✓             |  |            | 10 52300-03-40000 | Operating Supplies     | 1,155.83     |
| I-2592610         |           | CURAPLEX NASAL, DYNAREX          |  | 344.63     |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   |           | CURAPLEX NASAL, DYNAREX ✓        |  |            | 10 52300-03-40000 | Operating Supplies     | 344.63       |
|                   |           | === VENDOR TOTALS === ✓          |  | 1,500.46   |                   |                        |              |
| 01-000558         |           | SCHMIDT'S SEPTIC SERVICE ✓       |  |            |                   |                        |              |
| I-85263           |           | MERRILL FIRE DEPT                |  | 100.00 ✓   |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   | ✓         | MERRILL FIRE DEPT ✓              |  |            | 10 52200-03-40000 | Operating Supplies     | 100.00       |
|                   |           | === VENDOR TOTALS === ✓          |  | 100.00     |                   |                        |              |
| 01-005341         |           | STRYKER SALES, LLC ✓             |  |            |                   |                        |              |
| I-9204891985      |           | LUCAS SUCTION CUP DISPOSE        |  | 137.45 ✓   |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   | ✓         | LUCAS SUCTION CUP DISPOSE ✓      |  |            | 10 52300-03-40000 | Operating Supplies     | 137.45       |
|                   |           | === VENDOR TOTALS ===            |  | 137.45     |                   |                        |              |
| 01-003517         |           | TRANSUNION RISK AND ALTERNATIV ✓ |  |            |                   |                        |              |
| I-172022-202310-1 |           | TRANSUNION RISK AND ALTERNATI    |  | 89.00      |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   | ✓         | TRANSUNION RISK AND ALTERNATIV ✓ |  |            | 10 52100-02-94000 | Jail/Evidence          | 89.00        |
|                   |           | === VENDOR TOTALS ===            |  | 89.00      |                   |                        |              |
| 01-004806         |           | WEX BANK ✓                       |  |            |                   |                        |              |
| I-92982363        |           | FUEL PURCHASE                    |  | 47.88      |                   |                        |              |
| 11/10/2023        | 1         | DUE: 11/10/2023 DISC: 11/10/2023 |  |            | 1099: N           |                        |              |
|                   | ✓         | FUEL PURCHASE ✓                  |  |            | 10 52200-03-53000 | Gas & Oil - Vehicles   | 47.88        |
|                   |           | === VENDOR TOTALS === ✓          |  | 47.88      |                   |                        |              |
|                   |           | === PACKET TOTALS ===            |  | 6,999.39   |                   |                        |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 7,064.52  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 65.13CR

BATCH TOTALS 6,999.39

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 4,028.96-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 89.00      | 4,000               | 1,760.87            |              | 2,862,989              | 635,124.42          |              |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 80.80      | 8,500               | 2,900.02            |              | 2,862,989              | 635,132.62          |              |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 168.93     | 12,500              | 8,240.04            |              | 2,862,989              | 635,044.49          |              |
|      |      | 10 -52200-03-25500  | Job Recruitment          | 287.10     | 1,500               | 577.76              |              | 1,681,424              | 347,113.56          |              |
|      |      | 10 -52200-03-32000  | Eduation & Conference    | 396.59     | 5,000               | 486.51- Y           |              | 1,681,424              | 347,004.07          |              |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 562.77     | 37,500              | 18,476.31           |              | 1,681,424              | 346,837.89          |              |
|      |      | 10 -52200-03-53000  | Gas & Oil - Vehicles     | 47.88      | 12,000              | 3,446.50            |              | 1,681,424              | 347,352.78          |              |
|      |      | 10 -52300-03-10000  | Office Supplies          | 12.48      | 2,000               | 209.27- Y           |              | 1,198,137              | 239,818.04          |              |
|      |      | 10 -52300-03-32000  | Education & Conference   | 315.60     | 7,000               | 2,319.60            |              | 1,198,137              | 239,514.92          |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 2,067.81   | 67,887              | 7,920.33            |              | 1,198,137              | 237,762.71          |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 2,970.43-* |                     |                     |              |                        |                     |              |
|      |      | 26 -52200-03-55555  | WI DNR Grant Expense     | 2,654.00   | 0                   | 9,154.39- Y         |              | 38,569                 | 87,859.69- Y        |              |
|      |      | 26 -52300-03-57000  | Fed ARPA-DHS Expense     | 316.43     | 0                   | 24,390.23- Y        |              | 0                      | 85,697.88- Y        |              |
|      |      | 99 -14-0010         | Due from General Fund    | 4,028.96 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 2,970.43 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 6,999.39   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/10/2023 9:43 AM  
PACKET: 10856 11/10/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

PAGE: 3

3.2.a

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 10/2023 | 65.41    |
| 10   | 11/2023 | 3,963.55 |
| 26   | 11/2023 | 2,970.43 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/20/2023 11:29 AM  
 PACKET: 10867 11/17/2023 - H & S  
 VENDOR SET: 01 City of Merrill  
 SEQUENCE : ALPHABETIC  
 DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.a

| -----ID-----        |                                |                                  |   | GROSS    | P.O. #            |                        |  |              |
|---------------------|--------------------------------|----------------------------------|---|----------|-------------------|------------------------|--|--------------|
| POST DATE           | BANK CODE                      | -----DESCRIPTION-----            |   | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-005115           | ASPIRUS INC                    | ✓                                |   |          |                   |                        |  |              |
| I-11/23-1231691     |                                | VENIPUNCTURE-S.VETTER            |   | 33.00    | ✓                 |                        |  |              |
| 11/17/2023          | 1                              | DUE: 11/17/2023 DISC: 11/17/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | VENIPUNCTURE-S.VETTER            |   |          | 10 52100-02-94000 | Jail/Evidence          |  | 33.00        |
|                     | ✓                              |                                  | ✓ |          |                   |                        |  |              |
|                     |                                | === VENDOR TOTALS ===            |   | 33.00    |                   |                        |  |              |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-005095           | ASPIRUS, INC.                  | ✓                                |   |          |                   |                        |  |              |
| I-2023-10-820 MFD   |                                | OCT. 2023 PHARMACY SUPPLIES      |   | 681.11   | ✓                 |                        |  |              |
| 11/01/2023          | 1                              | DUE: 11/01/2023 DISC: 11/01/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | OCT. 2023 PHARMACY SUPPLIES      |   |          | 10 52300-03-40000 | Operating Supplies     |  | 681.11       |
|                     | ✓                              |                                  | ✓ |          |                   |                        |  |              |
|                     |                                | === VENDOR TOTALS ===            |   | 681.11   |                   |                        |  |              |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-003611           | CHOICE 1 HEALTH CARE SERVICES, | ✓                                |   |          |                   |                        |  |              |
| I-11297             |                                | MICRODOT CONTROL SOLUTION        |   | 41.90    | ✓                 |                        |  |              |
| 11/17/2023          | 1                              | DUE: 11/17/2023 DISC: 11/17/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | MICRODOT CONTROL SOLUTION        |   |          | 10 52300-03-40000 | Operating Supplies     |  | 41.90        |
|                     | ✓                              |                                  | ✓ |          |                   |                        |  |              |
|                     |                                | === VENDOR TOTALS ===            |   | 41.90    |                   |                        |  |              |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-002026           | COMPLETE CONTROL, INC          | ✓                                |   |          |                   |                        |  |              |
| I-JC11275           |                                | FIRE DEPT. GAS SENSORS           |   | 1,145.00 | ✓                 |                        |  |              |
| 11/17/2023          | 1                              | DUE: 11/17/2023 DISC: 11/17/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | FIRE DEPT. GAS SENSORS           |   |          | 10 52200-03-40000 | Operating Supplies     |  | 1,145.00     |
|                     | ✓                              |                                  | ✓ |          |                   |                        |  |              |
|                     |                                | === VENDOR TOTALS ===            |   | 1,145.00 |                   |                        |  |              |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-005268           | FERNO-WASHINGTON, INC          | ✓                                |   |          |                   |                        |  |              |
| I-926323            |                                | EXTENDED SERV. AGMNT.            |   | 1,369.90 | ✓                 |                        |  |              |
| 11/17/2023          | 1                              | DUE: 11/17/2023 DISC: 11/17/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | EXTENDED SERV. AGMNT.            |   |          | 10 52300-03-40000 | Operating Supplies     |  | 1,369.90     |
|                     | ✓                              |                                  | ✓ |          |                   |                        |  |              |
|                     |                                | === VENDOR TOTALS ===            |   | 1,369.90 |                   |                        |  |              |
| =====               |                                |                                  |   |          |                   |                        |  |              |
| 01-000481           | JOSHUA KLUG                    | ✓                                |   |          |                   |                        |  |              |
| I-11/17/23MealReimb |                                | MEAL REIMBURSEMENT               |   | 37.00    | ✓                 |                        |  |              |
| 11/17/2023          | 1                              | DUE: 11/17/2023 DISC: 11/17/2023 |   |          | 1099: N           |                        |  |              |
|                     |                                | MEAL REIMBURSEMENT               |   |          | 10 52200-03-32000 | Education & Conference |  | 18.50        |
|                     | ✓                              |                                  | ✓ |          | 10 52300-03-32000 | Education & Conference |  | 18.50        |
|                     |                                | === VENDOR TOTALS ===            |   | 37.00    |                   |                        |  |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/20/2023 11:20 AM  
PACKET: 10867 11/17/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.a

| -----ID-----          |                           | GROSS                            |           | P.O. #            |                        |              |
|-----------------------|---------------------------|----------------------------------|-----------|-------------------|------------------------|--------------|
| POST DATE             | BANK CODE                 | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====                 |                           |                                  |           |                   |                        |              |
| 01-000151             | LINCOLN CO                | SHERIFF'S OFFICE                 | ✓         |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-2023-11             |                           | 2024 ZUERCHER MAINT. SHARE       | 25,018.23 |                   |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 | ✓         | 1099: N           |                        |              |
|                       |                           | 2024 ZUERCHER MAINT. SHARE       |           | 10 52100-15-92500 | RMS/InCode Support     | 25,018.23    |
|                       | ✓                         |                                  | ✓         |                   |                        |              |
| === VENDOR TOTALS === |                           |                                  | 25,018.23 |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| 01-005336             | MEDLINE INDUSTRIES, LP    | ✓                                |           |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-2293278345          |                           | CATH, IV, AUTOGUARD              | 295.00    | ✓                 |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 |           | 1099: N           |                        |              |
|                       | ✓                         | CATH, IV, AUTOGUARD              |           | 10 52300-03-40000 | Operating Supplies     | 295.00       |
|                       |                           |                                  | ✓         |                   |                        |              |
| === VENDOR TOTALS === |                           |                                  | 295.00    |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| 01-004639             | MERCURY MEDICAL           | ✓                                |           |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-199909              |                           | FLWSAFE II EZ NEBULIZER          | 898.70    | ✓                 |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 |           | 1099: N           |                        |              |
|                       | ✓                         | FLWSAFE II EZ NEBULIZER          |           | 10 52300-03-40000 | Operating Supplies     | 898.70       |
|                       |                           |                                  | ✓         |                   |                        |              |
| === VENDOR TOTALS === |                           |                                  | 898.70    |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| 01-000041             | MERRILL ACE HARDWARE      | ✓                                |           |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| C-11/23DISC.FIRE      |                           | DISCOUNT: FIRE                   | 1.64CR    | ✓                 |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 |           | 1099: N           |                        |              |
|                       | ✓                         | DISCOUNT: FIRE                   |           | 10 52200-03-40000 | Operating Supplies     | 1.64CR       |
|                       |                           |                                  | ✓         |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-229148              |                           | BROOM                            | 13.99     | ✓                 |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 |           | 1099: N           |                        |              |
|                       | ✓                         | BROOM                            |           | 10 52200-03-40000 | Operating Supplies     | 13.99        |
|                       |                           |                                  | ✓         |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-229568              |                           | FASTENERS                        | 2.36      | ✓                 |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 |           | 1099: N           |                        |              |
|                       | ✓                         | FASTENERS                        |           | 10 52200-03-40000 | Operating Supplies     | 2.36         |
|                       |                           |                                  | ✓         |                   |                        |              |
| === VENDOR TOTALS === |                           |                                  | 14.71     |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| 01-000634             | PERSONNEL EVALUATION INC. | ✓                                |           |                   |                        |              |
| =====                 |                           |                                  |           |                   |                        |              |
| I-49490               |                           | 2 - JV PEP BILLING               | 50.00     |                   |                        |              |
| 11/17/2023            | 1                         | DUE: 11/17/2023 DISC: 11/17/2023 | ✓         | 1099: N           |                        |              |
|                       |                           | 2 - JV PEP BILLING               |           | 10 52100-03-25000 | Job Recruitment        | 50.00        |
|                       | ✓                         |                                  | ✓         |                   |                        |              |
| === VENDOR TOTALS === |                           |                                  | 50.00     |                   |                        |              |
| === PACKET TOTALS === |                           |                                  | 29,584.55 |                   |                        |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/20/2023 11:20 AM  
PACKET: 10867 11/17/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/a Regular Open Item Register

INVOICE

3.2.a

\*\* T O T A L S \*\*

INVOICE TOTALS 29,586.19  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 1.64CR

BATCH TOTALS 29,584.55

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 29,584.55-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 33.00       | 4,000               | 1,727.87            |              | 2,862,989              | 486,863.41          |              |
|      |      | 10 -52100-03-25000  | Job Recruitment          | 50.00       | 2,500               | 2,275.00            |              | 2,862,989              | 486,846.41          |              |
|      |      | 10 -52100-15-92500  | RMS/InCode Support       | 25,018.23   | 27,500              | 94.05-              | Y            | 2,862,989              | 461,878.18          |              |
|      |      | 10 -52200-03-32000  | Eduation & Conference    | 18.50       | 5,000               | 505.01-             | Y            | 1,681,424              | 250,971.27          |              |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 1,159.71    | 37,500              | 17,316.60           |              | 1,681,424              | 249,830.06          |              |
|      |      | 10 -52300-03-32000  | Education & Conference   | 18.50       | 7,000               | 2,301.10            |              | 1,198,137              | 171,498.07          |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 3,286.61    | 67,887              | 4,633.72            |              | 1,198,137              | 168,229.96          |              |
|      |      | 99 -14-0010         | Due from General Fund    | 29,584.55 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 29,584.55   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

11/20/2023 11:29 AM  
PACKET: 10867 11/17/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

11/1 Regular Open Item Register

11/20/2023

3.2.a

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT    |
|------|---------|-----------|
| 10   | 11/2023 | 29,584.55 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - Nov. & Dec. 2023 (10649 : Discuss and consider approving the vouchers)

12/01/2023 10:12 AM  
PACKET: 10884 12/01/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/r Regular Open Item Register

3.2.b

| -----ID-----                        |           | GROSS                            |          | P.O. #            |                             |              |
|-------------------------------------|-----------|----------------------------------|----------|-------------------|-----------------------------|--------------|
| POST DATE                           | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----      | DISTRIBUTION |
| =====                               |           |                                  |          |                   |                             |              |
| 01-004487 AT & T MOBILITY ✓         |           |                                  |          |                   |                             |              |
| I-287287509340X11/23                |           | ACCT.#287287509340               | 523.15   |                   |                             |              |
| 12/01/2023                          | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                             |              |
|                                     |           | ACCT.#287287509340               |          | 10 52200-02-25500 | Fiber - Internet & VOIP     | 261.57       |
|                                     |           | ACCT.#287287509340               | ✓        | 10 52300-02-25000 | Telephone & Internet        | 261.58       |
| === VENDOR TOTALS ===               |           |                                  | 523.15   |                   |                             |              |
| =====                               |           |                                  |          |                   |                             |              |
| 01-004145 DISTRICT 2, INC ✓         |           |                                  |          |                   |                             |              |
| I-3950                              |           | 50' FIRE HOSE-RED, BLUE, TAN     | 7,913.52 |                   |                             |              |
| 12/01/2023                          | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                             |              |
|                                     |           | 50' FIRE HOSE-RED, BLUE, TAN     | ✓        | 10 52200-03-40000 | Operating Supplies          | 7,913.52     |
| === VENDOR TOTALS ===               |           |                                  | 7,913.52 |                   |                             |              |
| =====                               |           |                                  |          |                   |                             |              |
| 01-005297 DRAGONS HEART KENNELS ✓   |           |                                  |          |                   |                             |              |
| I-1879                              |           | DASTY-4 NIGHTS BOARDING          | 112.00   |                   |                             |              |
| 12/01/2023                          | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                             |              |
|                                     |           | DASTY-4 NIGHTS BOARDING          | ✓        | 26 52100-03-41575 | Dog Unit Expenses           | 112.00       |
| === VENDOR TOTALS ===               |           |                                  | 112.00   |                   |                             |              |
| =====                               |           |                                  |          |                   |                             |              |
| 01-000128 ELAN FINANCIAL SERVICES ✓ |           |                                  |          |                   |                             |              |
| I-12/01/23-POLICE                   |           | NOV. 2023 STATEMENT- POLICE      | 3,158.14 |                   |                             |              |
| 12/01/2023                          | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                             |              |
|                                     |           | WEDGEWOOD PHARMACY               | ✓        | 26 52100-03-41575 | Dog Unit Expenses           | 62.00        |
|                                     |           | AMAZON                           | ✓        | 10 52100-03-40000 | Operating Supplies          | 114.18       |
|                                     |           | SPARTAN CAMERA                   | ✓        | 10 52100-02-94000 | Jail/Evidence               | 22.99        |
|                                     |           | TERA STATION DESKTOP             | ✓        | 26 52100-03-49000 | Police Technology Exp.      | 2,849.99     |
|                                     |           | TRACTOR SUPPLY                   | ✓        | 26 52100-03-41575 | Dog Unit Expenses           | 108.98       |
| === VENDOR TOTALS ===               |           |                                  | 3,158.14 |                   |                             |              |
| =====                               |           |                                  |          |                   |                             |              |
| 01-002053 GRISA'S EVERGREEN ✓       |           |                                  |          |                   |                             |              |
| I-849900                            |           | 1 - 48" WREATH/FIRE DEPT.        | 120.00   |                   |                             |              |
| 12/01/2023                          | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                             |              |
|                                     |           | 1 - 48" WREATH/FIRE DEPT.        | ✓        | 26 52200-03-57000 | Fire Preventionation Expens | 120.00       |
| === VENDOR TOTALS ===               |           |                                  | 120.00   |                   |                             |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/01/2023 10:12 AM  
PACKET: 10884 12/01/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

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| -----ID-----                       |           | GROSS                            |          | P.O. #            | -----ACCOUNT NAME-----   |  | DISTRIBUTION |
|------------------------------------|-----------|----------------------------------|----------|-------------------|--------------------------|--|--------------|
| POST DATE                          | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       |                          |  |              |
| =====                              |           |                                  |          |                   |                          |  |              |
| 01-000144 KUSTOM SIGNALS, INC. ✓   |           |                                  |          |                   |                          |  |              |
| I-607517                           |           | CABLE RPI ANTENNA                | 62.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | CABLE RPI ANTENNA                |          | 10 52100-03-50000 | Equipment Repair         |  | 62.00        |
|                                    |           |                                  |          |                   |                          |  |              |
|                                    |           | === VENDOR TOTALS ===            | 62.00    |                   |                          |  |              |
| =====                              |           |                                  |          |                   |                          |  |              |
| 01-005336 MEDLINE INDUSTRIES, LP ✓ |           |                                  |          |                   |                          |  |              |
| I-2294930332                       |           | EMZ 111240                       | 190.08   |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | EMZ 111240                       |          | 10 52300-03-40000 | Operating Supplies       |  | 190.08       |
|                                    |           |                                  |          |                   |                          |  |              |
|                                    |           | === VENDOR TOTALS ===            | 190.08   |                   |                          |  |              |
| =====                              |           |                                  |          |                   |                          |  |              |
| 01-004582 MLD AUTO REPAIR, LLC ✓   |           |                                  |          |                   |                          |  |              |
| I-331027001                        |           | 20 FORD F-150 - OIL CHANGE       | 48.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | 20 FORD F-150 - OIL CHANGE       |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 48.00        |
|                                    |           |                                  |          |                   |                          |  |              |
| I-331101001                        |           | 22 FORD INTERCEPT-OIL CHG.       | 48.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | 22 FORD INTERCEPT-OIL CHG.       |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 48.00        |
|                                    |           |                                  |          |                   |                          |  |              |
| I-331107004                        |           | 22 FORD INTERCEPT-PATCH TIRE     | 35.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | 22 FORD INTERCEPT-PATCH TIRE     |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 35.00        |
|                                    |           |                                  |          |                   |                          |  |              |
| I-331113005                        |           | 20 F-150 PATCH TIRE              | 20.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | 20 F-150 PATCH TIRE              |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 20.00        |
|                                    |           |                                  |          |                   |                          |  |              |
| I-331114003                        |           | 22 FORD INCEPTOR-OIL CHANGE      | 48.00    |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | 22 FORD INCEPTOR-OIL CHANGE      |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 48.00        |
|                                    |           |                                  |          |                   |                          |  |              |
| I-331122003                        |           | TIRES - 21 DODGE RAM DURANGO     | 874.56   |                   |                          |  |              |
| 12/01/2023                         | 1         | DUE: 12/01/2023 DISC: 12/01/2023 | ✓        | 1099: N           |                          |  |              |
|                                    |           | TIRES - 21 DODGE RAM DURANGO     |          | 10 52100-03-51000 | Vehicle Repair/Maintenan |  | 874.56       |
|                                    |           |                                  |          |                   |                          |  |              |
|                                    |           | === VENDOR TOTALS ===            | 1,073.56 |                   |                          |  |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/01/2023 10:12 AM  
PACKET: 10884 12/01/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

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| -----ID-----                           |      |      |      | GROSS                            | P.O. #    |         |                |                          |              |
|----------------------------------------|------|------|------|----------------------------------|-----------|---------|----------------|--------------------------|--------------|
| POST                                   | DATE | BANK | CODE | -----DESCRIPTION-----            | DISCOUNT  | G/L     | ACCOUNT        | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                  |      |      |      |                                  |           |         |                |                          |              |
| 01-000540 NAPA AUTO PARTS ✓            |      |      |      |                                  |           |         |                |                          |              |
| I-050734                               |      |      |      | RV ANTI FREEZE                   | 11.80     |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | RV ANTI FREEZE ✓                 |           | 10      | 52200-03-51000 | Vehicle Repair/Maintenan | 11.80        |
| I-052962                               |      |      |      | BATTERY                          | 164.71    |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | BATTERY ✓                        |           | 10      | 52200-03-51000 | Vehicle Repair/Maintenan | 164.71       |
|                                        |      |      |      | === VENDOR TOTALS ===            | 176.51    |         |                |                          |              |
| =====                                  |      |      |      |                                  |           |         |                |                          |              |
| 01-004523 RHYME BUSINESS PRODUCTS ✓    |      |      |      |                                  |           |         |                |                          |              |
| I-35319384                             |      |      |      | AGMNT. 007-1879831-000           | 192.97    |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | AGMNT. 007-1879831-000 ✓         |           | 10      | 52100-03-40000 | Operating Supplies       | 192.97       |
|                                        |      |      |      | === VENDOR TOTALS ===            | 192.97    |         |                |                          |              |
| =====                                  |      |      |      |                                  |           |         |                |                          |              |
| 01-003549 ROCKWOOD HOSPITAL FOR PETS ✓ |      |      |      |                                  |           |         |                |                          |              |
| I-77870                                |      |      |      | APOQUEL TABLETS                  | 156.45    |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | APOQUEL TABLETS ✓                |           | 26      | 52100-03-41575 | Dog Unit Expenses        | 156.45       |
| I-78256                                |      |      |      | MOMETAMAX                        | 49.11     |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | MOMETAMAX ✓                      |           | 26      | 52100-03-41575 | Dog Unit Expenses        | 49.11        |
|                                        |      |      |      | === VENDOR TOTALS ===            | 205.56    |         |                |                          |              |
| =====                                  |      |      |      |                                  |           |         |                |                          |              |
| 01-005384 STEVENS POINT AUTO CENTER ✓  |      |      |      |                                  |           |         |                |                          |              |
| I-880188                               |      |      |      | AMBULANCE REPAIRS                | 5,033.71  |         |                |                          |              |
| 12/01/2023                             | 1    |      |      | DUE: 12/01/2023 DISC: 12/01/2023 |           | 1099: N |                |                          |              |
|                                        |      |      |      | AMBULANCE REPAIRS ✓              |           | 10      | 52300-03-51000 | Amb. Repair/Maintenance  | 5,033.71     |
|                                        |      |      |      | === VENDOR TOTALS ===            | 5,033.71  |         |                |                          |              |
|                                        |      |      |      | === PACKET TOTALS ===            | 18,761.20 |         |                |                          |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 18,761.20  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 18,761.20

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 15,302.67-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 22.99       | 4,000               | 1,704.88            |              | 2,862,989              | 363,078.34          |              |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 307.15      | 8,500               | 2,753.20            |              | 2,862,989              | 362,794.18          |              |
|      |      | 10 -52100-03-50000  | Equipment Repair         | 62.00       | 2,000               | 1,528.56            |              | 2,862,989              | 363,039.33          |              |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 1,073.56    | 12,500              | 7,166.48            |              | 2,862,989              | 362,027.77          |              |
|      |      | 10 -52200-02-25500  | Fiber - Internet & VOIP  | 261.57      | 7,500               | 263.13              |              | 1,681,424              | 194,918.16          |              |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 7,913.52    | 37,500              | 9,403.08            |              | 1,681,424              | 187,266.21          |              |
|      |      | 10 -52200-03-51000  | Vehicle Repair/Maintenan | 176.51      | 15,000              | 5,326.59- Y         |              | 1,681,424              | 195,003.22          |              |
|      |      | 10 -52300-02-25000  | Telephone & Internet     | 261.58      | 8,750               | 1,516.12            |              | 1,198,137              | 121,435.33          |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 190.08      | 67,887              | 4,443.64            |              | 1,198,137              | 121,506.83          |              |
|      |      | 10 -52300-03-51000  | Amb. Repair/Maintenance  | 5,033.71    | 10,000              | 252.77              |              | 1,198,137              | 116,663.20          |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 3,458.53-*  |                     |                     |              |                        |                     |              |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 488.54      | 0                   | 18,159.20- Y        |              | 0                      | 57,662.26- Y        |              |
|      |      | 26 -52100-03-49000  | Police Technology Exp.   | 2,849.99    | 0                   | 5,150.40- Y         |              | 0                      | 60,023.71- Y        |              |
|      |      | 26 -52200-03-57000  | Fire Prevention Expenses | 120.00      | 0                   | 2,125.05- Y         |              | 38,569                 | 89,508.77- Y        |              |
|      |      | 99 -14-0010         | Due from General Fund    | 15,302.67 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 3,458.53 *  |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 18,761.20   |                     |                     |              |                        |                     |              |

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12/01/2023 10:12 AM  
PACKET: 10884 12/01/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

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\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT    |
|------|---------|-----------|
| 10   | 12/2023 | 15,302.67 |
| 26   | 12/2023 | 3,458.53  |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/08/2023 11:44 AM  
PACKET: 10902 12/08/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID-----      |                                |                                  |   | GROSS    | P.O. #            |                         |              |
|-------------------|--------------------------------|----------------------------------|---|----------|-------------------|-------------------------|--------------|
| POST DATE         | BANK CODE                      | -----DESCRIPTION-----            |   | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----  | DISTRIBUTION |
| 01-000070         | BREAMAN MERRILL FORD           | ✓                                |   |          |                   |                         |              |
| C-106584          |                                | CORE RETURN                      |   | 16.00CR  | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 11/15/2023 DISC: 11/15/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | CORE RETURN                      | ✓ |          | 10 52300-03-51000 | Amb. Repair/Maintenance | 16.00CR      |
| I-106573          |                                | BATTERY                          |   | 185.95   | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | BATTERY                          | ✓ |          | 10 52300-03-51000 | Amb. Repair/Maintenance | 185.95       |
|                   |                                | === VENDOR TOTALS ===            |   | 169.95   |                   |                         |              |
| 01-005385         | FREEDOM MUNITIONS              | ✓                                |   |          |                   |                         |              |
| I-1036751         |                                | 9MM LUGER                        |   | 1,667.19 | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | 9MM LUGER                        | ✓ |          | 10 52100-03-32500 | Firearms-Supplies       | 1,667.19     |
|                   |                                | === VENDOR TOTALS ===            |   | 1,667.19 |                   |                         |              |
| 01-003517         | TRANSUNION RISK AND ALTERNATIV | ✓                                |   |          |                   |                         |              |
| I-172022-202311-1 |                                | TRANSUNION RISK AND ALTERNATI    |   | 75.00    | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | TRANSUNION RISK AND ALTERNATIV   | ✓ |          | 10 52100-02-94000 | Jail/Evidence           | 75.00        |
|                   |                                | === VENDOR TOTALS ===            |   | 75.00    |                   |                         |              |
| 01-000650         | VICTORY JANITORIAL, INC.       | ✓                                |   |          |                   |                         |              |
| I-130965          |                                | 2-PLY TOWELS                     |   | 58.84    | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | 2-PLY TOWELS                     | ✓ |          | 10 52200-03-40000 | Operating Supplies      | 58.84        |
| I-131045          |                                | BATH TISSUE, ROLL TOWEL          |   | 75.17    | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | BATH TISSUE, ROLL TOWEL          | ✓ |          | 10 52200-03-40000 | Operating Supplies      | 75.17        |
|                   |                                | === VENDOR TOTALS ===            |   | 134.01   |                   |                         |              |
| 01-005150         | VORTEX OPTICS                  | ✓                                |   |          |                   |                         |              |
| I-1766392         |                                | SPARC AR RED DOT LED             |   | 2,144.87 | ✓                 |                         |              |
| 12/08/2023        | 1                              | DUE: 12/08/2023 DISC: 12/08/2023 |   |          | 1099: N           |                         |              |
|                   | ✓                              | SPARC AR RED DOT LED             | ✓ |          | 10 52100-03-32500 | Firearms-Supplies       | 2,144.87     |
|                   |                                | === VENDOR TOTALS ===            |   | 2,144.87 |                   |                         |              |
|                   |                                | === PACKET TOTALS ===            |   | 4,191.02 |                   |                         |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 4,207.02  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 16.00CR

BATCH TOTALS 4,191.02

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT            | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|--------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                    |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000        | Accounts Payable Control | 4,191.02-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000 | Jail/Evidence            | 75.00      | 4,000               | 1,629.88            |              | 2,862,989              | 273,173.96          |              |
|      |      | 10 -52100-03-32500 | Firearms-Supplies        | 3,812.06   | 5,000               | 52.72               |              | 2,862,989              | 269,436.90          |              |
|      |      | 10 -52200-03-40000 | Operating Supplies       | 134.01     | 37,500              | 9,269.07            |              | 1,681,424              | 127,325.32          |              |
|      |      | 10 -52300-03-51000 | Amb. Repair/Maintenance  | 169.95     | 10,000              | 82.82               |              | 1,198,137              | 78,353.66           |              |
|      |      | 99 -14-0010        | Due from General Fund    | 4,191.02 * |                     |                     |              |                        |                     |              |
|      |      |                    | ** 2023 YEAR TOTALS      | 4,191.02   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/08/2023 11:44 AM  
PACKET: 10902 12/08/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

A/P Regular Open Item Register

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 12/2023 | 4,191.02 |

NO ERRORS                      NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0    TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/15/2023 10:28 AM  
PACKET: 10910 12/15/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

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| -----ID-----                            |           | GROSS                            |          | P.O. #            |                      | -----ACCOUNT NAME----- |        | DISTRIBUTION |  |
|-----------------------------------------|-----------|----------------------------------|----------|-------------------|----------------------|------------------------|--------|--------------|--|
| POST DATE                               | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       |                      |                        |        |              |  |
| =====                                   |           |                                  |          |                   |                      |                        |        |              |  |
| 01-005227 ADAMS ARMS HOLDINGS, LLC ✓    |           |                                  |          |                   |                      |                        |        |              |  |
| I-80259                                 |           | HAND GUARD SET-MOE CARBINE       | 65.00    |                   |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                      |                        |        |              |  |
|                                         |           | HAND GUARD SET-MOE CARBINE       |          | 10 52100-03-32500 | Firearms-Supplies    |                        | 65.00  |              |  |
|                                         | ✓         |                                  |          |                   |                      |                        |        |              |  |
|                                         |           | === VENDOR TOTALS ===            | 65.00    |                   |                      |                        |        |              |  |
| =====                                   |           |                                  |          |                   |                      |                        |        |              |  |
| 01-002555 AMERICAN WELDING & GAS INC. ✓ |           |                                  |          |                   |                      |                        |        |              |  |
| I-09735922                              |           | OXYGEN, HAZARD FEE               | 81.57    | ✓                 |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 |          | 1099: N           |                      |                        |        |              |  |
|                                         | ✓         | OXYGEN, HAZARD FEE               |          | 10 52300-03-40000 | Operating Supplies   |                        | 81.57  |              |  |
|                                         |           |                                  |          |                   |                      |                        |        |              |  |
| I-09759071                              |           | OXYGEN CYLINDER                  | 162.80   | ✓                 |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 |          | 1099: N           |                      |                        |        |              |  |
|                                         |           | OXYGEN CYLINDER                  |          | 10 52300-03-40000 | Operating Supplies   |                        | 162.80 |              |  |
|                                         |           |                                  |          |                   |                      |                        |        |              |  |
|                                         |           | === VENDOR TOTALS ===            | 244.37   |                   |                      |                        |        |              |  |
| =====                                   |           |                                  |          |                   |                      |                        |        |              |  |
| 01-005115 ASPIRUS INC ✓                 |           |                                  |          |                   |                      |                        |        |              |  |
| I-12/23-1231691                         |           | D.LUDWICK, Z.TESKY               | 66.00    |                   |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                      |                        |        |              |  |
|                                         | ✓         | D.LUDWICK, Z.TESKY               |          | 10 52100-02-94000 | Jail/Evidence        |                        | 66.00  |              |  |
|                                         |           |                                  |          |                   |                      |                        |        |              |  |
|                                         |           | === VENDOR TOTALS ===            | 66.00    |                   |                      |                        |        |              |  |
| =====                                   |           |                                  |          |                   |                      |                        |        |              |  |
| 01-001163 CARKELSY INC ✓                |           |                                  |          |                   |                      |                        |        |              |  |
| C-12/15/23-CREDIT                       |           | CREDIT MEMO                      | 2.00CR   | ✓                 |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 |          | 1099: N           |                      |                        |        |              |  |
|                                         | ✓         | CREDIT MEMO                      |          | 10 52100-03-53000 | Gas & Oil - Vehicles |                        | 2.00CR |              |  |
|                                         |           |                                  |          |                   |                      |                        |        |              |  |
| I-1015502                               |           | FUEL                             | 40.61    | ✓                 |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 |          | 1099: N           |                      |                        |        |              |  |
|                                         |           | FUEL                             |          | 10 52100-03-53000 | Gas & Oil - Vehicles |                        | 40.61  |              |  |
|                                         |           |                                  |          |                   |                      |                        |        |              |  |
|                                         |           | === VENDOR TOTALS ===            | 38.61    |                   |                      |                        |        |              |  |
| =====                                   |           |                                  |          |                   |                      |                        |        |              |  |
| 01-004706 DINGES FIRE COMPANY ✓         |           |                                  |          |                   |                      |                        |        |              |  |
| I-47814                                 |           | ECLIPSE, LD, ECO BATTERY         | 475.89   |                   |                      |                        |        |              |  |
| 12/15/2023                              | 1         | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                      |                        |        |              |  |
|                                         |           | ECLIPSE, LD, ECO BATTERY         |          | 10 52200-03-40000 | Operating Supplies   |                        | 475.89 |              |  |
|                                         | ✓         |                                  |          |                   |                      |                        |        |              |  |
|                                         |           | === VENDOR TOTALS ===            | 475.89   |                   |                      |                        |        |              |  |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/15/2023 10:20 AM  
PACKET: 10910 12/15/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

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| -----ID----- |                                  |                                  |                       | GROSS    | P.O. #            |                        |  |              |  |
|--------------|----------------------------------|----------------------------------|-----------------------|----------|-------------------|------------------------|--|--------------|--|
| POST         | DATE                             | BANK CODE                        | -----DESCRIPTION----- | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- |  | DISTRIBUTION |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-000130    | EMERGENCY MEDICAL PRODUCTS INC ✓ |                                  |                       |          |                   |                        |  |              |  |
| I-2598246    |                                  |                                  |                       | 186.64   |                   |                        |  |              |  |
| 12/15/2023   | 1                                | I-GEL 02 RESUS PACK, OB KIT      |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52300-03-40000 | Operating Supplies     |  | 186.64       |  |
|              |                                  | I-GEL 02 RESUS PACK, OB KIT ✓    |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 186.64   |                   |                        |  |              |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-003163    | ERIC ANDERSON, PH.D. ✓           |                                  |                       |          |                   |                        |  |              |  |
| I-2023062    |                                  |                                  |                       | 600.00   |                   |                        |  |              |  |
| 12/15/2023   | 1                                | PSYCHOLOGICAL EVALS              |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52100-03-25000 | Job Recruitment        |  | 600.00       |  |
|              |                                  | PSYCHOLOGICAL EVALS ✓            |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 600.00   |                   |                        |  |              |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-005395    | GALLS, LLC ✓                     |                                  |                       |          |                   |                        |  |              |  |
| I-026412235  |                                  |                                  |                       | 55.95    |                   |                        |  |              |  |
| 12/15/2023   | 1                                | BLUE GUN TASER TRAINING          |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52100-03-40000 | Operating Supplies     |  | 55.95        |  |
|              |                                  | BLUE GUN TASER TRAINING ✓        |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 55.95    |                   |                        |  |              |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-004657    | PH&S PRODUCTS LLC ✓              |                                  |                       |          |                   |                        |  |              |  |
| I-0016791    |                                  |                                  |                       | 855.00   |                   |                        |  |              |  |
| 12/15/2023   | 1                                | EXAM GLOVES W/FENTANYL           |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52100-02-94000 | Jail/Evidence          |  | 855.00       |  |
|              |                                  | EXAM GLOVES W/FENTANYL ✓         |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 855.00   |                   |                        |  |              |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-004523    | RHYME BUSINESS PRODUCTS ✓        |                                  |                       |          |                   |                        |  |              |  |
| I-35368192   |                                  |                                  |                       | 166.21   |                   |                        |  |              |  |
| 12/15/2023   | 1                                | AGMNT. #018-1755405-000          |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52200-03-40000 | Operating Supplies     |  | 83.10        |  |
|              |                                  | AGMNT. #018-1755405-000          |                       |          | 10 52300-03-40000 | Operating Supplies     |  | 83.11        |  |
|              |                                  | AGMNT. #018-1755405-000 ✓        |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 166.21   |                   |                        |  |              |  |
| =====        |                                  |                                  |                       |          |                   |                        |  |              |  |
| 01-000258    | STATE INDUSTRIAL PRODUCTS ✓      |                                  |                       |          |                   |                        |  |              |  |
| I-903145468  |                                  |                                  |                       | 194.93   |                   |                        |  |              |  |
| 12/15/2023   | 1                                | CAR & TRUCK WASH                 |                       |          | 1099: N           |                        |  |              |  |
|              |                                  | DUE: 12/15/2023 DISC: 12/15/2023 |                       |          | 10 52200-03-40000 | Operating Supplies     |  | 194.93       |  |
|              |                                  | CAR & TRUCK WASH ✓               |                       |          |                   |                        |  |              |  |
|              |                                  | === VENDOR TOTALS ===            |                       | 194.93   |                   |                        |  |              |  |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/15/2023 10:28 AM  
PACKET: 10910 12/15/2023 - H & S  
VENDOR SET: 01 City of Merrill  
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DUE TO/FROM ACCOUNTS SUPPRESSED

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| -----ID-----          |                        | GROSS                            |          | P.O. #            |                        |              |        |  |
|-----------------------|------------------------|----------------------------------|----------|-------------------|------------------------|--------------|--------|--|
| POST DATE             | BANK CODE              | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |        |  |
| =====                 |                        |                                  |          |                   |                        |              |        |  |
| 01-005341             | STRYKER SALES, LLC     | ✓                                |          |                   |                        |              |        |  |
| I-9205128395          |                        | SUCTION CUP DISPOSABLE           | 488.91   |                   |                        |              |        |  |
| 12/15/2023            | 1                      | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                        |              |        |  |
|                       |                        | SUCTION CUP DISPOSABLE           |          | 10 52300-03-40000 | Operating Supplies     |              | 488.91 |  |
|                       | ✓                      |                                  | ✓        |                   |                        |              |        |  |
| === VENDOR TOTALS === |                        |                                  | 488.91   |                   |                        |              |        |  |
| =====                 |                        |                                  |          |                   |                        |              |        |  |
| 01-004380             | SUMMIT FIRE PROTECTION | ✓                                |          |                   |                        |              |        |  |
| I-178013127           |                        | SEMI ANNUAL INSPECTION           | 218.00   |                   |                        |              |        |  |
| 12/15/2023            | 1                      | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                        |              |        |  |
|                       |                        | SEMI ANNUAL INSPECTION           |          | 10 52200-03-40000 | Operating Supplies     |              | 218.00 |  |
|                       | ✓                      |                                  | ✓        |                   |                        |              |        |  |
| === VENDOR TOTALS === |                        |                                  | 218.00   |                   |                        |              |        |  |
| =====                 |                        |                                  |          |                   |                        |              |        |  |
| 01-004806             | WEX BANK               | ✓                                |          |                   |                        |              |        |  |
| C-93713124-CM         |                        | REBATE REVERSAL                  | 0.54CR   |                   |                        |              |        |  |
| 12/15/2023            | 1                      | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                        |              |        |  |
|                       | ✓                      | REBATE REVERSAL                  |          | 10 52200-03-53000 | Gas & Oil - Vehicles   |              | 0.54CR |  |
| I-93713124            |                        | FUEL PURCHASE                    | 96.22    |                   |                        |              |        |  |
| 12/15/2023            | 1                      | DUE: 12/15/2023 DISC: 12/15/2023 | ✓        | 1099: N           |                        |              |        |  |
|                       |                        | FUEL PURCHASE                    |          | 10 52200-03-53000 | Gas & Oil - Vehicles   |              | 96.22  |  |
|                       | ✓                      |                                  | ✓        |                   |                        |              |        |  |
| === VENDOR TOTALS === |                        |                                  | 95.68    |                   |                        |              |        |  |
| =====                 |                        |                                  |          |                   |                        |              |        |  |
| 01-000727             | ZIEBELL'S DOOR COMPANY | ✓                                |          |                   |                        |              |        |  |
| I-16496               |                        | SERVICE CALL DOOR #4             | 115.00   | ✓                 |                        |              |        |  |
| 12/15/2023            | 1                      | DUE: 12/15/2023 DISC: 12/15/2023 |          | 1099: N           |                        |              |        |  |
|                       |                        | SERVICE CALL DOOR #4             |          | 10 52300-03-40000 | Operating Supplies     |              | 115.00 |  |
|                       | ✓                      |                                  | ✓        |                   |                        |              |        |  |
| === VENDOR TOTALS === |                        |                                  | 115.00   |                   |                        |              |        |  |
| === PACKET TOTALS === |                        |                                  | 3,866.19 |                   |                        |              |        |  |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

|                    |          |
|--------------------|----------|
| INVOICE TOTALS     | 3,868.73 |
| DEBIT MEMO TOTALS  | 0.00     |
| CREDIT MEMO TOTALS | 2.54CR   |

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|              |          |
|--------------|----------|
| BATCH TOTALS | 3,866.19 |
|--------------|----------|

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\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT            | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|--------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                    |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000        | Accounts Payable Control | 3,866.19-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000 | Jail/Evidence            | 921.00     | 4,000               | 708.88              |              | 2,862,989              | 267,925.51          |              |
|      |      | 10 -52100-03-25000 | Job Recruitment          | 600.00     | 2,500               | 1,456.70            |              | 2,862,989              | 268,246.51          |              |
|      |      | 10 -52100-03-32500 | Firearms-Supplies        | 65.00      | 5,000               | 12.28-              | Y            | 2,862,989              | 268,781.51          |              |
|      |      | 10 -52100-03-40000 | Operating Supplies       | 55.95      | 8,500               | 2,697.25            |              | 2,862,989              | 268,790.56          |              |
|      |      | 10 -52100-03-53000 | Gas & Oil - Vehicles     | 38.61      | 39,000              | 8,873.29            |              | 2,862,989              | 268,807.90          |              |
|      |      | 10 -52200-03-40000 | Operating Supplies       | 971.92     | 37,500              | 8,297.15            |              | 1,681,424              | 125,554.48          |              |
|      |      | 10 -52200-03-53000 | Gas & Oil - Vehicles     | 95.68      | 12,000              | 2,670.95            |              | 1,681,424              | 126,430.72          |              |
|      |      | 10 -52300-03-40000 | Operating Supplies       | 1,118.03   | 67,887              | 3,352.21            |              | 1,198,137              | 76,502.16           |              |
|      |      | 99 -14-0010        | Due from General Fund    | 3,866.19 * |                     |                     |              |                        |                     |              |
|      |      |                    | ** 2023 YEAR TOTALS      | 3,866.19   |                     |                     |              |                        |                     |              |

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12/15/2023 10:28 AM  
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VENDOR SET: 01 City of Merrill  
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DUE TO/FROM ACCOUNTS SUPPRESSED

A/R Regular Open Item Register

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\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 12/2023 | 3,866.19 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

| -----ID-----  |                      |                                  |  | GROSS     | P.O. #            |                          |              |
|---------------|----------------------|----------------------------------|--|-----------|-------------------|--------------------------|--------------|
| POST DATE     | BANK CODE            | -----DESCRIPTION-----            |  | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-005095     | ASPIRUS, INC.        | ✓                                |  |           |                   |                          |              |
| I-2023-11-280 | MFD                  | PHARMACY SUPPLIES                |  | 391.68    | ✓                 |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | PHARMACY SUPPLIES                |  |           | 10 52300-03-40000 | Operating Supplies       | 391.68       |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 391.68    |                   |                          |              |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-004706     | DINGES FIRE COMPANY  | ✓                                |  |           |                   |                          |              |
| I-PRE1698     |                      | LOCKWOOD HOOK, OAL 8FT           |  | 587.61    | ✓                 |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | LOCKWOOD HOOK, OAL 8FT           |  |           | 10 52200-03-40000 | Operating Supplies       | 587.61       |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 587.61    |                   |                          |              |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-004145     | DISTRICT 2, INC      | ✓                                |  |           |                   |                          |              |
| I-3985        |                      | KEY LITE FIRE HOSE               |  | 3,007.00  |                   |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | KEY LITE FIRE HOSE               |  |           | 10 52200-03-40000 | Operating Supplies       | 3,007.00     |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 3,007.00  |                   |                          |              |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-005268     | FERNOWASHINGTON, INC | ✓                                |  |           |                   |                          |              |
| I-929311      |                      | TRANSCEND STAIR CHAIR            |  | 11,133.75 |                   |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | TRANSCEND STAIR CHAIR            |  |           | 26 52300-03-40000 | Act 102 Expenses         | 11,133.75    |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 11,133.75 |                   |                          |              |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-000144     | KUSTOM SIGNALS, INC. | ✓                                |  |           |                   |                          |              |
| I-608179      |                      | CFG-E3/KA-BAND ANTENNA           |  | 1,939.74  |                   |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | CFG-E3                           |  |           | 26 52100-03-41575 | Dog Unit Expenses        | 1,939.74     |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 1,939.74  |                   |                          |              |
| =====         |                      |                                  |  |           |                   |                          |              |
| 01-004582     | MLD AUTO REPAIR, LLC | ✓                                |  |           |                   |                          |              |
| I-331219002   |                      | 2919 CHEV TAHOE OIL CHANGE       |  | 113.75    |                   |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | 2919 CHEV TAHOE OIL CHANGE       |  |           | 10 52100-03-51000 | Vehicle Repair/Maintenan | 113.75       |
|               |                      | ✓                                |  |           |                   |                          |              |
| I-331220001   |                      | 15 DODGE DURANGO OIL CHG.        |  | 39.00     |                   |                          |              |
| 12/22/2023    | 1                    | DUE: 12/22/2023 DISC: 12/22/2023 |  |           | 1099: N           |                          |              |
|               |                      | 15 DODGE DURANGO OIL CHG.        |  |           | 10 52100-03-51000 | Vehicle Repair/Maintenan | 39.00        |
|               |                      | ✓                                |  |           |                   |                          |              |
|               |                      | === VENDOR TOTALS ===            |  | 152.75    |                   |                          |              |

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12/22/2023 10:33 AM  
PACKET: 10927 12/22/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

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| -----ID-----                               |           | GROSS                            |           | P.O. #            |                          |              |
|--------------------------------------------|-----------|----------------------------------|-----------|-------------------|--------------------------|--------------|
| POST DATE                                  | BANK CODE | -----DESCRIPTION-----            | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                      |           |                                  |           |                   |                          |              |
| 01-001487 NORTHCENTRAL TECHNICAL COLLEGE ✓ |           |                                  |           |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| I-CINV-202580                              |           | 12-HEARSAVER ECARDS              | 264.00    |                   |                          |              |
| 12/22/2023                                 | 1         | DUE: 12/22/2023 DISC: 12/22/2023 | ✓         | 1099: N           |                          |              |
|                                            |           | 12-HEARSAVER ECARDS              |           | 10 52300-01-19000 | Ambulance Training       | 264.00       |
|                                            | ✓         | ✓                                |           |                   |                          |              |
| === VENDOR TOTALS ===                      |           |                                  | 264.00    |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| 01-001419 ONE WAY COLLISION CENTER , LLC ✓ |           |                                  |           |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| I-11468                                    |           | 2022 POLICE FORD INTERCEPTOR     | 4,492.24  |                   |                          |              |
| 12/22/2023                                 | 1         | DUE: 12/22/2023 DISC: 12/22/2023 | ✓         | 1099: N           |                          |              |
|                                            |           | 2022 POLICE FORD INTERCEPTOR     |           | 10 52100-03-51000 | Vehicle Repair/Maintenan | 4,492.24     |
|                                            | ✓         |                                  |           |                   |                          |              |
| I-11505                                    |           | 2017 FORD F-550                  | 5,055.94  |                   |                          |              |
| 12/22/2023                                 | 1         | DUE: 12/22/2023 DISC: 12/22/2023 | ✓         | 1099: N           |                          |              |
|                                            |           | 2017 FORD F-550                  |           | 10 52300-03-51000 | Amb. Repair/Maintenance  | 5,055.94     |
|                                            | ✓         | ✓                                |           |                   |                          |              |
| === VENDOR TOTALS ===                      |           |                                  | 9,548.18  |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| 01-003549 ROCKWOOD HOSPITAL FOR PETS ✓     |           |                                  |           |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| I-78842                                    |           | APOQUEL TABLETS                  | 156.45    |                   |                          |              |
| 12/22/2023                                 | 1         | DUE: 12/22/2023 DISC: 12/22/2023 | ✓         | 1099: N           |                          |              |
|                                            |           | APOQUEL TABLETS                  |           | 26 52100-03-41575 | Dog Unit Expenses        | 156.45       |
|                                            | ✓         | ✓                                |           |                   |                          |              |
| === VENDOR TOTALS ===                      |           |                                  | 156.45    |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| 01-003015 WISCONSIN CHIEFS OF POLICE ASS ✓ |           |                                  |           |                   |                          |              |
| =====                                      |           |                                  |           |                   |                          |              |
| I-10586                                    |           | MEMBERSHIP RENEWAL - 2024        | 150.00    |                   |                          |              |
| 12/22/2023                                 | 1         | DUE: 12/22/2023 DISC: 12/22/2023 | ✓         | 1099: N           |                          |              |
|                                            |           | MEMBERSHIP RENEWAL - 2024        |           | 26 31-5212        | N/L Police Training      | 150.00       |
|                                            | ✓         | ✓                                |           |                   |                          |              |
| === VENDOR TOTALS ===                      |           |                                  | 150.00    |                   |                          |              |
| === PACKET TOTALS ===                      |           |                                  | 27,331.16 |                   |                          |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 27,331.16  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 27,331.16

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT      | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|-------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |             | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 13,951.22-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 4,644.99    | 12,500              | 2,521.49            |              | 2,862,989              | 161,316.93          |              |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 3,594.61    | 37,500              | 2,174.29            |              | 1,681,424              | 58,432.94           |              |
|      |      | 10 -52300-01-19000  | Ambulance Training       | 264.00      | 5,000               | 1,541.49- Y         |              | 1,198,137              | 34,451.49           |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 391.68      | 67,887              | 4,298.57            |              | 1,198,137              | 34,323.81           |              |
|      |      | 10 -52300-03-51000  | Amb. Repair/Maintenance  | 5,055.94    | 10,000              | 4,973.12- Y         |              | 1,198,137              | 29,659.55           |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 13,379.94-* |                     |                     |              |                        |                     |              |
|      |      | 26 -31-5212         | N/L Police Training      | 150.00      |                     |                     |              |                        |                     |              |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 2,096.19    | 0                   | 20,255.39- Y        |              | 0                      | 64,782.82- Y        |              |
|      |      | 26 -52300-03-40000  | Act 102 Expenses         | 11,133.75   | 0                   | 11,140.73- Y        |              | 0                      | 98,334.78- Y        |              |
|      |      | 99 -14-0010         | Due from General Fund    | 13,951.22 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 13,379.94 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 27,331.16   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/22/2023 10:55 AM  
PACKET: 10927 12/22/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/r Regular Open Item Register

STORY

3.2.b

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT    |
|------|---------|-----------|
| 10   | 12/2023 | 13,951.22 |
| 26   | 12/2023 | 13,379.94 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/29/2023 11:22 AM  
PACKET: 10935 12/29/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

Print Regular Open Item Register

PAGE: 4

3.2.b

| -----ID-----          |                                | GROSS                            |          | P.O. #            |                         |              |          |  |
|-----------------------|--------------------------------|----------------------------------|----------|-------------------|-------------------------|--------------|----------|--|
| POST DATE             | BANK CODE                      | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----  | DISTRIBUTION |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| 01-004487             | AT & T MOBILITY                | ✓                                |          |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| I-287287509340.12192  |                                | ACCT. #287287509340X12192023     | 496.10   |                   |                         |              |          |  |
| 12/29/2023            | 1                              | DUE: 12/29/2023 DISC: 12/29/2023 | ✓        | 1099: N           |                         |              |          |  |
|                       | ✓                              | ACCT. #287287509340X12192023     | ✓        | 10 52200-02-25500 | Fiber - Internet & VOIP |              | 248.05   |  |
|                       |                                | ACCT. #287287509340X12192023     |          | 10 52300-02-25000 | Telephone & Internet    |              | 248.05   |  |
| === VENDOR TOTALS === |                                |                                  | 496.10   |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| 01-001916             | DNR ACCOUNTS RECEIVABLE        | ✓                                |          |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| I-370-0000033168      |                                | FR HOOD, HELMET, EAR PLUGS       | 3,674.74 |                   |                         |              |          |  |
| 12/29/2023            | 1                              | DUE: 12/29/2023 DISC: 12/29/2023 | ✓        | 1099: N           |                         |              |          |  |
|                       | ✓                              | FR HOOD, HELMET, EAR PLUGS       | ✓        | 26 52200-03-55555 | WI DNR Grant Expense    |              | 3,674.74 |  |
| === VENDOR TOTALS === |                                |                                  | 3,674.74 |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| 01-000128             | ELAN FINANCIAL SERVICES        | ✓                                |          |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| I-12/29/2023-PD       |                                | DEC. 2023 STATEMENT - POLICE     | 1,074.49 |                   |                         |              |          |  |
| 12/29/2023            | 1                              | DUE: 12/29/2023 DISC: 12/29/2023 | ✓        | 1099: N           |                         |              |          |  |
|                       | ✓                              | WEDGEWOOD PHARM.                 |          | 26 52100-03-41575 | Dog Unit Expenses       |              | 62.00    |  |
|                       |                                | AMAZON                           | ✓        | 10 52100-03-40000 | Operating Supplies      |              | 38.94    |  |
|                       |                                | VIP                              |          | 10 52100-03-11000 | Postage                 |              | 16.57    |  |
|                       |                                | STAPLES                          |          | 10 52100-03-40000 | Operating Supplies      |              | 77.98    |  |
|                       |                                | AMAZON                           |          | 10 52100-03-40000 | Operating Supplies      |              | 57.78    |  |
|                       |                                | PACKTRACK                        |          | 26 52100-03-41575 | Dog Unit Expenses       |              | 140.00   |  |
|                       |                                | MENARDS                          |          | 10 52100-02-94000 | Jail/Evidence           |              | 575.95   |  |
|                       |                                | AMAZON                           |          | 10 52100-02-94000 | Jail/Evidence           |              | 43.27    |  |
|                       |                                | WEDGEWOOD PHARM.                 |          | 26 52100-03-41575 | Dog Unit Expenses       |              | 62.00    |  |
| === VENDOR TOTALS === |                                |                                  | 1,074.49 |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| 01-000130             | EMERGENCY MEDICAL PRODUCTS INC | ✓                                |          |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| I-2605664             |                                | CO2 SAMPLING LINE                | 104.70   | ✓                 |                         |              |          |  |
| 12/29/2023            | 1                              | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                         |              |          |  |
|                       | ✓                              | CO2 SAMPLING LINE                | ✓        | 10 52300-03-40000 | Operating Supplies      |              | 104.70   |  |
| === VENDOR TOTALS === |                                |                                  | 104.70   |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| 01-005252             | FOAMFRAT                       | ✓                                |          |                   |                         |              |          |  |
| =====                 |                                |                                  |          |                   |                         |              |          |  |
| I-1102                |                                | EMS LIBRARY ANNUAL ACCESS        | 2,639.78 |                   |                         |              |          |  |
| 12/29/2023            | 1                              | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                         |              |          |  |
|                       | ✓                              | EMS LIBRARY ANNUAL ACCESS        | ✓        | 10 52300-03-32000 | Education & Conference  |              | 2,639.78 |  |
| === VENDOR TOTALS === |                                |                                  | 2,639.78 | ✓                 |                         |              |          |  |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/29/2023 12:00 AM  
PACKET: 10935 12/29/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID-----          |                         | GROSS                            |          | P.O. #            |                          |              |
|-----------------------|-------------------------|----------------------------------|----------|-------------------|--------------------------|--------------|
| POST DATE             | BANK CODE               | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                 |                         |                                  |          |                   |                          |              |
| 01-003315             | IMAGE TREND             | ✓                                |          |                   |                          |              |
| I-104278              |                         | ELITE RESCUE - NOV. 2023         | 778.94   | ✓                 |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | ELITE RESCUE BILLING             |          | 10 52200-15-92500 | CAD-Software Linking     | 389.47       |
|                       |                         | ELITE RESCUE BILLING             | ✓        | 10 52300-15-92500 | CAD-Linking Software     | 389.47       |
| =====                 |                         |                                  |          |                   |                          |              |
| I-104852              |                         | ELITE RESCUE - DEC. 2023         | 778.94   | ✓                 |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | ELITE RESCUE - DEC. 2023         |          | 10 52200-15-92500 | CAD-Software Linking     | 389.47       |
|                       |                         | ELITE RESCUE - DEC. 2023         | ✓        | 10 52300-15-92500 | CAD-Linking Software     | 389.47       |
| === VENDOR TOTALS === |                         |                                  | 1,557.88 |                   |                          |              |
| =====                 |                         |                                  |          |                   |                          |              |
| 01-004639             | MERCURY MEDICAL         | ✓                                |          |                   |                          |              |
| I-205803              |                         | AIRTRAQ SP REG. SZ 3 BLUE        | 250.69   |                   |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | AIRTRAQ SP REG. SZ 3 BLUE        | ✓        | 10 52300-03-40000 | Operating Supplies       | 250.69       |
| === VENDOR TOTALS === |                         |                                  | 250.69   |                   |                          |              |
| =====                 |                         |                                  |          |                   |                          |              |
| 01-000540             | NAPA AUTO PARTS         | ✓                                |          |                   |                          |              |
| I-057017              |                         | RTU EXT/LIFE GAL                 | 19.98    |                   |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | RTU EXT/LIFE GAL                 | ✓        | 10 52100-03-51000 | Vehicle Repair/Maintenan | 19.98        |
| === VENDOR TOTALS === |                         |                                  | 19.98    |                   |                          |              |
| =====                 |                         |                                  |          |                   |                          |              |
| 01-004523             | RHYME BUSINESS PRODUCTS | ✓                                |          |                   |                          |              |
| I-35528232            |                         | AGMNT.007-1879831-000/PD         | 191.34   |                   |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | AGMNT.007-1879831-000/PD         | ✓        | 10 52100-03-40000 | Operating Supplies       | 191.34       |
| === VENDOR TOTALS === |                         |                                  | 191.34   |                   |                          |              |
| =====                 |                         |                                  |          |                   |                          |              |
| 01-005341             | STRYKER SALES, LLC      | ✓                                |          |                   |                          |              |
| I-9205264523          |                         | FILTERLINE, ADV, AD, PED         | 323.98   |                   |                          |              |
| 12/29/2023            | 1                       | DUE: 12/29/2023 DISC: 12/29/2023 |          | 1099: N           |                          |              |
|                       | ✓                       | FILTERLINE, ADV, AD, PED         | ✓        | 10 52300-03-40000 | Operating Supplies       | 323.98       |
| === VENDOR TOTALS === |                         |                                  | 323.98   |                   |                          |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/29/2023 11:22 AM  
PACKET: 10935 12/29/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID----- |           |                                    |  | GROSS     | P.O. #            |                        |              |
|--------------|-----------|------------------------------------|--|-----------|-------------------|------------------------|--------------|
| POST DATE    | BANK CODE | -----DESCRIPTION-----              |  | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| 01-001894    |           | WAUKESHA COUNTY TECHNICAL COLL ✓   |  |           |                   |                        |              |
| I-S0820532   |           | B.CRUISE-FIRE&EMS INST. II         |  | 121.46    |                   |                        |              |
| 12/29/2023   | 1         | DUE: 12/29/2023 DISC: 12/29/2023 ✓ |  |           | 1099: N           |                        |              |
| ✓            |           | B.CRUISE-FIRE&EMS INST. II ✓       |  |           | 10 52200-03-32000 | Education & Conference | 60.73        |
|              |           | B.CRUISE-FIRE&EMS INST. II ✓       |  |           | 10 52300-03-32000 | Education & Conference | 60.73        |
|              |           | === VENDOR TOTALS ===              |  | 121.46    |                   |                        |              |
|              |           | === PACKET TOTALS ===              |  | 10,455.14 |                   |                        |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/29/2023 11:22 AM  
PACKET: 10935 12/29/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/r Regular Open Item Register

INVOICE

3.2.b

\*\* T O T A L S \*\*

INVOICE TOTALS 10,455.14  
DEBIT MEMO TOTALS 0.00  
CREDIT MEMO TOTALS 0.00

BATCH TOTALS 10,455.14

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|------------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |            | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 6,516.40-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 619.22     | 4,000               | 89.66               |              | 2,862,989              | 160,587.89          |              |
|      |      | 10 -52100-03-11000  | Postage                  | 16.57      | 900                 | 325.14              |              | 2,862,989              | 161,190.54          |              |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 366.04     | 8,500               | 2,331.21            |              | 2,862,989              | 160,841.07          |              |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 19.98      | 12,500              | 2,501.51            |              | 2,862,989              | 161,187.13          |              |
|      |      | 10 -52200-02-25500  | Fiber - Internet & VOIP  | 248.05     | 7,500               | 371.29- Y           |              | 1,681,424              | 58,080.27           |              |
|      |      | 10 -52200-03-32000  | Eduation & Conference    | 60.73      | 5,000               | 745.24- Y           |              | 1,681,424              | 58,267.59           |              |
|      |      | 10 -52200-15-92500  | CAD-Software Linking     | 778.94     | 6,000               | 1,811.28- Y         |              | 1,681,424              | 57,549.38           |              |
|      |      | 10 -52300-02-25000  | Telephone & Internet     | 248.05     | 8,750               | 881.71              |              | 1,198,137              | 28,651.21           |              |
|      |      | 10 -52300-03-32000  | Education & Conference   | 2,700.51   | 7,000               | 673.12- Y           |              | 1,198,137              | 26,198.75           |              |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 679.37     | 67,887              | 3,619.20            |              | 1,198,137              | 28,219.89           |              |
|      |      | 10 -52300-15-92500  | CAD-Linking Software     | 778.94     | 6,500               | 743.14- Y           |              | 1,198,137              | 28,120.32           |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 3,938.74-* |                     |                     |              |                        |                     |              |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 264.00     | 0                   | 20,519.39- Y        |              | 0                      | 75,046.82- Y        |              |
|      |      | 26 -52200-03-55555  | WI DNR Grant Expense     | 3,674.74   | 0                   | 12,829.13- Y        |              | 38,569                 | 96,410.77- Y        |              |
|      |      | 99 -14-0010         | Due from General Fund    | 6,516.40 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 3,938.74 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 10,455.14  |                     |                     |              |                        |                     |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

12/27/2023 11:22 AM  
PACKET: 10935 12/29/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/r Required Open Item Register

Errors: 0

3.2.b

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 12/2023 | 6,516.40 |
| 26   | 12/2023 | 3,938.74 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

PACKET: 10945 01/05/2024 - H & S FOR 2023  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID-----                               |           | GROSS                            |          | P.O. #            |                          |              |
|--------------------------------------------|-----------|----------------------------------|----------|-------------------|--------------------------|--------------|
| POST DATE                                  | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-002088 BOB'S WEST 64 ✓                  |           |                                  |          |                   |                          |              |
| I-69670                                    |           | 2021 DURANGO                     | 475.68   |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | 2021 DURANGO                     |          | 10 52100-03-51000 | Vehicle Repair/Maintenan | 475.68       |
| === VENDOR TOTALS ===                      |           |                                  | 475.68   |                   |                          |              |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-000069 BRANDT EXTINGUISHERS RECHARGIN ✓ |           |                                  |          |                   |                          |              |
| I-13549                                    |           | POLICE DEPT. ABC-EXTINGUISHER    | 105.50   |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | POLICE DEPT. ABC-EXTINGUISHER    |          | 10 52100-03-40000 | Operating Supplies       | 105.50       |
| === VENDOR TOTALS ===                      |           |                                  | 105.50   |                   |                          |              |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-000632 FERGUSON ENTERPRISES #1550 ✓     |           |                                  |          |                   |                          |              |
| I-7693449                                  |           | PERFECT PLEAT SC M8 FLTR         | 64.87    |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | PERFECT PLEAT SC M8 FLTR         |          | 10 52200-03-40000 | Operating Supplies       | 64.87        |
| === VENDOR TOTALS ===                      |           |                                  | 64.87    |                   |                          |              |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-003549 ROCKWOOD HOSPITAL FOR PETS ✓     |           |                                  |          |                   |                          |              |
| I-78373                                    |           | APOQUEL 16.0 TABLETS             | 156.45   |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | APOQUEL 16.0 TABLETS             |          | 26 52100-03-41575 | Dog Unit Expenses        | 156.45       |
| === VENDOR TOTALS ===                      |           |                                  | 156.45   |                   |                          |              |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-005401 THE SHERWIN-WILLIAMS COMPANY ✓   |           |                                  |          |                   |                          |              |
| I-8115-6                                   |           | PAINT - POLICE DEPT              | 41.67    |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | PAINT - POLICE DEPT              |          | 10 52100-03-50000 | Equipment Repair         | 41.67        |
| === VENDOR TOTALS ===                      |           |                                  | 41.67    |                   |                          |              |
| =====                                      |           |                                  |          |                   |                          |              |
| 01-003517 TRANSUNION RISK AND ALTERNATIV ✓ |           |                                  |          |                   |                          |              |
| I-172022-202312-1                          |           | TRANSUNION RISK AND ALTERNATI    | 75.00    |                   |                          |              |
| 12/31/2023                                 | 1         | DUE: 12/31/2023 DISC: 12/31/2023 | ✓        | 1099: N           |                          |              |
|                                            |           | TRANSUNION RISK AND ALTERNATIV   |          | 10 52100-02-94000 | Jail/Evidence            | 75.00        |
| === VENDOR TOTALS ===                      |           |                                  | 75.00    |                   |                          |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

1/05/2024 1:47 PM  
PACKET: 10945 01/05/2024 - H & S FOR 20  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

n/r Regular Open Item Register

Page: 4

3.2.b

| -----ID----- |           | GROSS                            |          | P.O. #            |                        |              |
|--------------|-----------|----------------------------------|----------|-------------------|------------------------|--------------|
| POST DATE    | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |
| =====        |           |                                  |          |                   |                        |              |
| 01-004806    | WEX BANK  | ✓                                |          |                   |                        |              |
| I-94212927   |           | FUEL PURCHASES                   | 40.91    |                   |                        |              |
| 12/31/2023   | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |          | 1099: N           |                        |              |
|              |           | FUEL PURCHASES                   | ✓        | 10 52200-03-53000 | Gas & Oil - Vehicles   | 40.91        |
| ✓            |           | === VENDOR TOTALS ===            | ✓ 40.91  |                   |                        |              |
|              |           | === PACKET TOTALS ===            | 960.08   |                   |                        |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

|                    |        |
|--------------------|--------|
| INVOICE TOTALS     | 960.08 |
| DEBIT MEMO TOTALS  | 0.00   |
| CREDIT MEMO TOTALS | 0.00   |

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|              |        |
|--------------|--------|
| BATCH TOTALS | 960.08 |
|--------------|--------|

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\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT   | =====LINE ITEM===== |                     |              | =====GROUP BUDGET===== |                     |              |
|------|------|---------------------|--------------------------|----------|---------------------|---------------------|--------------|------------------------|---------------------|--------------|
|      |      |                     |                          |          | ANNUAL<br>BUDGET    | BUDGET<br>AVAILABLE | OVER<br>BUDG | ANNUAL<br>BUDGET       | BUDGET<br>AVAILABLE | OVER<br>BUDG |
|      | 2023 | 10 -21-0000         | Accounts Payable Control | 803.63-* |                     |                     |              |                        |                     |              |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 75.00    | 4,000               | 14.66               |              | 2,862,989              | 88,602.72           |              |
|      |      | 10 -52100-03-40000  | Operating Supplies       | 105.50   | 8,500               | 2,225.71            |              | 2,862,989              | 88,572.22           |              |
|      |      | 10 -52100-03-50000  | Equipment Repair         | 41.67    | 2,000               | 1,486.89            |              | 2,862,989              | 88,636.05           |              |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 475.68   | 12,500              | 2,025.83            |              | 2,862,989              | 88,202.04           |              |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 64.87    | 37,500              | 2,109.42            |              | 1,681,424              | 16,560.08           |              |
|      |      | 10 -52200-03-53000  | Gas & Oil - Vehicles     | 40.91    | 12,000              | 2,630.04            |              | 1,681,424              | 16,584.04           |              |
|      |      | 26 -21-0000         | Accounts Payable Control | 156.45-* |                     |                     |              |                        |                     |              |
|      |      | 26 -52100-03-41575  | Dog Unit Expenses        | 156.45   | 0                   | 20,675.84-          | Y            | 0                      | 75,203.27-          | Y            |
|      |      | 99 -14-0010         | Due from General Fund    | 803.63 * |                     |                     |              |                        |                     |              |
|      |      | 99 -14-0026         | Due From Non-Lapsing     | 156.45 * |                     |                     |              |                        |                     |              |
|      |      | ** 2023 YEAR TOTALS |                          | 960.08   |                     |                     |              |                        |                     |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

PACKET: 10945 01/05/2024 - H & S FOR 20  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT |
|------|---------|--------|
| 10   | 12/2023 | 803.63 |
| 26   | 12/2023 | 156.45 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

PACKET: 10969 12/31/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID-----      |           |                                  |  | GROSS     | P.O. #            |                          |              |
|-------------------|-----------|----------------------------------|--|-----------|-------------------|--------------------------|--------------|
| POST DATE         | BANK CODE | -----DESCRIPTION-----            |  | DISCOUNT  | G/L ACCOUNT       | -----ACCOUNT NAME-----   | DISTRIBUTION |
| =====             |           |                                  |  |           |                   |                          |              |
| 01-002555         |           | AMERICAN WELDING & GAS INC. ✓    |  |           |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| I-049820487       |           | OXYGEN                           |  | 167.35    |                   |                          |              |
| 12/31/2023        | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |  | ✓         | 1099: N           |                          |              |
|                   |           | OXYGEN                           |  |           | 10 52300-03-40000 | Operating Supplies       | 167.35       |
|                   |           | ✓                                |  |           |                   |                          |              |
|                   |           | === VENDOR TOTALS ===            |  | 167.35    |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| 01-005115         |           | ASPIRUS INC ✓                    |  |           |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| I-12/31-1231691   |           | VENIPUNCTURE-JASON               |  | 33.00     |                   |                          |              |
| 12/31/2023        | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |  | ✓         | 1099: N           |                          |              |
|                   |           | VENIPUNCTURE-JASON               |  |           | 10 52100-02-94000 | Jail/Evidence            | 33.00        |
|                   |           | ✓                                |  |           |                   |                          |              |
|                   |           | === VENDOR TOTALS ===            |  | 33.00     |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| 01-005095         |           | ASPIRUS, INC. ✓                  |  |           |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| I-2023-12-280 MFD |           | PHARMACY SUPPLIES                |  | 426.46 ✓  |                   |                          |              |
| 12/31/2023        | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |  |           | 1099: N           |                          |              |
|                   |           | PHARMACY SUPPLIES                |  |           | 10 52300-03-40000 | Operating Supplies       | 426.46       |
|                   |           | ✓                                |  |           |                   |                          |              |
|                   |           | === VENDOR TOTALS ===            |  | 426.46    |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| 01-000540         |           | NAPA AUTO PARTS ✓                |  |           |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| C-048513          |           | NAPA AUTO PARTS                  |  | 42.00CR ✓ |                   |                          |              |
| 12/31/2023        | 1         | DUE: 10/18/2023 DISC: 10/18/2023 |  |           | 1099: N           |                          |              |
|                   |           | NAPA AUTO PARTS                  |  |           | 10 52100-03-51000 | Vehicle Repair/Maintenan | 42.00CR      |
|                   |           | ✓                                |  |           |                   |                          |              |
| I-059161          |           | 22IN TRICO ICE BLADE             |  | 27.98 ✓   |                   |                          |              |
| 12/31/2023        | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |  |           | 1099: N           |                          |              |
|                   |           | 22IN TRICO ICE BLADE             |  |           | 10 52100-03-51000 | Vehicle Repair/Maintenan | 27.98        |
|                   |           | ✓                                |  |           |                   |                          |              |
|                   |           | === VENDOR TOTALS ===            |  | 14.02CR   |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| 01-001487         |           | NORTHCENTRAL TECHNICAL COLLEGE ✓ |  |           |                   |                          |              |
| =====             |           |                                  |  |           |                   |                          |              |
| I-CINV-202604     |           | NTC MERRILL FACILITY RENTAL      |  | 75.00     |                   |                          |              |
| 12/31/2023        | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |  | ✓         | 1099: N           |                          |              |
|                   |           | NTC MERRILL FACILITY RENTAL      |  |           | 10 52100-03-32000 | Education & Conference   | 75.00        |
|                   |           | ✓                                |  |           |                   |                          |              |
|                   |           | === VENDOR TOTALS ===            |  | 75.00     |                   |                          |              |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

PACKET: 10969 12/31/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

| -----ID-----                            |           | GROSS                            |          | P.O. #            |                        |              |          |  |  |
|-----------------------------------------|-----------|----------------------------------|----------|-------------------|------------------------|--------------|----------|--|--|
| POST DATE                               | BANK CODE | -----DESCRIPTION-----            | DISCOUNT | G/L ACCOUNT       | -----ACCOUNT NAME----- | DISTRIBUTION |          |  |  |
| =====                                   |           |                                  |          |                   |                        |              |          |  |  |
| 01-004523 RHYME BUSINESS PRODUCTS ✓     |           |                                  |          |                   |                        |              |          |  |  |
|                                         |           |                                  |          |                   |                        |              |          |  |  |
| I-35583337                              |           | AGMNT. #018-1755405-000-FIRE     | 126.87   |                   |                        |              |          |  |  |
| 12/31/2023                              | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |          | 1099: N           |                        |              |          |  |  |
|                                         |           | AGMNT. #018-1755405-000-FIRE ✓   | ✓        | 10 52200-03-40000 | Operating Supplies     |              | 63.44    |  |  |
|                                         |           | AGMNT. #018-1755405-000-FIRE     |          | 10 52300-03-40000 | Operating Supplies     |              | 63.43    |  |  |
|                                         |           | ✓                                |          |                   |                        |              |          |  |  |
|                                         |           | === VENDOR TOTALS ===            | 126.87   |                   |                        |              |          |  |  |
| =====                                   |           |                                  |          |                   |                        |              |          |  |  |
| 01-001042 SIRCHIE ACQUISITION CO. LLC ✓ |           |                                  |          |                   |                        |              |          |  |  |
|                                         |           |                                  |          |                   |                        |              |          |  |  |
| I-0625391                               |           | FENTANYL REAGENT                 | 31.50    | ✓                 |                        |              |          |  |  |
| 12/25/2023                              | 1         | DUE: 12/25/2023 DISC: 12/25/2023 |          | 1099: N           |                        |              |          |  |  |
|                                         |           | FENTANYL REAGENT ✓               |          | 10 52100-02-94000 | Jail/Evidence          |              | 31.50    |  |  |
|                                         |           | ✓                                |          |                   |                        |              |          |  |  |
|                                         |           | === VENDOR TOTALS ===            | 31.50    |                   |                        |              |          |  |  |
| =====                                   |           |                                  |          |                   |                        |              |          |  |  |
| 01-004818 TELEFLEX LLC ✓                |           |                                  |          |                   |                        |              |          |  |  |
|                                         |           |                                  |          |                   |                        |              |          |  |  |
| I-9507872588                            |           | EZ-10 25 MM NEEDLE BOX           | 1,115.50 | ✓                 |                        |              |          |  |  |
| 12/31/2023                              | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |          | 1099: N           |                        |              |          |  |  |
|                                         |           | EZ-10 25 MM NEEDLE BOX ✓         | ✓        | 10 52300-03-40000 | Operating Supplies     |              | 1,115.50 |  |  |
|                                         |           | ✓                                |          |                   |                        |              |          |  |  |
|                                         |           | === VENDOR TOTALS ===            | 1,115.50 |                   |                        |              |          |  |  |
| =====                                   |           |                                  |          |                   |                        |              |          |  |  |
| 01-000652 WI DEPT OF TRANSPORTATION ✓   |           |                                  |          |                   |                        |              |          |  |  |
|                                         |           |                                  |          |                   |                        |              |          |  |  |
| I-395-0000337664                        |           | LESB DEFENSIVE TACTICS           | 1,485.00 |                   |                        |              |          |  |  |
| 12/31/2023                              | 1         | DUE: 12/31/2023 DISC: 12/31/2023 |          | 1099: N           |                        |              |          |  |  |
|                                         |           | LESB DEFENSIVE TACTICS ✓         | ✓        | 10 52100-03-32000 | Education & Conference |              | 1,485.00 |  |  |
|                                         |           | ✓                                |          |                   |                        |              |          |  |  |
|                                         |           | === VENDOR TOTALS ===            | 1,485.00 |                   |                        |              |          |  |  |
|                                         |           | ✓                                |          |                   |                        |              |          |  |  |
|                                         |           | === PACKET TOTALS ===            | 3,446.66 |                   |                        |              |          |  |  |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

\*\* T O T A L S \*\*

INVOICE TOTALS 3,488.66  
 DEBIT MEMO TOTALS 0.00  
 CREDIT MEMO TOTALS 42.00CR

BATCH TOTALS 3,446.66

\*\* G/L ACCOUNT TOTALS \*\*

| BANK | YEAR | ACCOUNT             | NAME                     | AMOUNT     | =====LINE ITEM===== |                  |           | =====GROUP BUDGET===== |                  |           |
|------|------|---------------------|--------------------------|------------|---------------------|------------------|-----------|------------------------|------------------|-----------|
|      |      |                     |                          |            | ANNUAL BUDGET       | BUDGET AVAILABLE | OVER BUDG | ANNUAL BUDGET          | BUDGET AVAILABLE | OVER BUDG |
| 2023 |      | 10 -21-0000         | Accounts Payable Control | 3,446.66*  |                     |                  |           |                        |                  |           |
|      |      | 10 -52100-02-94000  | Jail/Evidence            | 64.50      | 4,000               | 49.84-           | Y         | 2,862,989              | 85,981.88        |           |
|      |      | 10 -52100-03-32000  | Education & Conference   | 1,560.00   | 8,500               | 539.09           |           | 2,862,989              | 84,486.38        |           |
|      |      | 10 -52100-03-51000  | Vehicle Repair/Maintenan | 14.02-     | 12,500              | 2,039.85         |           | 2,862,989              | 86,060.40        |           |
|      |      | 10 -52200-03-40000  | Operating Supplies       | 63.44      | 37,500              | 2,045.98         |           | 1,681,424              | 15,811.15        |           |
|      |      | 10 -52300-03-40000  | Operating Supplies       | 1,772.74   | 67,887              | 1,846.46         |           | 1,198,137              | 4,309.56-        | Y         |
|      |      | 99 -14-0010         | Due from General Fund    | 3,446.66 * |                     |                  |           |                        |                  |           |
|      |      | ** 2023 YEAR TOTALS |                          | 3,446.66   |                     |                  |           |                        |                  |           |

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

PACKET: 10969 12/31/2023 - H & S  
VENDOR SET: 01 City of Merrill  
SEQUENCE : ALPHABETIC  
DUE TO/FROM ACCOUNTS SUPPRESSED

3.2.b

\*\* POSTING PERIOD RECAP \*\*

| FUND | PERIOD  | AMOUNT   |
|------|---------|----------|
| 10   | 12/2023 | 3,446.66 |

NO ERRORS

NO WARNINGS

\*\* END OF REPORT \*\*

TOTAL ERRORS: 0 TOTAL WARNINGS: 0

✓

✓

Attachment: Vouchers - December (10649 : Discuss and consider approving the vouchers)

## APPLICATION FOR TEMPORARY CLASS "B"/"CLASS B" RETAILER'S LICENSE

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 70Application Date: 1-2-2024☐ Town ☐ Village ☒ City of Merrill WI County of Lincoln

The named organization applies for: (check appropriate box(es).)

- ☒ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
☐ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 2-9-24 and ending 3-22-24 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. ORGANIZATION (check appropriate box) ☐ Bona fide Club ☒ Church ☐ Lodge/Society ☐ Veteran's Organization ☐ Fair Association(a) Name St Francis Xavier(b) Address 1708 E. 10th St Merrill WI 54452  
(Street) ☐ Town ☐ Village ☐ City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation 1885(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Bishop James Powers PO Box 969 Spencer WIVice President Don James Arndt 710 Tec Lane MerrillSecretary Chester Kwiesielewicz 401 E. Riverside Ave MerrillTreasurer James Brinkner N1343 Meadow Ln Merrill

(g) Name and address of manager or person in charge of affair: \_\_\_\_\_

Don James Arndt 710 Tec Lane Merrill WI

## 2. LOCATION OF PREMISES WHERE BEER AND/OR WINE WILL BE SOLD:

(a) Street number 1708 E. 10th St Merrill

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

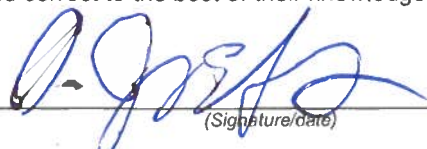
(c) Do premises occupy all or part of building? Bellamhe Hall(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Bellamhe Hall

## 3. NAME OF EVENT

(a) List name of the event St Francis Xavier Fish Fries(b) Dates of event 2/9, 2/16, 2/23, 3/1, 3/8, 3/15, 3/22, 2024

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer   
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)Date Filed with Clerk 1-9-2024

Date Granted by Council \_\_\_\_\_

AT-315 (R. 5-11)

(Name of Organization)

Officer \_\_\_\_\_  
(Signature/date)Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. 09836 09837 09838 09839  
09840 09842 09843

kleggette@stfrancismerill.org

Wisconsin Department of Revenue

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 1/15/23

☐ Town

☐ Village

☒ City

of

Merrell

County of

Lincoln

The named organization applies for: (check appropriate box(es).)

☐ A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.

☒ A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 3/15/24 and ending 3/15/24 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

## 1. Organization (check appropriate box) →

☐ Bona fide Club

☐ Church

☐ Lodge/Society

☐ Veteran's Organization

☐ Fair Association or Agricultural Society

☒ Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats.

(a) Name Lincoln County Economic Development Corporation

(b) Address 801 N Sales St, STE 200 Merrell, WI 54452

(Street)

☐ Town

☐ Village

☒ City

(c) Date organized 3/9/1999

(d) If corporation, give date of incorporation March 09, 1999

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box: ☐

(f) Names and addresses of all officers:

President Gary Hartwig

Vice President Brian Arndorfer

Secretary

Treasurer Gary Hartwig

(g) Name and address of manager or person in charge of affair: Elsa Durandean (715) 390-0740  
421 Witter St, WI Rapids, WI 54494

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number 303 N Sales Street

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? partial

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Expo Center / Bierman building

## 3. Name of Event

(a) List name of the event Lincoln County Economic Summit: Taste of Merrell

(b) Dates of event March 15, 2024

## DECLARATION

An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$1,000.

Officer

Gary Hartwig  
(Signature / Date)

Lincoln County Economic Development Corporation  
(Name of Organization)

Date Filed with Clerk 1/17/24

Date Reported to Council or Board \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

License No. 09844

# CITY OF MERRILL

1004 EAST FIRST STREET  
MERRILL, WI 54452-2586

## AN ORDINANCE:

Re: Amending Chapter 36, Article II, Division 4,  
Section 36-122 & 123 Parking

ORDINANCE NO. 2024-

Introduced: \_\_\_\_\_

1st Reading: \_\_\_\_\_

2nd Reading: \_\_\_\_\_

3rd Reading: \_\_\_\_\_

Committee/Commission Action: \_\_\_\_\_

## AN ORDINANCE

The Common Council of the City of Merrill, Wisconsin, does ordain as follows:

**Section 1.** Chapter 36, Article II, Division 4, Section 36-122 & 123 of the Code of Ordinances for the City of Merrill is amended to read as follows:

### Sec. 36-122. Municipal parking lot restrictions.

- (a) *Municipal Lot 1.* Located north of the 1000 block of East Main Street and south of the 1000 block of East First Street. Parking is limited to 12 hours. ~~A combination of two-hour, eight-hour and 12-hour limits as posted.~~
- ~~(1) Twelve-hour parking. All parking spaces adjacent to the retaining walls on the east and west sides of the lot.~~
  - ~~(2) Eight-hour parking. The last five parking spaces on the northern end of each traffic island that divides the lot.~~
  - ~~(3) Two-hour parking. All parking spaces south of the eight parking spaces that are not designated as handicapped parking.~~
- (b) *Municipal Lot 2.* Located directly adjacent to the building at 416 Grand Avenue. Parking is limited to 12 hours. ~~A combination of two-hour, eight-hour and 12-hour limits as posted.~~
- ~~(1) Twelve-hour parking. The two parking spaces directly adjacent to the building at 416 Grand Avenue and two parking spaces adjacent to North Prospect Street.~~
  - ~~(2) Eight-hour parking. The nine parking spaces in the front row of the lot adjacent to Grand Avenue.~~
  - ~~(3) Two-hour parking. The two parking spaces located in the southernmost part of the lot.~~

- (c) *Municipal Lot 3.* Located on the northeast corner of East Main Street and South Scott Street. Parking is limited to 12 hours. ~~A combination of four hour and 12 hour limits as posted.~~

~~(1) *Twelve-hour parking.* The 27 parking spaces located in the center of the lot behind the four hour parking areas which are adjacent to East Main Street and South Scott Street.~~

~~(2) *Four-hour parking.* The ten parking spaces in the south row of the lot adjacent to East Main Street and the nine parking spaces adjacent to South Scott Street.~~

- (d) *Municipal Lot 4.* Located south of the 1000 and 1100 blocks of East Main Street. Parking is limited to 12 hours. ~~Twelve-hour parking limit as posted.~~
- (e) *Municipal Lot 5.* Located at 1111 East Main Street. Parking is limited to 12 hours.
- (f) *Municipal Lot 6.* Located on the southwest corner of West Main Street and South Prospect Street. Parking is limited to 12 hours.

### **Sec. 36-123. Overnight parking in municipal lots.**

A permit is required for overnight parking in ~~any~~ Municipal Lots. ~~2, 3, and 4, with no overnight parking permitted in Municipal Lot 1.~~ The number of available permits for each lot will be determined by the Police Chief and the Director of Public Works, with policy guidance provided by the Health and Safety Committee.

**Section 2. Severability.** In the event any section, subsection, clause, phrase or portion of this ordinance is for any reason held illegal, invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remainder of this ordinance. It is the legislative intent of the Common Council that this ordinance would have been adopted if such illegal provision had not been included or any illegal application had not been made.

**Section 3. Repeal and Effective Date.** All ordinances or parts of ordinances and resolutions in conflict herewith are hereby repealed. This ordinance shall take effect from and after its passage and publication.

Approved:

Moved by: \_\_\_\_\_

Adopted: \_\_\_\_\_

Approved: \_\_\_\_\_

Published: \_\_\_\_\_

\_\_\_\_\_  
Steve J. Hass, Mayor

Attest:

\_\_\_\_\_  
Lori Anderson-Malm, City Clerk

# Merrill Fire Department

## Monthly Report November 2023



### EMS Prevention Bureau

|                                       | # Of Occurrences | # Of Person Reached |
|---------------------------------------|------------------|---------------------|
| <b>Community Paramedicine Program</b> |                  |                     |
| Month                                 | 1                | 1                   |
| Year-to-Date                          | 11               | 11                  |
| <b>CPR Classes</b>                    |                  |                     |
| Month                                 | 1                | 12                  |
| Year-to-Date                          | 23               | 100                 |

### Fire Prevention Bureau

|                                | # Of Occurrences | # Of Persons Reached |
|--------------------------------|------------------|----------------------|
| <b>Smoke Detector Installs</b> |                  |                      |
| Month                          | 1                | 3                    |
| Year-to-Date                   | 11               | 21                   |

### Significant Events/Issues/Activities

|            |                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------|
| 11/1/2023  | Negotiations meeting with city & IAFF Local 847 on new CBA                                          |
| 11/2/2023  | 63-Truck & Chief Klug assisted at Nachos Restaurant fire in City of Tomahawk.                       |
| 11/8/2023  | Hosted quarterly county fire departments' command staff meeting                                     |
| 11/11/2023 | Veterans Day – Recognized our current vets/members: FF/P Witucki, Aumann, & Trempe                  |
| 11/15/2023 | Announced 4 Merrill FD strategic planning meetings (Jan. 10, 17, 24, & 31) moderated by NTC.        |
| 11/19/2023 | Structure fire at 500 East St. in city. Damage limited by firefighters                              |
| 11/23/2023 | Start of annual Keep the Wreath Green fire prevention campaign.                                     |
| 11/23/2023 | Donation of food & games by Matt Kloth. He's been a regular in our annual Hydrant Hero program.     |
| 11/27/2023 | Chimney fire at W6077 Tug Lake Ave. in Town of Rock Falls. Limited damage.                          |
| 11/28/2023 | Garage fire at N2532 Highway 107 in Town of Merrill. Structure saved. Owner advised to fix problem. |
| 11/28/2023 | Chief Klug gave resume & cover letter presentation to MHS consumer math students.                   |

Attachment: Monthly Report Fire - Nov (10650 : Monthly Report - Fire Chief Klug)

**EMS**

| Month     | Total EMS Patients |      | Out of Town Inter-Facility Transfers |      | Transports from Scene to other Hosp. |      | Special Event Stand-Bys |      | Stand By Tomahawk |      | FD Operating Expenses |                | Total Ambulance Billing |                |
|-----------|--------------------|------|--------------------------------------|------|--------------------------------------|------|-------------------------|------|-------------------|------|-----------------------|----------------|-------------------------|----------------|
|           | 2022               | 2023 | 2022                                 | 2023 | 2022                                 | 2023 | 2022                    | 2023 | 2022              | 2023 | 2022                  | 2023           | 2022                    | 2023           |
| January   | 169                | 181  | 0                                    | 1    | 21                                   | 17   | 2                       | 0    | 4                 | 7    | \$77,515.86           | \$77,436.09    | \$103,556.30            | \$113,353.10   |
| February  | 146                | 146  | 2                                    | 0    | 16                                   | 9    | 2                       | 0    | 3                 | 6    | \$84,871.47           | \$92,971.22    | \$87,202.50             | \$94,609.22    |
| March     | 194                | 167  | 4                                    | 4    | 16                                   | 18   | 1                       | 0    | 3                 | 2    | \$112,296.33          | \$124,210.10   | \$123,115.70            | \$109,854.44   |
| April     | 157                | 166  | 0                                    | 2    | 17                                   | 10   | 0                       | 0    | 3                 | 3    | \$85,935.68           | \$82,319.19    | \$94,154.20             | \$117,398.16   |
| May       | 182                | 175  | 3                                    | 2    | 11                                   | 24   | 0                       | 0    | 0                 | 1    | \$87,117.24           | \$81,467.72    | \$122,669.70            | \$127,678.87   |
| June      | 159                | 203  | 1                                    | 0    | 20                                   | 7    | 4                       | 0    | 5                 | 8    | \$87,362.76           | \$85,940.45    | \$101,550.00            | \$127,882.04   |
| July      | 175                | 206  | 3                                    | 3    | 13                                   | 11   | 2                       | 1    | 3                 | 5    | \$84,430.29           | \$82,419.00    | \$107,420.40            | \$129,445.46   |
| August    | 155                | 189  | 0                                    | 0    | 10                                   | 12   | 3                       | 0    | 4                 | 3    | \$88,586.27           | \$82,419.87    | \$94,448.80             | \$123,273.36   |
| September | 174                | 174  | 0                                    | 3    | 20                                   | 16   | 0                       | 0    | 6                 | 5    | \$113,730.15          | \$131,292.13   | \$114,963.80            | \$119,924.86   |
| October   | 153                | 188  | 1                                    | 1    | 11                                   | 11   | 0                       | 0    | 4                 | 8    | \$82,453.41           | \$83,564.77    | \$95,750.60             | \$135,193.46   |
| November  | 139                | 179  | 1                                    | 3    | 11                                   | 9    | 0                       | 0    | 3                 | 6    | \$148,618.52          | \$153,519.96   | \$91,379.50             | \$119,873.64   |
| December  | 205                |      | 0                                    |      | 16                                   |      | 0                       |      | 5                 |      | \$140,091.46          |                | \$128,977.70            |                |
| Total YTD | 2,008              | 1974 | 15                                   | 19   | 182                                  | 144  | 14                      | 1    | 43                | 54   | \$1,193,009.44        | \$1,077,560.50 | \$1,265,189.20          | \$1,318,486.61 |

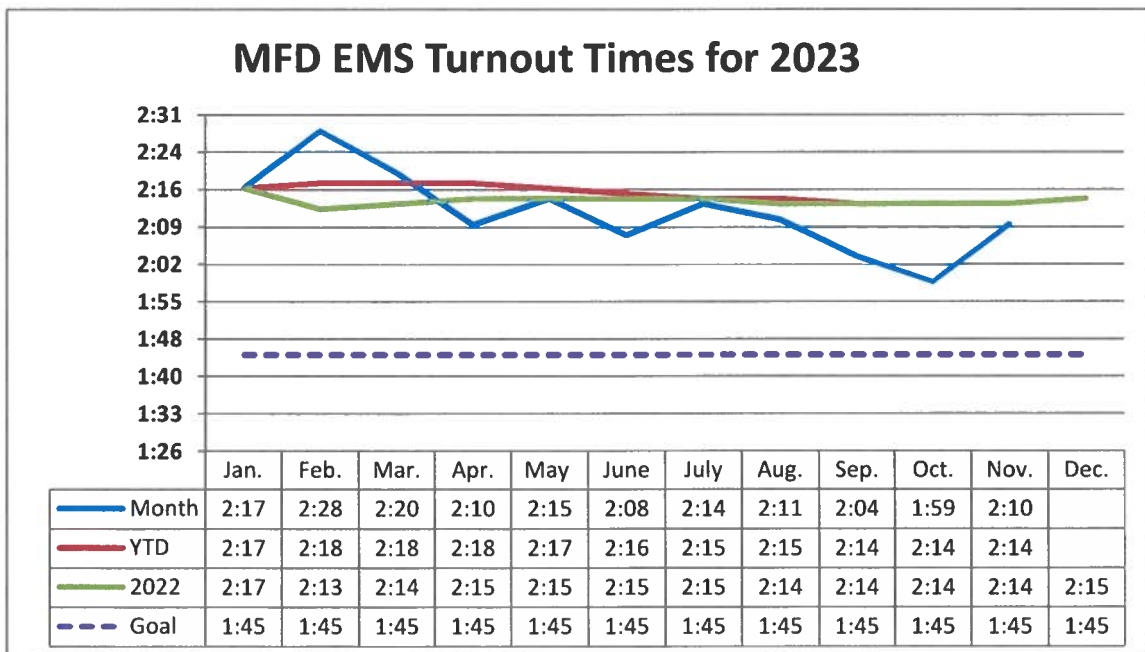
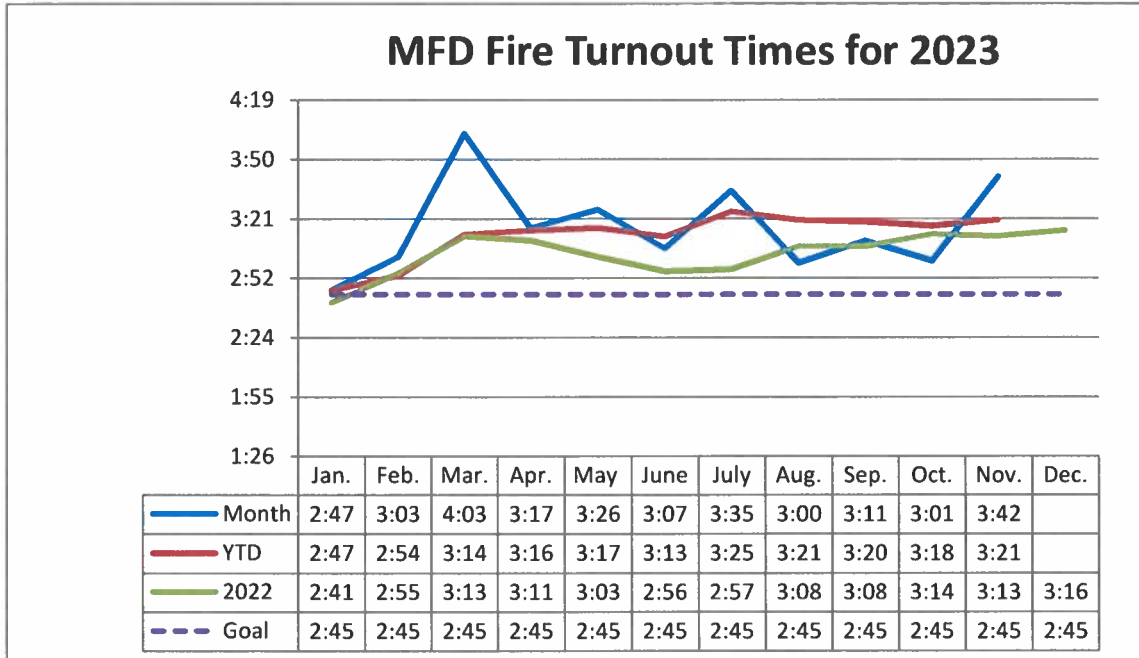
**Calls For Service**

| Month     | EMS Incidents |      | EMS Incidents Motor Vehicle Crash |      | Structure Fire |      | Other Fires |      | Other Hazards & Service Calls |      | Mutual Aid |      | Total Incidents for Month |      |
|-----------|---------------|------|-----------------------------------|------|----------------|------|-------------|------|-------------------------------|------|------------|------|---------------------------|------|
|           | 2022          | 2023 | 2022                              | 2023 | 2022           | 2023 | 2022        | 2023 | 2022                          | 2023 | 2022       | 2023 | 2022                      | 2023 |
| January   | 159           | 160  | 2                                 | 8    | 1              | 1    | 2           | 0    | 14                            | 10   | 7          | 7    | 185                       | 186  |
| February  | 133           | 128  | 4                                 | 3    | 2              | 1    | 0           | 0    | 11                            | 8    | 4          | 6    | 154                       | 146  |
| March     | 184           | 155  | 3                                 | 8    | 3              | 1    | 1           | 0    | 16                            | 15   | 3          | 2    | 210                       | 181  |
| April     | 149           | 148  | 2                                 | 7    | 4              | 0    | 2           | 0    | 17                            | 9    | 2          | 5    | 176                       | 169  |
| May       | 178           | 158  | 2                                 | 10   | 1              | 0    | 6           | 1    | 23                            | 13   | 0          | 1    | 210                       | 183  |
| June      | 139           | 181  | 7                                 | 7    | 1              | 1    | 0           | 1    | 12                            | 16   | 11         | 8    | 170                       | 214  |
| July      | 157           | 181  | 3                                 | 9    | 3              | 0    | 0           | 3    | 10                            | 23   | 3          | 6    | 176                       | 222  |
| August    | 147           | 182  | 2                                 | 8    | 0              | 3    | 3           | 1    | 20                            | 20   | 4          | 3    | 176                       | 217  |
| September | 154           | 158  | 5                                 | 6    | 0              | 1    | 1           | 0    | 18                            | 14   | 6          | 5    | 184                       | 184  |
| October   | 136           | 175  | 3                                 | 3    | 0              | 1    | 5           | 5    | 8                             | 13   | 6          | 8    | 158                       | 205  |
| November  | 129           | 164  | 4                                 | 4    | 3              | 3    | 1           | 1    | 11                            | 11   | 3          | 6    | 151                       | 189  |
| December  | 178           |      | 8                                 |      | 2              |      | 0           |      | 18                            |      | 7          |      | 213                       |      |
| Total YTD | 1843          | 1790 | 45                                | 73   | 20             | 12   | 21          | 12   | 178                           | 152  | 56         | 57   | 2163                      | 2096 |

Attachment: Monthly Report Fire - Nov (10650 : Monthly Report - Fire Chief Klug)

### Turnout Time\*

\* Turnout Time is defined by NFPA 1710 as the elapsed time from when a unit is dispatched until that unit changes their status to "responding." NFPA 1710 sets the standard for turnout time at 60 seconds for EMS calls and 80 seconds for fire calls. Using 90<sup>th</sup> percentile gives an accurate snapshot of these calls. An emergent response indicates the use of lights and sirens to a call and the responding time is less than 6 minutes



| Fire Inspection Bureau                 |                   |            |                 |            |                           |            |                            |
|----------------------------------------|-------------------|------------|-----------------|------------|---------------------------|------------|----------------------------|
|                                        | Total Inspections |            | # of Violations |            | # of Corrected Violations |            | # of Staff Hrs. this Month |
|                                        | November          | Year       | November        | Year       | November                  | Year       |                            |
| <b>Fire Inspections Completed</b>      | 76                | <b>921</b> | 40              | <b>385</b> | 29                        | <b>348</b> | 20:19                      |
| <b>Reinspections by Fire Inspector</b> | 4                 | <b>56</b>  | 0               | <b>62</b>  | 4                         | <b>51</b>  | 1:06                       |
| <b>Code Review/Inquires</b>            | 3                 | 24         |                 |            |                           |            | 2:20                       |

\* Corrected violations include some violations that were corrected from 2022 inspections as the violation re-inspect date went into 2023 and includes the re-inspection violations corrected by Fire Inspector Bozinski.

### Complaints/Notes

- Continue to work with new business owners in regards to items needed to be in fire safety compliance
- Working with Riverside on the Green apartments in regards to lock box issues
- New round of inspections started

| <b>Training Fire/EMS</b>    | <b>November</b> | <b>Year</b>    |
|-----------------------------|-----------------|----------------|
| Number of trainings offered | 18              | <b>147</b>     |
| Number of Staff attending   | 173             | <b>1680</b>    |
| Number of Staff Hours       | 180.25          | <b>3686.75</b> |

### November Trainings –

- Personnel were assigned to complete the online training "Psychiatric Behavioral Emergencies" with FOAMfrat.
- Crews reviewed and practiced with the Binder Lift and the ELK lift. These products are used for assisting patients up that have fallen. Both keep personnel from straining preventing possible injuries.
- Firefighter Paramedic Kendall Nelson attended "Mental Health First Aid Certification" class. Suicide in first responders is 3% higher than the national standard.
- Firefighter Paramedic Gomoll is continuing with additional MABAS training supporting the training he has already acquired.
- Firefighter Paramedic Cruise presented the class "Responder Strong" to each of the three shifts along with some outside first responders that attended. This class brings light on the real possibility of stresses of life and the job that can cause suicidal thoughts and possible actions. It focuses on how to identify and deal with these issues as well.
- Crew preformed emergency vehicle operations training in an obstacle course set up with cones.
- Firefighter Paramedic Cruise started attending "Emergency Service Instructor II".
- Firefighter Paramedic Grovogel completed "Certified Fire Officer II" and now is awaiting the written and practical tests to be scheduled by WCTC.

## Call Back Report

| Month     | EMS Incidents |      | Fire Incidents |      | Total Personnel Requested |      | Total Personnel Available |      | Coverage Percentage |      |
|-----------|---------------|------|----------------|------|---------------------------|------|---------------------------|------|---------------------|------|
|           | 2022          | 2023 | 2022           | 2023 | 2022                      | 2023 | 2022                      | 2023 | 2022                | 2023 |
| January   | 32            | 36   | 2              | 1    | 66                        | 68   | 70                        | 77   | 106%                | 113% |
| February  | 23            | 27   | 1              | 0    | 48                        | 64   | 46                        | 52   | 96%                 | 81%  |
| March     | 42            | 31   | 3              | 0    | 93                        | 55   | 94                        | 64   | 101%                | 116% |
| April     | 41            | 31   | 4              | 0    | 95                        | 81   | 92                        | 69   | 97%                 | 85%  |
| May       | 30            | 40   | 3              | 0    | 78                        | 95   | 68                        | 75   | 87%                 | 79%  |
| June      | 41            | 39   | 2              | 1    | 86                        | 82   | 85                        | 74   | 99%                 | 90%  |
| July      | 38            | 49   | 2              | 2    | 92                        | 116  | 57                        | 96   | 62%                 | 83%  |
| August    | 31            | 32   | 3              | 2    | 80                        | 80   | 68                        | 62   | 85%                 | 76%  |
| September | 37            | 40   | 0              | 0    | 73                        | 85   | 82                        | 76   | 112%                | 89%  |
| October   | 32            | 40   | 2              | 3    | 73                        | 107  | 53                        | 112  | 73%                 | 105% |
| November  | 24            | 38   | 3              | 3    | 62                        | 90   | 55                        | 87   | 89%                 | 97%  |
| December  | 38            |      | 2              |      | 99                        |      | 76                        |      | 77%                 |      |
|           |               |      |                |      |                           |      |                           |      |                     |      |
| Total YTD | 409           | 403  | 27             | 12   | 945                       | 923  | 846                       | 844  | 90%                 | 91%  |

Attachment: Monthly Report Fire - Nov (10650 : Monthly Report - Fire Chief Klug)

**Merrill Fire Department Calls for Service  
November 2023**

| Basic Incident Date Original (FD1.3) | Basic Incident Number (FD1) | Basic Incident Zone Number (FD1) | Basic Incident Street Number (FD1.10) | Basic Incident Street Prefix (FD1.11) | Basic Incident Street Name (FD1.12) | Basic Incident Street Type (FD1.13) | Basic Incident Type Code (FD1.21) | Basic Incident Type (FD1.21)                     |
|--------------------------------------|-----------------------------|----------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|--------------------------------------------------|
| 11/1/2023                            | MFD2301909                  | BIRC                             |                                       |                                       | HORN LAKE                           | Road                                | 6111                              | Dispatched and cancelled en route(EMS)           |
| 11/1/2023                            | MFD2301910                  | CITY                             | 1208                                  |                                       | JACKSON                             | Street                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/1/2023                            | MFD2301911                  | CITY                             | 1303                                  |                                       | O'DAY                               | Street                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/1/2023                            | MFD2301912                  | CITY                             | 1102                                  | South                                 | CENTER                              | Avenue                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/1/2023                            | MFD2301913                  | CITY                             | 1401                                  | East                                  | 10TH                                | Street                              | 412                               | Gas leak (natural gas or LPG)                    |
| 11/1/2023                            | MFD2301914                  | CITY                             | 505                                   | South                                 | PINE RIDGE                          | Avenue                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/1/2023                            | MFD2301915                  | PINE                             | W3304                                 |                                       | CENTER                              | Road                                | 321                               | injury EMS call, excluding vehicle accident with |
| 11/1/2023                            | MFD2301916                  | CITY                             | 502                                   |                                       | WISCONSIN                           | Street                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/2/2023                            | MFD2301917                  | TOMA                             | 22                                    | West                                  | WISCONSIN                           | Avenue                              | 1111                              | Building fire (Mutual Aid Given)                 |
| 11/2/2023                            | MFD2301918                  | RUSS                             | W1384                                 |                                       | 1ST                                 | Avenue                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/2/2023                            | MFD2301919                  | MUTA                             | N7944                                 |                                       | COUNTY RD H                         |                                     | 321                               | injury EMS call, excluding vehicle accident with |
| 11/2/2023                            | MFD2301920                  | PINE                             | W3304                                 |                                       | CENTER                              | Road                                | 321                               | injury EMS call, excluding vehicle accident with |
| 11/2/2023                            | MFD2301921                  | RUSS                             | N5136                                 |                                       | TOWN HALL                           | Road                                | 321                               | injury EMS call, excluding vehicle accident with |
| 11/2/2023                            | MFD2301922                  | CITY                             | 2801                                  |                                       | THIELMAN                            | Street                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/3/2023                            | MFD2301923                  | CITY                             | 2100                                  | East                                  | 6TH                                 | Street                              | 321                               | injury EMS call, excluding vehicle accident with |
| 11/3/2023                            | MFD2301924                  | CORN                             | N2004                                 |                                       | FARMING DALE                        | Road                                | 321                               | injury EMS call, excluding vehicle accident with |

**Merrill Fire Department Calls for Service  
November 2023**

|           |            |      |       |       |              |        |                                                         |
|-----------|------------|------|-------|-------|--------------|--------|---------------------------------------------------------|
| 11/3/2023 | MFD2301925 | CITY | 2100  | East  | 6TH          | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/3/2023 | MFD2301926 | CITY | 709   |       | WILDWOOD     | Lane   | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/3/2023 | MFD2301927 | CITY | 307   | West  | MAIN         | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/3/2023 | MFD2301928 | CITY | 601   | South | CENTER       | Avenue | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301929 | MERR | N2004 |       | STATE RD 107 |        | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301930 | SCHL | N4822 |       | LILAC        | Lane   | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301931 | CITY | 3350  | East  | MAIN         | Street | 412 Gas leak (natural gas or LPG)                       |
| 11/4/2023 | MFD2301932 | CITY | 2100  | East  | 6TH          | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301933 | CITY | 200   | North | STATE        | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301934 | CITY | 1303  |       | O'DAY        | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/4/2023 | MFD2301935 | CITY | 601   | South | CENTER       | Avenue | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/5/2023 | MFD2301936 | CITY | 605   |       | HOLLYWOOD    | Drive  | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/5/2023 | MFD2301937 | CITY | 505   |       | WISCONSIN    | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/5/2023 | MFD2301938 | SCOT | W5852 |       | JOE SNOW     | Road   | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/5/2023 | MFD2301939 | CITY | 711   | East  | 1ST          | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/6/2023 | MFD2301940 | CITY | 1205  | East  | 8TH          | Street | 321 injury<br>EMS call, excluding vehicle accident with |
| 11/6/2023 | MFD2301941 | CITY | 1201  | North | SALES        | Street | 321 injury<br>EMS call, excluding vehicle accident with |

**Merrill Fire Department Calls for Service  
November 2023**

|           |            |      |       |      |                   |         |                                                      |
|-----------|------------|------|-------|------|-------------------|---------|------------------------------------------------------|
| 11/6/2023 | MFD2301942 | CITY | 801   | East | 2ND               | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/6/2023 | MFD2301943 | CITY | 1208  | East | 9TH               | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/6/2023 | MFD2301944 | MERR | 1305  | East | 6TH               | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/6/2023 | MFD2301945 | CITY | 200   | West | RIVERSIDE         | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/7/2023 | MFD2301946 | SCHL | N3098 |      | COUNTY RD G       |         | EMS call, excluding vehicle accident with 321 injury |
| 11/7/2023 | MFD2301947 | CORN | W8428 |      | COUNTY RD M       |         | EMS call, excluding vehicle accident with 321 injury |
| 11/7/2023 | MFD2301948 | CITY | 107   | East | RIVERSIDE         | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/7/2023 | MFD2301949 | BIRC |       |      | US 51             | Highway | 5711 Standby for Tomahawks E.M.S.                    |
| 11/7/2023 | MFD2301950 | SCOT | W6595 |      | STATE RD 64 & 107 | Road    | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301951 | CITY | 2801  |      | THIELMAN          | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301952 | CITY | 711   | East | 1ST               | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301953 | CITY | 215   |      | GRAND             | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301954 | CITY | 1500  |      | O'DAY             | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301955 | CITY | 704   |      | WOODBINE          | Avenue  | Steam, vapor, fog or dust thought to be 652 smoke    |
| 11/8/2023 | MFD2301956 | SCOT | W5783 |      | JOE SNOW          | Road    | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301957 | CITY | 509   | East | 1ST               | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/8/2023 | MFD2301958 | CITY | 2100  | East | 6TH               | Street  | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |         |                                                                                                        |
|------------|------------|------|-------|-------|-------------|---------|--------------------------------------------------------------------------------------------------------|
| 11/9/2023  | MFD2301959 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301960 | CITY | N2245 |       | COUNTY RD K |         | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301961 | PINE | N995  |       | COUNTY RD W |         | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301962 | RUSS | W1384 |       | 1ST         | Avenue  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301963 | CITY | 2801  |       | THIELMAN    | Street  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301964 | CORN | W8428 |       | COUNTY RD M |         | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/9/2023  | MFD2301965 | CITY | 603   | South | FOSTER      | Street  | 6111 Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with<br>321 injury |
| 11/10/2023 | MFD2301966 | MERR | N2217 |       | MORITZVILLE | Avenue  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/10/2023 | MFD2301967 | CITY | 505   | West  | 10TH        | Street  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/10/2023 | MFD2301968 | MERR | N2245 |       | COUNTY RD K |         | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/10/2023 | MFD2301969 | CITY | 310   | North | MEMORIAL    | Drive   | Alarm system activation, no fire -<br>745 unintentional                                                |
| 11/10/2023 | MFD2301970 | CITY | 2600  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/10/2023 | MFD2301971 | CITY | 3200  | East  | MAIN        | Street  | Alarm system activation, no fire -<br>745 unintentional                                                |
| 11/11/2023 | MFD2301972 | CITY | 2606  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/11/2023 | MFD2301973 | CITY | 1500  |       | O'DAY       | Street  | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/11/2023 | MFD2301974 | SCHL | N4822 |       | LILAC       | Lane    | 6111 Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with<br>321 injury |
| 11/11/2023 | MFD2301975 | CITY | 601   | South | CENTER      | Avenue  | 321 injury                                                                                             |
| 11/11/2023 | MFD2301976 | BIRC |       |       | US 51       | Highway | 6111 Dispatched and cancelled en route(EMS)                                                            |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |        |                                                        |
|------------|------------|------|-------|-------|-------------|--------|--------------------------------------------------------|
| 11/11/2023 | MFD2301977 | CITY | 1500  |       | O'DAY       | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/12/2023 | MFD2301978 | SCOT | W743  |       | FAIRVIEW    | Road   | EMS call, excluding vehicle accident with 321 injury   |
| 11/12/2023 | MFD2301979 | CITY | 1306  |       | GRAND       | Avenue | EMS call, excluding vehicle accident with 321 injury   |
| 11/12/2023 | MFD2301980 | CITY | 601   | South | Center      | Avenue | EMS call, excluding vehicle accident with 321 injury   |
| 11/13/2023 | MFD2301981 | BIRC | W4261 |       | COPPER LAKE | Avenue | EMS call, excluding vehicle accident with 321 injury   |
| 11/13/2023 | MFD2301982 | CITY | 1600  | East  | 1ST         | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/13/2023 | MFD2301983 | CITY | 307   | West  | MAIN        | Street | 3211 Community Paramedicine Program visit              |
| 11/13/2023 | MFD2301984 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/13/2023 | MFD2301985 | CITY | 2400  | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/14/2023 | MFD2301986 | RUSS | W1406 |       | 1ST         | Avenue | EMS call, excluding vehicle accident with 321 injury   |
| 11/14/2023 | MFD2301987 | MERR | W6118 |       | FOREST      | Drive  | EMS call, excluding vehicle accident with 321 injury   |
| 11/14/2023 | MFD2301988 | RUSS | N5362 |       | STATE RD 17 |        | EMS call, excluding vehicle accident with 321 injury   |
| 11/14/2023 | MFD2301989 | CITY | 601   | South | CENTER      | Avenue | Smoke detector activation, no fire - 743 unintentional |
| 11/14/2023 | MFD2301990 | MERR | W4739 |       | SPRUCE      | Road   | 6111 Dispatched and cancelled en route(EMS)            |
| 11/14/2023 | MFD2301991 | CITY | 1205  | East  | 8TH         | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/15/2023 | MFD2301992 | CITY | 1324  | West  | MAIN        | Street | EMS call, excluding vehicle accident with 321 injury   |
| 11/15/2023 | MFD2301993 | CITY | 200   |       | PINE RIDGE  | Avenue | 6111 Dispatched and cancelled en route(EMS)            |
| 11/15/2023 | MFD2301994 | SCOT | N2392 |       | HOFFMAN     | Lane   | EMS call, excluding vehicle accident with 321 injury   |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |        |       |             |        |                                                                                          |
|------------|------------|------|--------|-------|-------------|--------|------------------------------------------------------------------------------------------|
| 11/15/2023 | MFD2301995 | BIRC | N6540  |       | 1ST         | Street | EMS call, excluding vehicle accident with<br>321 injury                                  |
| 11/16/2023 | MFD2301996 | RUSS | W1302  |       | DUDLEY      | Road   | EMS call, excluding vehicle accident with<br>321 injury                                  |
| 11/16/2023 | MFD2301997 | CITY | 601    | South | CENTER      | Avenue | EMS call, excluding vehicle accident with<br>321 injury                                  |
| 11/16/2023 | MFD2301998 | SCHL | N3561  |       | TOWN HALL   | Road   | EMS call, excluding vehicle accident with<br>321 injury                                  |
| 11/16/2023 | MFD2301999 | CITY | 2100   | East  | 6TH         | Street | EMS call, excluding vehicle accident with<br>321 injury                                  |
| 11/17/2023 | MFD2302000 | RUSS | W1384  |       | 1ST         | Avenue | 6111 Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with |
| 11/16/2023 | MFD2302001 | CITY | 601    | South | CENTER      | Avenue | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/16/2023 | MFD2302002 | SCHL | N4833  |       | LILAC       | Lane   | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/16/2023 | MFD2302003 | CORN | N1563  |       | MIDWAY      | Road   | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302004 | CITY | 2100   | East  | 6TH         | Street | 321 injury                                                                               |
| 11/17/2023 | MFD2302005 | RUSS | W1384  |       | 1ST         | Avenue | 6111 Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with |
| 11/17/2023 | MFD2302006 | CITY | 706    |       | PIER        | Street | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302007 | CITY | 211    | South | GENESEE     | Street | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302008 | SCOT | N156   |       | BRANDENBURG | Avenue | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302009 | RUSS | W1384  |       | 1ST         | Avenue | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302010 | CORN | W10441 |       | COUNTY RD M |        | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302011 | BIRC | W4463  |       | COUNTY RD J |        | 321 injury<br>EMS call, excluding vehicle accident with                                  |
| 11/17/2023 | MFD2302012 | CITY | 300    | North | KYES        | Street | 321 injury                                                                               |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |        |                                                      |
|------------|------------|------|-------|-------|-------------|--------|------------------------------------------------------|
| 11/18/2023 | MFD2302013 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302014 | CITY | 601   | South | CENTER      | Avenue | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302015 | CITY | 711   | East  | 1ST         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302016 | MERR | W4889 |       | POPE        | Road   | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302017 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302018 | CITY | 1100  | East  | 7TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302019 | CITY |       | South | STATE       | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/18/2023 | MFD2302020 | MERR | N2245 |       | COUNTY RD K |        | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302021 | CITY | 1600  | East  | 1ST         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302022 | PINE | W3304 |       | CENTER      | Road   | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302023 | CITY | 500   |       | EAST        | Street | 111 Building fire                                    |
| 11/19/2023 | MFD2302024 | CITY | 100   | South | FOSTER      | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302025 | CITY | 1004  | East  | 8TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302026 | CITY | 307   |       | PIER        | Street | 651 Smoke scare, odor of smoke                       |
| 11/19/2023 | MFD2302027 | ROCK | W5779 |       | ROCK FALLS  | Drive  | EMS call, excluding vehicle accident with 321 injury |
| 11/19/2023 | MFD2302028 | CITY | 1200  |       | JACKSON     | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302029 | CITY | 1304  | East  | MAIN        | Street | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302030 | CITY | 601   | South | CENTER      | Avenue | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |         |                                                      |
|------------|------------|------|-------|-------|-------------|---------|------------------------------------------------------|
| 11/20/2023 | MFD2302031 | CITY | 1904  |       | WATER       | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302032 | PINE | N995  |       | COUNTY RD W |         | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302033 | CITY | 2100  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302034 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302035 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/20/2023 | MFD2302036 | CITY | 502   |       | WISCONSIN   | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/21/2023 | MFD2302037 | CITY | 215   |       | GRAND       | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/21/2023 | MFD2302038 | CITY | 1205  |       | O'DAY       | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/21/2023 | MFD2302039 | CITY | 811   |       | LAKE        | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/21/2023 | MFD2302040 | BIRC |       |       | US 51       | Highway | 5711 Standby for Tomahawks E.M.S.                    |
| 11/21/2023 | MFD2302041 | CITY | 606   | East  | 6TH         | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/21/2023 | MFD2302042 | CITY | 1901  |       | WEBSTER     | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/22/2023 | MFD2302043 | SCHL | N3098 |       | COUNTY RD G |         | EMS call, excluding vehicle accident with 321 injury |
| 11/22/2023 | MFD2302044 | CITY | 710   |       | PIER        | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/23/2023 | MFD2302045 | MERR | N2890 |       | STATE RD 17 |         | EMS call, excluding vehicle accident with 321 injury |
| 11/23/2023 | MFD2302046 | MERR | W4763 |       | COUNTY RD C |         | 733 Smoke detector activation due to malfunction     |
| 11/23/2023 | MFD2302047 | CITY | 2100  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with 321 injury |

Attachment: Monthly Report Fire - Nov (10650 : Monthly Report - Fire Chief Klug)

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |         |                                                       |
|------------|------------|------|-------|-------|-------------|---------|-------------------------------------------------------|
| 11/24/2023 | MFD2302048 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302049 | MERR | N2302 |       | MORITZVILLE | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302050 | MERR | N2245 |       | COUNTY RD K |         | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302051 | CITY | 200   |       | PINE RIDGE  | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302052 | CITY | 2100  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302053 | CITY | 110   |       | PIER        | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302054 | SCHL | N4833 |       | LILAC       | Lane    | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302055 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302056 | CITY | 409   | North | PROSPECT    | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 11/24/2023 | MFD2302057 | CITY | 701   | West  | RIVERSIDE   | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 11/25/2023 | MFD2302058 | BIRC |       |       | US 51       | Highway | 5711 Standby for Tomahawks E.M.S.                     |
| 11/25/2023 | MFD2302059 | MERR | N2333 |       | MEMORIAL    | Drive   | EMS call, excluding vehicle accident with 321 injury  |
| 11/25/2023 | MFD2302060 | SCHL | N3098 |       | COUNTY RD G |         | EMS call, excluding vehicle accident with 321 injury  |
| 11/26/2023 | MFD2302061 | CITY | 502   |       | WISCONSIN   | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 11/26/2023 | MFD2302062 | PINE |       |       | BIG EDDY    | Road    | 322 Motor vehicle accident with injuries              |
| 11/26/2023 | MFD2302063 | ROCK | W6077 |       | TUG LAKE    | Avenue  | Chimney or flue fire, confined to chimney or 114 flue |
| 11/26/2023 | MFD2302064 | CITY | 711   | East  | 1ST         | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 11/26/2023 | MFD2302065 | CITY |       |       | STATE RD 64 |         | 324 Motor vehicle accident with no injuries.          |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |              |         |                                                      |
|------------|------------|------|-------|-------|--------------|---------|------------------------------------------------------|
| 11/26/2023 | MFD2302066 | CITY | 1104  | East  | 1ST          | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/26/2023 | MFD2302067 | PINE | N2268 |       | OXBO CREEK   | Road    | EMS call, excluding vehicle accident with 321 injury |
| 11/26/2023 | MFD2302068 | BIRC |       |       | US 51        | Highway | 5711 Standby for Tomahawks E.M.S.                    |
| 11/27/2023 | MFD2302069 | CITY | 2100  | East  | 6TH          | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/27/2023 | MFD2302070 | CITY | 601   | South | CENTER       | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/27/2023 | MFD2302071 | RUSS | W1406 |       | 1ST          | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/27/2023 | MFD2302072 | CORN |       |       | COUNTY RD Z  |         | 324 Motor vehicle accident with no injuries.         |
| 11/27/2023 | MFD2302073 | HARD | N2844 |       | COUNTY RD E  |         | EMS call, excluding vehicle accident with 321 injury |
| 11/27/2023 | MFD2302074 | CITY | 1007  |       | MADISON      | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/27/2023 | MFD2302075 | MERR | N2532 |       | STATE RD 107 |         | 111 Building fire                                    |
| 11/27/2023 | MFD2302076 | PINE | N3304 |       | CENTER       | Road    | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302077 | CITY | 2801  |       | THIELMAN     | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302078 | CITY | 210   | East  | 1ST          | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302079 | CITY | 100   | South | PARK         | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302080 | CITY | 1710  | East  | 1ST          | Street  | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302081 | CITY | 1107  | North | SALES        | Street  | 714 Central station, malicious false alarm           |
| 11/28/2023 | MFD2302082 | CITY | 1704  |       | LOGAN        | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 11/28/2023 | MFD2302083 | BIRC | W3455 |       | COUNTY RD J  |         | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
November 2023**

|            |            |      |       |       |             |        |                                                                                                        |
|------------|------------|------|-------|-------|-------------|--------|--------------------------------------------------------------------------------------------------------|
| 11/28/2023 | MFD2302084 | CITY | 215   |       | GRAND       | Avenue | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302085 | CORN | W8428 |       | COUNTY RD M |        | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302086 | SCHL | W2657 |       | SUNRISE     | Road   | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302087 | SCOT | W5615 |       | PARK        | Avenue | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302088 | CITY | 601   | South | CENTER      | Avenue | 6111 Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with<br>321 injury |
| 11/29/2023 | MFD2302089 | PINE | W1378 |       | COUNTY LINE | Road   | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302090 | MERR | N2245 |       | COUNTY RD K |        | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/29/2023 | MFD2302091 | CITY | 1907  | East  | 14TH        | Street | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/30/2023 | MFD2302092 | CORN | W8428 |       | COUNTY RD M |        | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/30/2023 | MFD2302093 | RUSS |       |       | COUNTY RD J |        | 322 Motor vehicle accident with injuries                                                               |
| 11/30/2023 | MFD2302094 | BIRC | W4380 |       | COPPER LAKE | Avenue | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/30/2023 | MFD2302095 | CITY | 1707  | East  | 6TH         | Street | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/30/2023 | MFD2302096 | MERR | N3420 |       | MAPLEWOOD   | Road   | EMS call, excluding vehicle accident with<br>321 injury                                                |
| 11/30/2023 | MFD2302097 | CITY | 107   | North | STUYVESANT  | Street | 131 Passenger vehicle fire                                                                             |

# Merrill Fire Department

## Monthly Report December 2023



### EMS Prevention Bureau

|                                       | # Of Occurrences | # Of Person Reached |
|---------------------------------------|------------------|---------------------|
| <b>Community Paramedicine Program</b> |                  |                     |
| Month                                 | 1                | 1                   |
| Year-to-Date                          | 12               | 12                  |
| <b>CPR Classes</b>                    |                  |                     |
| Month                                 | 3                | 3                   |
| Year-to Date                          | 26               | 103                 |

### Fire Prevention Bureau

|                                | # Of Occurrences | # Of Persons Reached |
|--------------------------------|------------------|----------------------|
| <b>Smoke Detector Installs</b> |                  |                      |
| Month                          | 0                | 0                    |
| Year-to-Date                   | 11               | 21                   |

### Significant Events/Issues/Activities

|            |                                                                                                      |
|------------|------------------------------------------------------------------------------------------------------|
| 12/2/2023  | Merrill Christmas parade. Truck-63 escorted Santa.                                                   |
| 12/4/2023  | Structure fire on Ackerman Rd. in Town of Merrill. Total loss.                                       |
| 12/6/2023  | Hosted quarterly NE region MABAS meeting. Chief Klug is regional coordinator.                        |
| 12/9/2023  | Christmas Spirit – Lincoln County United Giving Tree Program (Tree of Hope) toy giveaway at station. |
| 12/12/2023 | Announcement and advertising of new hiring process for position of Firefighter/Paramedic.            |
| 12/13/2023 | Medicare Ground Amb. Data Collection meeting with Lincoln County. Additional revenue for county.     |
| 12/13/2023 | Monthly LEPC & monthly EMS Committee meetings                                                        |
| 12/16/2023 | Funeral of retired Firefighter/EMT Mike Kleinschmidt. Served MFD from 1978 – 2001.                   |
| 12/18/2023 | Announcement of Pastor Mike Southcombe (from St. Stephens) as new fire chaplain.                     |
| 12/20/2023 | Hosted monthly officers' meeting.                                                                    |
| 12/26/2023 | Abandoned vehicle in the water at Lokemoen landing in Town of Merrill                                |
| 12/29/2023 | Pre-strategic planning meeting with NTC facilitators                                                 |

**EMS**

| Month     | Total EMS Patients |      | Out of Town Inter-Facility Transfers |      | Transports from Scene to other Hosp. |      | Special Event Stand-Bys |      | Stand By Tomahawk |      | FD Operating Expenses |                | Total Ambulance Billing |                |
|-----------|--------------------|------|--------------------------------------|------|--------------------------------------|------|-------------------------|------|-------------------|------|-----------------------|----------------|-------------------------|----------------|
|           | 2022               | 2023 | 2022                                 | 2023 | 2022                                 | 2023 | 2022                    | 2023 | 2022              | 2023 | 2022                  | 2023           | 2022                    | 2023           |
| January   | 169                | 181  | 0                                    | 1    | 21                                   | 17   | 2                       | 0    | 4                 | 7    | \$77,515.86           | \$77,436.09    | \$103,556.30            | \$113,353.10   |
| February  | 146                | 146  | 2                                    | 0    | 16                                   | 9    | 2                       | 0    | 3                 | 6    | \$84,871.47           | \$92,971.22    | \$87,202.50             | \$94,609.22    |
| March     | 194                | 167  | 4                                    | 4    | 16                                   | 18   | 1                       | 0    | 3                 | 2    | \$112,296.33          | \$124,210.10   | \$123,115.70            | \$109,854.44   |
| April     | 157                | 166  | 0                                    | 2    | 17                                   | 10   | 0                       | 0    | 3                 | 3    | \$85,935.68           | \$82,319.19    | \$94,154.20             | \$117,398.16   |
| May       | 182                | 175  | 3                                    | 2    | 11                                   | 24   | 0                       | 0    | 0                 | 1    | \$87,117.24           | \$81,467.72    | \$122,669.70            | \$127,678.87   |
| June      | 159                | 203  | 1                                    | 0    | 20                                   | 7    | 4                       | 0    | 5                 | 8    | \$87,362.76           | \$85,940.45    | \$101,550.00            | \$127,882.04   |
| July      | 175                | 206  | 3                                    | 3    | 13                                   | 11   | 2                       | 1    | 3                 | 5    | \$84,430.29           | \$82,419.00    | \$107,420.40            | \$129,445.46   |
| August    | 155                | 189  | 0                                    | 0    | 10                                   | 12   | 3                       | 0    | 4                 | 3    | \$88,586.27           | \$82,419.87    | \$94,448.80             | \$123,273.36   |
| September | 174                | 174  | 0                                    | 3    | 20                                   | 16   | 0                       | 0    | 6                 | 5    | \$113,730.15          | \$131,292.13   | \$114,963.80            | \$119,924.86   |
| October   | 153                | 188  | 1                                    | 1    | 11                                   | 11   | 0                       | 0    | 4                 | 8    | \$82,453.41           | \$83,564.77    | \$95,750.60             | \$135,193.46   |
| November  | 139                | 179  | 1                                    | 3    | 11                                   | 9    | 0                       | 0    | 3                 | 6    | \$148,618.52          | \$153,519.96   | \$91,379.50             | \$119,873.64   |
| December  | 205                | 214  | 0                                    | 2    | 16                                   | 14   | 0                       | 0    | 5                 | 5    | \$140,091.46          | \$125,099.31   | \$128,977.70            | \$141,405.58   |
| Total YTD | 2,008              | 2188 | 15                                   | 21   | 182                                  | 158  | 14                      | 1    | 43                | 59   | \$1,193,009.44        | \$1,202,659.81 | \$1,265,189.20          | \$1,459,892.19 |

**Calls For Service**

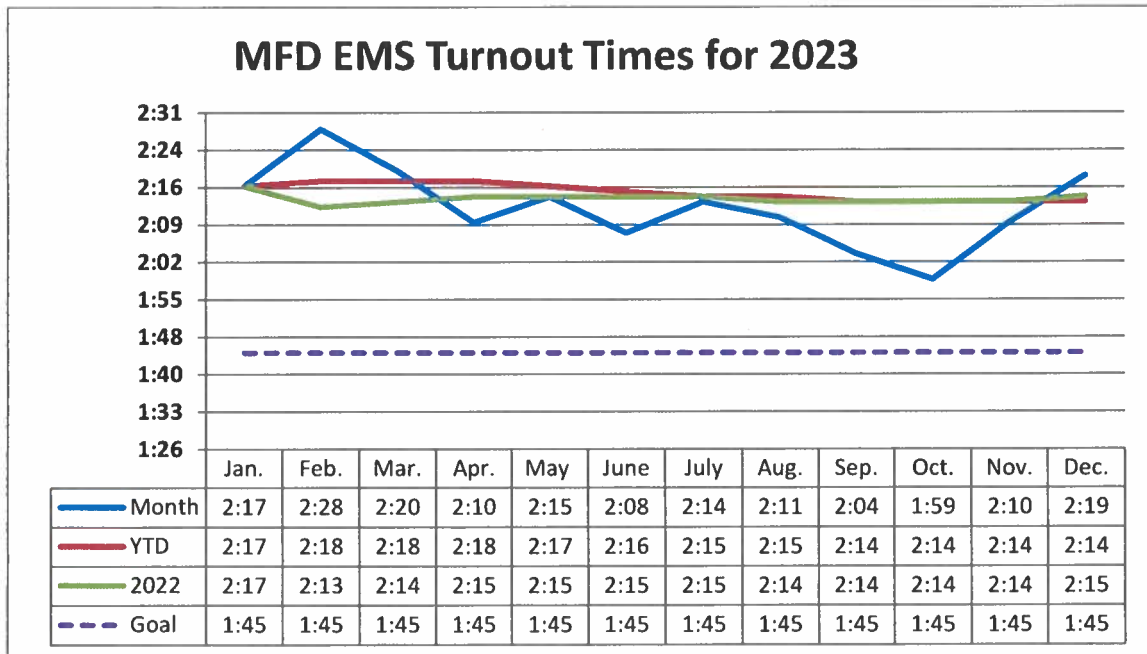
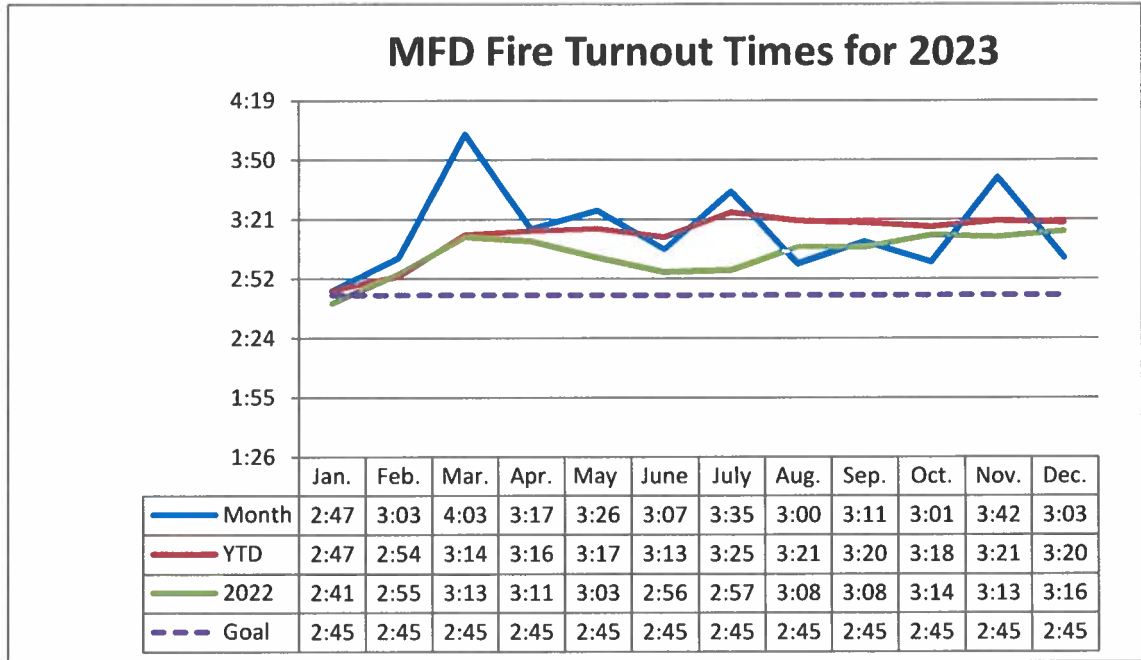
| Month     | EMS Incidents |      | EMS Incidents Motor Vehicle Crash |      | Structure Fire |      | Other Fires |      | Other Hazards & Service Calls |      | Mutual Aid |      | Total Incidents for Month |      |
|-----------|---------------|------|-----------------------------------|------|----------------|------|-------------|------|-------------------------------|------|------------|------|---------------------------|------|
|           | 2022          | 2023 | 2022                              | 2023 | 2022           | 2023 | 2022        | 2023 | 2022                          | 2023 | 2022       | 2023 | 2022                      | 2023 |
| January   | 159           | 160  | 2                                 | 8    | 1              | 1    | 2           | 0    | 14                            | 10   | 7          | 7    | 185                       | 186  |
| February  | 133           | 128  | 4                                 | 3    | 2              | 1    | 0           | 0    | 11                            | 8    | 4          | 6    | 154                       | 146  |
| March     | 184           | 155  | 3                                 | 8    | 3              | 1    | 1           | 0    | 16                            | 15   | 3          | 2    | 210                       | 181  |
| April     | 149           | 148  | 2                                 | 7    | 4              | 0    | 2           | 0    | 17                            | 9    | 2          | 5    | 176                       | 169  |
| May       | 178           | 158  | 2                                 | 10   | 1              | 0    | 6           | 1    | 23                            | 13   | 0          | 1    | 210                       | 183  |
| June      | 139           | 181  | 7                                 | 7    | 1              | 1    | 0           | 1    | 12                            | 16   | 11         | 8    | 170                       | 214  |
| July      | 157           | 181  | 3                                 | 9    | 3              | 0    | 0           | 3    | 10                            | 23   | 3          | 6    | 176                       | 222  |
| August    | 147           | 182  | 2                                 | 8    | 0              | 3    | 3           | 1    | 20                            | 20   | 4          | 3    | 176                       | 217  |
| September | 154           | 158  | 5                                 | 6    | 0              | 1    | 1           | 0    | 18                            | 14   | 6          | 5    | 184                       | 184  |
| October   | 136           | 175  | 3                                 | 3    | 0              | 1    | 5           | 5    | 8                             | 13   | 6          | 8    | 158                       | 205  |
| November  | 129           | 164  | 4                                 | 4    | 3              | 3    | 1           | 1    | 11                            | 11   | 3          | 6    | 151                       | 189  |
| December  | 178           | 192  | 8                                 | 10   | 2              | 3    | 0           | 0    | 18                            | 16   | 7          | 5    | 213                       | 226  |
| Total YTD | 1843          | 1982 | 45                                | 83   | 20             | 15   | 21          | 12   | 178                           | 168  | 56         | 62   | 2163                      | 2322 |

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Attachment: Monthly Report Fire - Dec (10650 : Monthly Report - Fire Chief Klug)

## Turnout Time\*

\* Turnout Time is defined by NFPA 1710 as the elapsed time from when a unit is dispatched until that unit changes their status to "responding." NFPA 1710 sets the standard for turnout time at 60 seconds for EMS calls and 80 seconds for fire calls. Using 90<sup>th</sup> percentile gives an accurate snapshot of these calls. An emergent response indicates the use of lights and sirens to a call and the responding time is less than 6 minutes



| Fire Inspection Bureau                 |                   |            |                 |            |                           |            |                            |
|----------------------------------------|-------------------|------------|-----------------|------------|---------------------------|------------|----------------------------|
|                                        | Total Inspections |            | # of Violations |            | # of Corrected Violations |            | # of Staff Hrs. this Month |
|                                        | December          | Year       | December        | Year       | December                  | Year       |                            |
| <b>Fire Inspections Completed</b>      | 45                | <b>966</b> | 13              | <b>398</b> | 21                        | <b>369</b> | 11:37                      |
| <b>Reinspections by Fire Inspector</b> | 3                 | <b>59</b>  | 0               | <b>62</b>  | 3                         | <b>54</b>  | 1:01                       |
| <b>Code Review/Inquires</b>            | 3                 | 27         |                 |            |                           |            | 1:31                       |

\* Corrected violations include some violations that were corrected from 2022 inspections as the violation re-inspect date went into 2023 and includes the re-inspection violations corrected by Fire Inspector Bozinski.

### Complaints/Notes

- Notified that Riverside on the Green Apartments has received lock boxes
  - Will work with property manager on preferred placement and make record for FD
- Number of inspections down due to time off for holidays and vacation

| <b>Training Fire/EMS</b>    | <b>December</b> | <b>Year</b> |
|-----------------------------|-----------------|-------------|
| Number of trainings offered | 18              | <b>165</b>  |
| Number of Staff attending   | 98              | <b>1778</b> |
| Number of Staff Hours       | 98.25           | <b>3785</b> |

### December Trainings –

- Personnel were assigned to complete the online training "Field Triage and MCI" with FOAMfrat.
- Crews reviewed and practiced donning and doffing our cold water rescue suits. Also a review of the SOG for rescue was reviewed.
- Firefighter Paramedic Bryson Cruise continues with Emergency Service Instructor II. He has created live burn training with outline and objectives that the department will be going through in January.
- Crews reviewed the "Hand Tevy" pediatric App that we now use via cell phone to assess and treat pediatric patients.
- Crew performed inflation of the departments "RDC" rescue deployment craft. This is our inflatable rescue craft used for ice and water rescue.
- Department members are completing and certified off road safety course recognized by the State of Wisconsin.
- Annual driver training completed for the year 2023.

| Call Back Report |               |      |                |      |                           |      |                           |      |                     |      |
|------------------|---------------|------|----------------|------|---------------------------|------|---------------------------|------|---------------------|------|
| Month            | EMS Incidents |      | Fire Incidents |      | Total Personnel Requested |      | Total Personnel Available |      | Coverage Percentage |      |
|                  | 2022          | 2023 | 2022           | 2023 | 2022                      | 2023 | 2022                      | 2023 | 2022                | 2023 |
| January          | 32            | 36   | 2              | 1    | 66                        | 68   | 70                        | 77   | 106%                | 113% |
| February         | 23            | 27   | 1              | 0    | 48                        | 64   | 46                        | 52   | 96%                 | 81%  |
| March            | 42            | 31   | 3              | 0    | 93                        | 55   | 94                        | 64   | 101%                | 116% |
| April            | 41            | 31   | 4              | 0    | 95                        | 81   | 92                        | 69   | 97%                 | 85%  |
| May              | 30            | 40   | 3              | 0    | 78                        | 95   | 68                        | 75   | 87%                 | 79%  |
| June             | 41            | 39   | 2              | 1    | 86                        | 82   | 85                        | 74   | 99%                 | 90%  |
| July             | 38            | 49   | 2              | 2    | 92                        | 116  | 57                        | 96   | 62%                 | 83%  |
| August           | 31            | 32   | 3              | 2    | 80                        | 80   | 68                        | 62   | 85%                 | 76%  |
| September        | 37            | 40   | 0              | 0    | 73                        | 85   | 82                        | 76   | 112%                | 89%  |
| October          | 32            | 40   | 2              | 3    | 73                        | 107  | 53                        | 112  | 73%                 | 105% |
| November         | 24            | 38   | 3              | 3    | 62                        | 90   | 55                        | 87   | 89%                 | 97%  |
| December         | 38            | 46   | 2              | 2    | 99                        | 98   | 76                        | 116  | 77%                 | 118% |
|                  |               |      |                |      |                           |      |                           |      |                     |      |
| Total YTD        | 409           | 449  | 27             | 14   | 945                       | 1021 | 846                       | 960  | 90%                 | 94%  |

Attachment: Monthly Report Fire - Dec (10650 : Monthly Report - Fire Chief Klug)

**Merrill Fire Department Calls for Service  
December 2023**

| Basic Incident Date Original (FD1.3) | Basic Incident Number (FD1) | Basic Incident Zone Number (FD1) | Basic Incident Street Number (FD1.10) | Basic Incident Street Prefix (FD1.11) | Basic Incident Street Name (FD1.12) | Basic Incident Street Type (FD1.13) | Basic Incident Type Code (FD1.21) | Basic Incident Type (FD1.21)                                                        |
|--------------------------------------|-----------------------------|----------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------------------------------------------------------------------|
| 12/1/2023                            | MFD2302098                  | MERR                             | N2245                                 |                                       | COUNTY RD K                         |                                     | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302099                  | CITY                             | 1610                                  | East                                  | 7TH                                 | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302100                  | CITY                             | 1005                                  | North                                 | MEMORIAL                            | Drive                               | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302101                  | CITY                             | 1500                                  |                                       | O'DAY                               | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302102                  | CITY                             | 2801                                  |                                       | THIELMAN                            | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302103                  | MERR                             | N2302                                 |                                       | MORITZVILLE                         | Avenue                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302104                  | CITY                             | 2109                                  | East                                  | MAIN                                | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/1/2023                            | MFD2302105                  | CITY                             | 711                                   | East                                  | 1ST                                 | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/2/2023                            | MFD2302106                  | CITY                             | 406                                   | West                                  | MAIN                                | Street                              | 6111                              | Dispatched and cancelled en route(EMS)<br>EMS call, excluding vehicle accident with |
| 12/2/2023                            | MFD2302107                  | CITY                             | 606                                   |                                       | HOLLYWOOD                           | Drive                               | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/2/2023                            | MFD2302108                  | PINE                             | W3304                                 |                                       | CENTER                              | Road                                | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/2/2023                            | MFD2302109                  | CITY                             | 1501                                  |                                       | MATHEWS                             | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/2/2023                            | MFD2302110                  | CITY                             | 2301                                  | West                                  | JACKSON                             | Street                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/3/2023                            | MFD2302111                  | SCOT                             | W6241                                 |                                       | SCHOOL                              | Avenue                              | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |
| 12/3/2023                            | MFD2302112                  | CORN                             | W8428                                 |                                       | COUNTY RD M                         |                                     | 321                               | injury<br>EMS call, excluding vehicle accident with                                 |

**Merrill Fire Department Calls for Service  
December 2023**

|           |            |      |       |       |          |        |                                                      |
|-----------|------------|------|-------|-------|----------|--------|------------------------------------------------------|
| 12/3/2023 | MFD2302113 | CORN | N2368 |       | WEGNER   | Road   | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302114 | RUSS | W1384 |       | 1ST      | Avenue | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302115 | CITY | 711   | East  | 1ST      | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302116 | CITY | 300   | East  | 1ST      | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302117 | CITY | 116   | North | GENESEE  | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302118 | ROCK | W7237 |       | MATHEWS  | Road   | EMS call, excluding vehicle accident with 321 injury |
| 12/3/2023 | MFD2302119 | SCHL | N4833 |       | LILAC    | Lane   | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302120 | SCOT | W5773 |       | TANNERY  | Drive  | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302121 | CITY | 215   |       | GRAND    | Avenue | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302122 | RUSS | W1384 |       | 1ST      | Avenue | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302123 | CITY | 1207  | West  | TAYLOR   | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302124 | MERR | W4093 |       | ACKERMAN | Road   | 111 Building fire                                    |
| 12/4/2023 | MFD2302125 | CITY | 2600  | East  | 6TH      | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/4/2023 | MFD2302126 | MERR | W4470 |       | POPE     | Road   | 736 CO detector activation due to malfunction        |
| 12/4/2023 | MFD2302127 | CITY |       |       | LAKE     | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/5/2023 | MFD2302128 | CITY | 2600  | East  | 6TH      | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/5/2023 | MFD2302129 | MERR | W4093 |       | ACKERMAN | Road   | 111 Building fire                                    |
| 12/5/2023 | MFD2302130 | RUSS | W1406 |       | 1ST      | Avenue | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|           |            |      |       |       |                     |        |                                                      |
|-----------|------------|------|-------|-------|---------------------|--------|------------------------------------------------------|
| 12/6/2023 | MFD2302131 | CITY | 502   |       | WISCONSIN           | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302132 | CITY | 307   | West  | MAIN                | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302133 | SCOT | W6735 |       | STATE RD 64 AND 107 |        | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302134 | CITY | 1500  |       | O'DAY               | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302135 | CITY | 201   |       | STANGE              | Street | 611 Dispatched and cancelled en route                |
| 12/6/2023 | MFD2302136 | CITY | 307   | West  | MAIN                | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302137 | MERR | N3258 |       | NORWEGIAN           | Road   | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302138 | CITY | 3201  | East  | MAIN                | Street | 412 Gas leak (natural gas or LPG)                    |
| 12/6/2023 | MFD2302139 | PINE | N1435 |       | COUNTY RD W         |        | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302140 | RUSS |       |       | PRAIRIE FORKS       | Drive  | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302141 | CITY | 2606  | East  | 6TH                 | Street | 412 Gas leak (natural gas or LPG)                    |
| 12/6/2023 | MFD2302142 | CITY | 800   |       | SUPERIOR            | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/6/2023 | MFD2302143 | CITY | 2100  | East  | 6TH                 | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/7/2023 | MFD2302144 | CITY | 1500  |       | O'DAY               | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/7/2023 | MFD2302145 | CITY | 505   |       | WISCONSIN           | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/7/2023 | MFD2302146 | CITY | 902   |       | ROCK RIDGE          | Court  | EMS call, excluding vehicle accident with 321 injury |
| 12/7/2023 | MFD2302147 | CITY | 106   | North | POLK                | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/7/2023 | MFD2302148 | CITY | 601   | South | CENTER              | Avenue | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|           |            |      |       |       |             |         |                                                       |
|-----------|------------|------|-------|-------|-------------|---------|-------------------------------------------------------|
| 12/7/2023 | MFD2302149 | CITY | 711   | East  | 1ST         | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 12/7/2023 | MFD2302150 | CITY | 511   | North | GENESEE     | Street  | 412 Gas leak (natural gas or LPG)                     |
| 12/7/2023 | MFD2302151 | CITY | 507   |       | COTTAGE     | Street  | Chimney or flue fire, confined to chimney or 114 flue |
| 12/8/2023 | MFD2302152 | RUSS | W1406 |       | 1ST         | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302153 | CITY | 716   |       | DIVOT       | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302154 | MERR | N2304 |       | MEMORIAL    | Drive   | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302155 | MERR | N2304 |       | MEMORIAL    | Drive   | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302156 | SCHL | N3098 |       | COUNTY RD G |         | 6111 Dispatched and cancelled en route(EMS)           |
| 12/8/2023 | MFD2302157 | BIRC |       |       | US 51       | Highway | 5711 Standby for Tomahawks E.M.S.                     |
| 12/8/2023 | MFD2302158 | MERR | N2304 |       | MEMORIAL    | Drive   | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302159 | CITY | 1201  | North | SALES       | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302160 | CITY | 402   |       | TYLER       | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 12/8/2023 | MFD2302161 | MERR | W4763 |       | COUNTY RD C |         | 733 Smoke detector activation due to malfunction      |
| 12/9/2023 | MFD2302162 | MERR | N2245 |       | COUNTY RD K |         | EMS call, excluding vehicle accident with 321 injury  |
| 12/9/2023 | MFD2302163 | CITY | 605   |       | EUGENE      | Street  | EMS call, excluding vehicle accident with 321 injury  |
| 12/9/2023 | MFD2302164 | CITY | 605   |       | HOLLYWOOD   | Drive   | EMS call, excluding vehicle accident with 321 injury  |
| 12/9/2023 | MFD2302165 | CITY | 601   | South | CENTER      | Avenue  | EMS call, excluding vehicle accident with 321 injury  |
| 12/9/2023 | MFD2302166 | CITY | 502   |       | WISCONSIN   | Street  | EMS call, excluding vehicle accident with 321 injury  |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |               |        |                                                         |
|------------|------------|------|-------|-------|---------------|--------|---------------------------------------------------------|
| 12/9/2023  | MFD2302167 | CITY | 502   |       | WISCONSIN     | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/9/2023  | MFD2302168 | CITY | 307   | West  | MAIN          | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302169 | BIRC |       |       | COUNTY RD J   |        | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302170 | CITY | 2600  | East  | 6TH           | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302171 | MERR | W4726 |       | PRAIRIE CREST | Lane   | 324 Motor vehicle accident with no injuries.            |
| 12/10/2023 | MFD2302172 | CITY | 502   |       | WISCONSIN     | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302173 | RUSS | W1384 |       | 1ST           | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302174 | SCHL | N3098 |       | COUNTY RD G   |        | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302175 | CITY | 2600  | East  | 6TH           | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302176 | CITY | 601   | South | CENTER        | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302177 | MERR | N3389 |       | COUNTY RD JJ  |        | 324 Motor vehicle accident with no injuries.            |
| 12/10/2023 | MFD2302178 | CITY | 2100  | East  | 6TH           | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302179 | CITY | 502   |       | WISCONSIN     | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/10/2023 | MFD2302180 | CITY | 2404  |       | STURDEVANT    | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/11/2023 | MFD2302181 | CITY | 601   | South | CENTER        | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/11/2023 | MFD2302182 | MERR | N2527 |       | FORT MYERS    | Drive  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/11/2023 | MFD2302183 | ROCK | W6966 |       | WILDERNESS    | Drive  | 611 Dispatched and cancelled en route                   |
| 12/11/2023 | MFD2302184 | CITY | 502   |       | WISCONSIN     | Street | EMS call, excluding vehicle accident with<br>321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |             |        |                                                      |
|------------|------------|------|-------|-------|-------------|--------|------------------------------------------------------|
| 12/11/2023 | MFD2302185 | CITY | 212   | East  | 4TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/11/2023 | MFD2302186 | CITY | 210   |       | HENDRICKS   | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/11/2023 | MFD2302187 | MERR | N2472 |       | COUNTY RD K |        | EMS call, excluding vehicle accident with 321 injury |
| 12/11/2023 | MFD2302188 | HARD | N2735 |       | COUNTY RD E |        | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302189 | MERR | N2245 |       | COUNTY RD K |        | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302190 | CITY | 800   | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302191 | MERR | W3847 |       | COUNTY RD C |        | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302192 | CITY | 603   |       | EAST        | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302193 | CITY | 2801  |       | THIELMAN    | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302194 | CITY | 1600  | East  | 1ST         | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/12/2023 | MFD2302195 | CITY | 1201  | North | SALES       | Street | 412 Gas leak (natural gas or LPG)                    |
| 12/12/2023 | MFD2302196 | SCOT | N1295 |       | SNOW HILL   | Road   | EMS call, excluding vehicle accident with 321 injury |
| 12/13/2023 | MFD2302197 | CITY | 800   |       | SUPERIOR    | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/13/2023 | MFD2302198 | SCOT | W6244 |       | JOE SNOW    | Road   | EMS call, excluding vehicle accident with 321 injury |
| 12/13/2023 | MFD2302199 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/13/2023 | MFD2302200 | CITY | 301   | North | FOSTER      | Street | 611 Dispatched and cancelled en route                |
| 12/13/2023 | MFD2302201 | CITY | 212   |       | PIER        | Street | EMS call, excluding vehicle accident with 321 injury |
| 12/13/2023 | MFD2302202 | CITY | 601   | East  | 7TH         | Street | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |             |         |                                                         |
|------------|------------|------|-------|-------|-------------|---------|---------------------------------------------------------|
| 12/14/2023 | MFD2302203 | CITY | 300   | North | KYES        | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302204 | BIRC |       |       | US 51       | Highway | 5711 Standby for Tomahawks E.M.S.                       |
| 12/14/2023 | MFD2302205 | CORN | W8428 |       | COUNTY RD M |         | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302206 | CITY | 2100  | East  | 6TH         | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302207 | CITY | 307   | West  | MAIN        | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302208 | CITY | 610   |       | DIVISION    | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302209 | SCHL |       |       | STATE RD 17 |         | 324 Motor vehicle accident with no injuries.            |
| 12/14/2023 | MFD2302210 | CITY | 808   | North | MILL        | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302211 | CORN | W8783 |       | JOE SNOW    | Road    | EMS call, excluding vehicle accident with<br>321 injury |
| 12/14/2023 | MFD2302212 | RUSS | N5321 |       | STATE RD 17 |         | EMS call, excluding vehicle accident with<br>321 injury |
| 12/15/2023 | MFD2302213 | RUSS | W2039 |       | DUDLEY      | Road    | 6111 Dispatched and cancelled en route(EMS)             |
| 12/15/2023 | MFD2302214 | CITY | 1811  | East  | MAIN        | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/15/2023 | MFD2302215 | CITY | 403   |       | COTTAGE     | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/16/2023 | MFD2302216 | SCOT | W6241 |       | SCHOOL      | Avenue  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/16/2023 | MFD2302217 | CITY | 215   |       | GRAND       | Avenue  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/16/2023 | MFD2302218 | SCHL | N4833 |       | LILAC       | Lane    | EMS call, excluding vehicle accident with<br>321 injury |
| 12/16/2023 | MFD2302219 | CITY | 711   | East  | 1ST         | Street  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/16/2023 | MFD2302220 | CITY | 215   |       | GRAND       | Avenue  | EMS call, excluding vehicle accident with<br>321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |             |         |             |                                           |
|------------|------------|------|-------|-------|-------------|---------|-------------|-------------------------------------------|
| 12/16/2023 | MFD2302221 | CITY | 204   | West  | RIVERSIDE   | Avenue  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/16/2023 | MFD2302222 | CITY | 1100  |       | MARC        | Drive   | 321 injury  | EMS call, excluding vehicle accident with |
| 12/16/2023 | MFD2302223 | MERR | N2245 |       | COUNTY RD K |         | 321 injury  | EMS call, excluding vehicle accident with |
| 12/16/2023 | MFD2302224 | CITY | 405   |       | GRAND       | Avenue  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/17/2023 | MFD2302225 | BIRC |       |       | US 51       | Highway | 5711        | Standby for Tomahawks E.M.S.              |
| 12/17/2023 | MFD2302226 | CITY | 2100  | East  | 6TH         | Street  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302227 | SCHL | N4833 |       | LILAC       | Lane    | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302228 | ROCK | W7237 |       | MATHEWS     | Road    | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302229 | CITY | 2301  |       | JACKSON     | Street  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302230 | PINE | W347  |       | STATE RD 64 |         | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302231 | PINE | N1591 |       | BLUEBIRD    | Lane    | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302232 | ROCK | W7006 |       | WILDERNESS  | Drive   | 321 injury  | EMS call, excluding vehicle accident with |
| 12/18/2023 | MFD2302233 | CITY | 601   |       | JOHNSON     | Street  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/19/2023 | MFD2302234 | CITY | 1610  | East  | 8TH         | Street  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/19/2023 | MFD2302235 | MERR | N2698 |       | ROW         | Road    | 321 injury  | EMS call, excluding vehicle accident with |
| 12/19/2023 | MFD2302236 | CITY | 211   | South | GENESEE     | Street  | 321 injury  | EMS call, excluding vehicle accident with |
| 12/19/2023 | MFD2302237 | CITY |       | West  | 2ND         | Street  | 622 address | No incident found on arrival at dispatch  |
| 12/20/2023 | MFD2302238 | CITY |       | East  | 2ND         | Street  | 322         | Motor vehicle accident with injuries      |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |                 |         |                                                        |
|------------|------------|------|-------|-------|-----------------|---------|--------------------------------------------------------|
| 12/20/2023 | MFD2302239 | CITY | 904   | North | MILL            | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/20/2023 | MFD2302240 | CITY | 606   | East  | 6TH             | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/20/2023 | MFD2302241 | CITY | 2100  | East  | 6TH             | Street  | Smoke detector activation, no fire - 743 unintentional |
| 12/20/2023 | MFD2302242 | MERR | W5796 |       | SCHULZ SPUR     | Drive   | EMS call, excluding vehicle accident with 321 injury   |
| 12/21/2023 | MFD2302243 | CITY | 307   | South | FOSTER          | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/21/2023 | MFD2302244 | CITY | 300   |       | PINE RIDGE      | Avenue  | 322 Motor vehicle accident with injuries               |
| 12/21/2023 | MFD2302245 | CITY | 711   | East  | 1ST             | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/21/2023 | MFD2302246 | MERR | W4454 |       | POPE            | Road    | EMS call, excluding vehicle accident with 321 injury   |
| 12/21/2023 | MFD2302247 | BIRC |       |       | US 51           | Highway | 5711 Standby for Tomahawks E.M.S.                      |
| 12/21/2023 | MFD2302248 | MERR | N2850 |       | STATE RD 107    |         | EMS call, excluding vehicle accident with 321 injury   |
| 12/22/2023 | MFD2302249 | RUSS | W1384 |       | 1ST             | Avenue  | EMS call, excluding vehicle accident with 321 injury   |
| 12/22/2023 | MFD2302250 | CITY | 1006  |       | COTEY           | Drive   | Steam, vapor, fog or dust thought to be 652 smoke      |
| 12/22/2023 | MFD2302251 | PINE | N1271 |       | WISCONSIN RIVER | Road    | EMS call, excluding vehicle accident with 321 injury   |
| 12/22/2023 | MFD2302252 | PINE | N2289 |       | COUNTY RD X     |         | EMS call, excluding vehicle accident with 321 injury   |
| 12/22/2023 | MFD2302253 | CITY | 1106  | East  | 8TH             | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/22/2023 | MFD2302254 | CITY | 2801  |       | THIELMAN        | Street  | 424 Carbon monoxide incident                           |
| 12/22/2023 | MFD2302255 | CITY | 710   |       | PIER            | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/23/2023 | MFD2302256 | CITY | 603   | South | FOSTER          | Street  | EMS call, excluding vehicle accident with 321 injury   |
| 12/23/2023 | MFD2302257 | MERR | N3624 |       | PRAIRIE         | Road    | 3211 Community Paramedicine Program visit              |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |             |        |                                                         |
|------------|------------|------|-------|-------|-------------|--------|---------------------------------------------------------|
| 12/23/2023 | MFD2302258 | CITY | 210   |       | HENDRICKS   | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/23/2023 | MFD2302259 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/23/2023 | MFD2302260 | CITY | 2100  | East  | 6TH         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/24/2023 | MFD2302261 | SCOT | W6241 |       | SCHOOL      | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/24/2023 | MFD2302262 | MERR | N2563 |       | SHORT       | Road   | EMS call, excluding vehicle accident with<br>321 injury |
| 12/24/2023 | MFD2302263 | CITY | 502   |       | WISCONSIN   | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/24/2023 | MFD2302264 | RUSS | W1384 |       | 1ST         | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/25/2023 | MFD2302265 | PINE | N2289 |       | COUNTY RD X |        | EMS call, excluding vehicle accident with<br>321 injury |
| 12/25/2023 | MFD2302266 | SCOT | W6241 |       | SCHOOL      | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/25/2023 | MFD2302267 | CITY | 1500  |       | O'DAY       | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/25/2023 | MFD2302268 | CITY | 601   | South | CENTER      | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/25/2023 | MFD2302269 | CITY | 1806  |       | JACKSON     | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302270 | CITY | 1500  |       | O'DAY       | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302271 | CITY | 203   | North | FOSTER      | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302272 | MERR | N2901 |       | LOKEMOEN    | Road   | 361 Swimming/recreational water areas rescue            |
| 12/26/2023 | MFD2302273 | CITY | 711   | East  | 1ST         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302274 | SCOT | N197  |       | SCOTT       | Road   | EMS call, excluding vehicle accident with<br>321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |             |        |                                                         |
|------------|------------|------|-------|-------|-------------|--------|---------------------------------------------------------|
| 12/26/2023 | MFD2302275 | SCHL | W454  |       | COUNTY RD C |        | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302276 | CITY | 1806  |       | LOGAN       | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/26/2023 | MFD2302277 | CITY | 605   |       | HOLLYWOOD   | Drive  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302278 | CITY | 401   |       | CHIPPEWA    | Street | 3811 Confined Space Standby                             |
| 12/27/2023 | MFD2302279 | CITY | 206   | East  | 1ST         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302280 | CITY | 402   |       | TYLER       | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302281 | SCOT | W6334 |       | COUNTY RD Z |        | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302282 | CITY | 409   | North | STATE       | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302283 | CITY | 711   | East  | 1ST         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302284 | RUSS | W1406 |       | 1ST         | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/27/2023 | MFD2302285 | CITY | 101   | West  | 10TH        | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302286 | CITY | 116   | North | GENESEE     | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302287 | MERR |       |       | COUNTY RD G |        | 324 Motor vehicle accident with no injuries.            |
| 12/28/2023 | MFD2302288 | CITY | 903   | East  | 2ND         | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302289 | MERR | W5706 |       | HILLSIDE    | Drive  | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302290 | CITY | 113   | North | POLK        | Street | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302291 | CITY | 601   | South | CENTER      | Avenue | EMS call, excluding vehicle accident with<br>321 injury |
| 12/28/2023 | MFD2302292 | CITY | 3000  |       | SCHUSTER    | Lane   | Alarm system activation, no fire -<br>745 unintentional |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |       |                             |         |                                                      |
|------------|------------|------|-------|-------|-----------------------------|---------|------------------------------------------------------|
| 12/29/2023 | MFD2302293 | CITY | 1501  |       | MATHEWS                     | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/29/2023 | MFD2302294 | CITY | 502   |       | WISCONSIN                   | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/29/2023 | MFD2302295 | SCOT | N1305 |       | TANNERY                     | Road    | EMS call, excluding vehicle accident with 321 injury |
| 12/29/2023 | MFD2302296 | CITY | 601   | South | CENTER                      | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302297 | SCOT | N1421 |       | TANNERY                     | Road    | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302298 | CITY | 2801  |       | THIELMAN                    | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302299 | CITY | 710   |       | PIER                        | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302300 | CORN | N2020 |       | ELM GROVE                   | Road    | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302301 | CITY | 409   | North | PROSPECT<br>STATE RD 64 AND | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302302 | CORN | W6735 |       | 107                         |         | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302303 | MERR |       |       | US 51                       | Highway | 322 Motor vehicle accident with injuries             |
| 12/30/2023 | MFD2302304 | CITY | 409   | North | PROSPECT                    | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302305 | MERR |       |       | US 51                       | Highway | 322 Motor vehicle accident with injuries             |
| 12/30/2023 | MFD2302306 | CITY | 1104  | East  | 1ST                         | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302307 | CITY |       | West  | MAIN                        | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302308 | CITY | 502   |       | WISCONSIN                   | Street  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302309 | CITY | 601   | South | CENTER                      | Avenue  | EMS call, excluding vehicle accident with 321 injury |
| 12/30/2023 | MFD2302310 | RUSS | W1406 |       | 1ST                         | Avenue  | EMS call, excluding vehicle accident with 321 injury |

**Merrill Fire Department Calls for Service  
December 2023**

|            |            |      |       |      |              |         |                                             |
|------------|------------|------|-------|------|--------------|---------|---------------------------------------------|
| 12/30/2023 | MFD2302311 | CITY | 2204  |      | WILLOW BEND  | Drive   | EMS call, excluding vehicle accident with   |
| 12/31/2023 | MFD2302312 | SCOT | W6059 |      | HELDT        | Street  | 321 injury                                  |
| 12/31/2023 | MFD2302313 | TOMA | MM234 |      | US 51        | Highway | 322 Motor vehicle accident with injuries    |
|            |            |      |       |      |              |         | 600 Good intent call, other                 |
| 12/31/2023 | MFD2302314 | CITY | 1104  | East | 3RD          | Street  | EMS call, excluding vehicle accident with   |
|            |            |      |       |      |              |         | 321 injury                                  |
| 12/31/2023 | MFD2302315 | CITY | 1500  |      | O'DAY        | Street  | EMS call, excluding vehicle accident with   |
|            |            |      |       |      |              |         | 321 injury                                  |
| 12/31/2023 | MFD2302316 | CITY | 2801  |      | THIELMAN     | Street  | EMS call, excluding vehicle accident with   |
|            |            |      |       |      |              |         | 321 injury                                  |
| 12/31/2023 | MFD2302317 | MERR | N2579 |      | BARNES CREEK | Avenue  | EMS call, excluding vehicle accident with   |
|            |            |      |       |      |              |         | 321 injury                                  |
| 12/31/2023 | MFD2302318 | BIRC |       |      | US 51        | Highway | 5711 Standby for Tomahawks E.M.S.           |
| 12/31/2023 | MFD2302319 | CORN |       |      | COUNTY RD M  |         | 322 Motor vehicle accident with injuries    |
| 12/31/2023 | MFD2302320 | PINE |       |      | COUNTY RD X  |         | 6111 Dispatched and cancelled en route(EMS) |
|            |            |      |       |      |              |         | EMS call, excluding vehicle accident with   |
| 12/31/2023 | MFD2302321 | CITY | 315   | East | 2ND          | Street  | 321 injury                                  |
|            |            |      |       |      |              |         | EMS call, excluding vehicle accident with   |
| 12/31/2023 | MFD2302322 | SCHL | N4857 |      | LILAC        | Lane    | 321 injury                                  |
|            |            |      |       |      |              |         | EMS call, excluding vehicle accident with   |
| 12/31/2023 | MFD2302323 | CITY | 2204  |      | RIVER        | Street  | 321 injury                                  |



# City of Merrill

## Police Department

Chief Corey A. Bennett

Captain Dale A. Bacher

1004 East First Street • Merrill, Wisconsin • 54452-2586

Phone (715)536-8311 • FAX (715)536-5930

### December 2023

|                                  | Last Month | This Month | Last Year |
|----------------------------------|------------|------------|-----------|
| Complaints received              | 602        | 561        | 633       |
| Parking Tickets Issued           | 11         | 158        | 134       |
| Reportable traffic crashes       | 9          | 17         | 24        |
| Juvenile non-traffic arrests     | 36         | 37         | 20        |
| Traffic Citations (adult & juv.) | 39         | 48         | 50        |
| Adult non-traffic arrests        | 66         | 64         | 39        |

### Facebook Stats

Followers: 9,932

Reach: 29,636

Engagements: 3,100

### CVR Transactions

|                              |            |             |             |
|------------------------------|------------|-------------|-------------|
| New applications             | 119        | 106         | 52          |
| New application city revenue | \$1,148.35 | \$1,022.90  | \$501.80    |
| Renewals                     | 5          | 8           | 4           |
| Renewal city revenue         | \$27.50    | \$44        | \$22.00     |
|                              |            | <b>2023</b> | <b>2022</b> |
| CVR Revenue YTD              |            | \$11,175.90 | \$9,531.25  |

## SPECIAL ASSIGNMENTS AND ACTIVITIES

December 2, MPD assisted with Christmas parade

December 5, **Chief Bennett** attended City Plan Commission meeting

December 6, **Chief Bennett** attended RDA meeting

December 12, **Chief Bennett** attended Common Council meeting

December 18, **Chief Bennett, Officer Becker, Officer Doering, Officer Asmundsen, and Officer Stubbe** participated in Shop with a Cop

December 19, **Officer Shimanski** graduation at NTC

December 21, **Officer Shimanski's** first day with MPD

December 22, **Officer Shimanski** swearing-in at 2:00 p.m.

December 29, **Chief Bennett** met with Mayor Hass, Rod Akey, Chief Klug regarding EMS and strategic planning

Corey A. Bennett  
Chief of Police

Attachment: Monthly Report Police - Dec (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

Department Activity Report

Printed on January 9, 2024

911 HANGUP Total: 8  
 911 NUISANCE Total: 22  
 ABAND VEH Total: 5  
 AGENCY/ASST Total: 8  
 ALARM Total: 22  
 AMBULANCE Total: 28  
 ANIMAL BITE Total: 2  
 ANIMAL COMP Total: 14  
 ATT BURGLARY Total: 1  
 ATT FRAUD Total: 2  
 ATV/SNOW COMP Total: 1  
 ATV/SNOW FATAL Total: 1  
 BAIL JUMP Total: 2  
 BATTERY Total: 1  
 BURGLARY Total: 2  
 CHASE IN PRO Total: 1  
 CHILD ABUSE Total: 4  
 CHILD CUS Total: 2  
 CHILD PORN Total: 2  
 CRASH/DEER Total: 1  
 CRASH/INJURY Total: 2  
 CRASH/PDO Total: 16  
 CRIM DAM PRO Total: 3  
 CTZN ASST Total: 5  
 CVL Total: 10  
 DEBRIS SPILL Total: 1  
 DIS CONDUCT Total: 20  
 DISREGARD Total: 3  
 DNR VIO Total: 1  
 DOMESTIC Total: 7  
 DRUG ACTIVITY Total: 7  
 DRV COMP Total: 11  
 ESCORT Total: 2  
 EXTRA PATRL Total: 1  
 FALSE ALARM Total: 1  
 FIGHT Total: 3  
 FIRE STRUC Total: 1  
 FORGERY/FRAUD Total: 6  
 FOUND ITM/AN Total: 15

GARBAGE DUMP Total: 1  
 GAS LEAK Total: 1  
 GAS SKIP Total: 4  
 HARASS CALLS Total: 1  
 HARASSMENT Total: 7  
 HIT & RUN Total: 1  
 HOUSEWATCH Total: 1  
 IMP/ILL PARK Total: 10  
 INFO COMPL Total: 12  
 INTERNET CMP Total: 2  
 INTOX DRIVER Total: 2  
 INTOX PED Total: 1  
 JUNK ORD Total: 1  
 JUV COMP Total: 8  
 LIVESTOCK Total: 1  
 LOCKOUT Total: 23  
 LOST ITEM/AN Total: 8  
 MENTAL SUB Total: 5  
 MESS DEL Total: 4  
 MISSING PER Total: 2  
 MOTORIST AST Total: 7  
 MUTUAL AID Total: 1  
 NEIGH COMP Total: 6  
 NOISE COMP Total: 5  
 ODOR INVEST Total: 3  
 ORD VIOLATE Total: 1  
 PED ROADWAY Total: 1  
 PROB VIO Total: 4  
 PROP DAM Total: 4  
 REPO VEH Total: 1  
 RUNAWAY Total: 2  
 SEX ASSLT A Total: 3  
 SEX ASSLT J Total: 1  
 SEX OFFENSES Total: 1  
 SHOPLIFTING Total: 2  
 SHOTS FIRED Total: 3  
 SMOKE REPORT Total: 2  
 STALKING Total: 1  
 STAND BY Total: 8  
 SUDDEN DEATH Total: 1  
 SUICIDE ATT Total: 1

SUICIDE THRT Total: 2  
 SUSP ACTVY Total: 11  
 SUSP PERSON Total: 8  
 SUSP VEH Total: 11  
 THEFT Total: 9  
 THREAT Total: 6  
 TOBACCO VIO Total: 5  
 TRAFFIC STOP Total: 70  
 TRESPASSING Total: 10  
 VANDALISM Total: 1  
 VIO CRT ORD Total: 1  
 WANTED PER Total: 2  
 WELFARE CHECK Total: 2  
 Total Records: 559

Attachment: Monthly Report Police - Dec (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

ASR Custody - ADULT

Printed on January 9, 2024

| Case Number | Statutes/Charges                                                                                                                                                                                                         | Arrest Date | Age | Sex    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308374  | 973.10 - Probation Violation                                                                                                                                                                                             | 12/01/23    | 40  | Male   |
| MPD2308396  | 946.41(1) - Resisting or Obstructing an Officer;<br>946.49(1)(a) - Bail Jumping-Misdemeanor                                                                                                                              | 12/02/23    | 29  | Male   |
| MPD2308416  | 943.20(1)(a) - Theft-Movable Property <=\$2500                                                                                                                                                                           | 12/02/23    | 54  | Male   |
| MPD2308164  | 943.201(2)(a) - Misappropriate ID Info - Obtain Money                                                                                                                                                                    | 12/03/23    | 22  | Male   |
| MPD2308421  | 973.10 - Probation Violation; 946.49(1)(a) - Bail<br>Jumping-Misdemeanor; 946.41(1) - Resisting or<br>Obstructing an Officer; 947.01(1) - Disorderly Conduct                                                             | 12/03/23    | 34  | Male   |
| MPD2306416  | 943.20(1)(a) - Theft-Movable Property <=\$2500                                                                                                                                                                           | 12/04/23    | 49  | Female |
| MPD2307296  | 943.20(1)(a) - Theft-Movable Property <=\$2500                                                                                                                                                                           | 12/05/23    | 26  | Male   |
| MPD2307742  | 948.02(2) - 2nd Degree Sexual Assault of Child;<br>948.025(1)(e) - Repeated sexual assault of same<br>child -1st or 2nd degree; 948.093 - Underage Sexual<br>Activity; 948.02(2) - 2nd Degree Sexual Assault of<br>Child | 12/06/23    | 20  | Male   |

| Case Number | Statutes/Charges                                                                                                 | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308490  | 943.01(1) - Criminal Damage to Property; 947.01(1) - Disorderly Conduct; 946.49(1)(a) - Bail Jumping-Misdemeanor | 12/07/23    | 29  | Male   |
| MPD2308263  | 961.41(3g)(e) - Possession of THC                                                                                | 12/08/23    | 24  | Male   |
| MPD2308412  | 947.01(1) - Disorderly Conduct                                                                                   | 12/08/23    | 52  | Female |
| MPD2308546  | 6-84(C) - ANIMAL RUNNING AT LARGE                                                                                | 12/10/23    | 42  | Male   |
| MPD2308567  | 947.0125(3)(a) - Computer Message-Harass/Use Obscenity; 946.49(1)(a) - Bail Jumping-Misdemeanor                  | 12/11/23    | 41  | Male   |
| MPD2308616  | 961.573(1) - Possess Drug Paraphernalia                                                                          | 12/13/23    | 37  | Female |
| MPD2307152  | 943.20(1)(b) - Theft-Business Setting >\$10,000                                                                  | 12/13/23    | 46  | Female |
| MPD2308621  | 947.01(1) - Disorderly Conduct; 946.41(1) - Resisting or Obstructing an Officer                                  | 12/13/23    | 19  | Female |
| MPD2308626  | 947.01(1) - Disorderly Conduct                                                                                   | 12/14/23    | 45  | Male   |
| MPD2308669  | 973.10 - Probation Violation; 946.41(1) - Resisting or Obstructing an Officer                                    | 12/15/23    | 26  | Male   |
| MPD2308689  | 940.225(3m) - 4th Degree Sexual Assault                                                                          | 12/16/23    | 36  | Male   |
| MPD2308694  | 125.07(4)(b) - Underage Drinking-Possess-17-20 (1st)                                                             | 12/17/23    | 20  | Female |

| Case Number | Statutes/Charges                                                                                                                                                          | Arrest Date | Age | Sex    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308694  | <del>346.63(1)(b)</del> - Operating with PAC .10 or More (1st);<br><del>346.63(1)(a)</del> - Operating While under Influence (1st)                                        | 12/17/23    | 21  | Female |
| MPD2308737  | 32-94 - Unlawful Dumping                                                                                                                                                  | 12/20/23    | 59  | Male   |
| MPD2308752  | 947.01(1) - Disorderly Conduct                                                                                                                                            | 12/21/23    | 47  | Male   |
| MPD2308795  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                             | 12/22/23    | 38  | Male   |
| MPD2308806  | 947.01(1) - Disorderly Conduct; 946.49(1)(a) - Bail<br>Jumping-Misdemeanor                                                                                                | 12/22/23    | 36  | Male   |
| MPD2308798  | 947.01(1) - Disorderly Conduct                                                                                                                                            | 12/22/23    | 41  | Male   |
| MPD2308814  | 973.10 - Probation Violation                                                                                                                                              | 12/23/23    | 26  | Male   |
| MPD2308811  | 948.02(2) - 2nd Degree Sexual Assault of Child                                                                                                                            | 12/23/23    | 22  | Male   |
| MPD2308602  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                             | 12/25/23    | 18  | Male   |
| MPD2308856  | 947.01(1) - Disorderly Conduct                                                                                                                                            | 12/26/23    | 32  | Male   |
| MPD2308870  | 26-30(B) - POSSESSION OF MARIJUANA;<br><del>346.63(1)(b)</del> - Operating with PAC .08 or More (2nd);<br><del>346.63(1)(a)</del> - Operating While under Influence (2nd) | 12/26/23    | 35  | Female |

| Case Number | Statutes/Charges                                                                                                                                                                                                                       | Arrest Date | Age | Sex    |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308109  | 948.02(2) - 2nd Degree Sexual Assault of Child;<br>961.41(1)(h)1 - Manufacture/Deliver THC (<=200g)                                                                                                                                    | 12/26/23    | 18  | Male   |
| MPD2308887  | 973.10 - Probation Violation; 943.01(1) - Criminal<br>Damage to Property                                                                                                                                                               | 12/27/23    | 40  | Male   |
| MPD2308875  | 973.10 - Probation Violation                                                                                                                                                                                                           | 12/28/23    | 36  | Male   |
| MPD2308917  | 968.09 - Failure to Appear; 946.49(1)(b) - Bail<br>Jumping-Felony; 946.41(1) - Resisting or Obstructing<br>an Officer                                                                                                                  | 12/29/23    | 34  | Female |
| MPD2308921  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR<br>VEHICLE                                                                                                                                                                                    | 12/29/23    | 63  | Female |
| MPD2308932  | 940.235(1) - Strangulation and Suffocation;<br>968.075(5)(a)1 - Contact after Domestic Abuse<br>Arrest; 946.49(1)(a) - Bail Jumping-Misdemeanor;<br>947.01(1) - Disorderly Conduct; 946.41(1) - Resisting<br>or Obstructing an Officer | 12/30/23    | 26  | Male   |
| MPD2308936  | 946.49(1)(b) - Bail Jumping-Felony; 961.41(3g)(c) -<br>Possession of Cocaine/Coca; 961.41(3g)(g) -<br>Possession of Methamphetamine                                                                                                    | 12/30/23    | 23  | Female |
| MPD2308936  | 973.10 - Probation Violation; 943.50(1m)(b) - Retail<br>Theft-Intentionally Take(<=\$2500); 961.41(3g)(g) -<br>Possession of Methamphetamine                                                                                           | 12/30/23    | 43  | Female |
| MPD2308943  | 946.49(1)(a) - Bail Jumping-Misdemeanor                                                                                                                                                                                                | 12/31/23    | 41  | Male   |

Total Records: 40

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Attachment: Monthly Report Police - Dec (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

ASR Custody - JUV

Printed on January 9, 2024

| Case Number | Statutes/Charges                                                                                           | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308429  | 961.41(3g)(e) - Possession of THC; 947.01(1) - Disorderly Conduct; 943.01(1) - Criminal Damage to Property | 12/03/23    | 15  | Male   |
| MPD2308439  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                        | 12/04/23    | 17  | Female |
| MPD2308461  | 947.01(1) - Disorderly Conduct                                                                             | 12/05/23    | 10  | Male   |
| MPD2308459  | 14-39 - Smoking prohibited in certain areas                                                                | 12/05/23    | 14  | Male   |
| MPD2308489  | 947.019(1)(E) - Terrorist Threats - Creates an unreasonable and substantial risk.                          | 12/07/23    | 14  | Female |
| MPD2308607  | 26-29(A) - DISORDERLY CONDUCT                                                                              | 12/08/23    | 15  | Male   |
| MPD2308516  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                        | 12/08/23    | 15  | Male   |
| MPD2308516  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                        | 12/08/23    | 15  | Male   |
| MPD2308607  | 26-29(A) - DISORDERLY CONDUCT                                                                              | 12/12/23    | 15  | Male   |
| MPD2308591  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                        | 12/12/23    | 17  | Male   |

| Case Number | Statutes/Charges                                                                             | Arrest Date | Age | Sex    |
|-------------|----------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308630  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                                             | 12/14/23    | 17  | Male   |
| MPD2308631  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                                             | 12/14/23    | 17  | Male   |
| MPD2308637  | 26-136 - JUVENILE TOBACCO VIOLATION                                                          | 12/14/23    | 17  | Male   |
| MPD2308652  | 26-58 - RETAIL THEFT                                                                         | 12/15/23    | 16  | Female |
| MPD2308652  | 26-58 - RETAIL THEFT                                                                         | 12/15/23    | 16  | Female |
| MPD2308657  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                                             | 12/15/23    | 17  | Male   |
| MPD2306478  | 948.025 - Repeated Sexual Assault of a Child; 948.02(2) - 2nd Degree Sexual Assault of Child | 12/16/23    | 16  | Female |
| MPD2306478  | 948.093 - Underage Sexual Activity                                                           | 12/16/23    | 15  | Male   |
| MPD2308708  | 948.03(2)(b) - Child Abuse-Intentionally Cause Harm                                          | 12/18/23    | 16  | Male   |
| MPD2308732  | 946.49(1)(a) - Bail Jumping-Misdemeanor; 26-58 - RETAIL THEFT                                | 12/21/23    | 17  | Male   |
| MPD2308789  | 26-134(D) - TRUANCY                                                                          | 12/22/23    | 17  | Female |
| MPD2308787  | 938.13 - HABITUAL TRUANCY JIPS                                                               | 12/22/23    | 16  | Male   |

| Case Number | Statutes/Charges                    | Arrest Date | Age | Sex    |
|-------------|-------------------------------------|-------------|-----|--------|
| MPD2308785  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Female |
| MPD2308784  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Female |
| MPD2308783  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Male   |
| MPD2308782  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Female |
| MPD2308781  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Female |
| MPD2308780  | 26-136 - JUVENILE TOBACCO VIOLATION | 12/22/23    | 17  | Male   |
| MPD2308779  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 15  | Male   |
| MPD2308776  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 15  | Female |
| MPD2308791  | 26-134(D) - TRUANCY                 | 12/22/23    | 17  | Male   |
| MPD2308792  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Male   |
| MPD2308778  | 938.13 - HABITUAL TRUANCY JIPS      | 12/22/23    | 16  | Female |
| MPD2308602  | 26-29(A) - DISORDERLY CONDUCT       | 12/25/23    | 17  | Male   |

| Case Number | Statutes/Charges | Arrest Date | Age | Sex |
|-------------|------------------|-------------|-----|-----|
|-------------|------------------|-------------|-----|-----|

Total Records: ~~34~~  
35

Attachment: Monthly Report Police - Dec (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

Chief Corey A. Bennett  
Captain Dale A. Bacher

1004 East First Street • Merrill, Wisconsin • 54452-2586  
Phone (715)536-8311 • FAX (715)536-5930

### November 2023

|                                  | Last Month | This Month | Last Year |
|----------------------------------|------------|------------|-----------|
| Complaints received              | 691        | 602        | 639       |
| Parking Tickets Issued           | 12         | 11         | 7         |
| Reportable traffic crashes       | 19         | 9          | 20        |
| Juvenile non-traffic arrests     | 54         | 36         | 37        |
| Traffic Citations (adult & juv.) | 38         | 39         | 90        |
| Adult non-traffic arrests        | 53         | 66         | 79        |

### Facebook Stats

Reach: 28,518

Engagements: 4,029

### CVR Transactions

|                              |          |             |             |
|------------------------------|----------|-------------|-------------|
| New applications             | 101      | 119         | 100         |
| New application city revenue | \$974.65 | \$1,148.35  | \$965.00    |
| Renewals                     | 7        | 5           | 5           |
| Renewal city revenue         | \$38.50  | \$27.50     | \$27.50     |
|                              |          | <b>2023</b> | <b>2022</b> |
| CVR Revenue YTD              |          | \$10,109.00 | \$9,007.45  |

**SPECIAL ASSIGNMENTS AND ACTIVITIES**

November 1, **Chief Bennett** attended IAFF negotiations

November 1, **Chief Bennett** attended RDA

November 8, **Lt. Caylor** attended Lincoln County Emergency Chief's/MABAS meeting

November 13, **Captain Bacher** attended Traffic Safety Committee meeting

November 14, **Chief Bennett** attended Common Council meeting remotely

November 27, **Officer McCaskill** attended Police Lights of Christmas event at Lambeau

**November 27, Chief Bennett** met with MAPS, Lincoln County Coordinator at MAPS Central Office

November 27, **Chief Bennett** attended Health & Safety meeting

November 30-Dec 15, **Officer Pufall** attended DAAT Instructor training

Corey A. Bennett  
Chief of Police

Attachment: Monthly Report Police - Nov (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

Department Activity Report

Printed on December 12, 2023

911 HANGUP Total: 10  
 911 NUISANCE Total: 18  
 ABAND VEH Total: 8  
 AGENCY/ASST Total: 8  
 ALARM Total: 20  
 AMBULANCE Total: 23  
 ANIMAL BITE Total: 2  
 ANIMAL CARCS Total: 1  
 ANIMAL COMP Total: 17  
 ATT BURGLARY Total: 1  
 ATT FRAUD Total: 2  
 ATT THEFT Total: 1  
 ATV/SNOW COMP Total: 1  
 BAIL JUMP Total: 1  
 BATTERY Total: 3  
 BURGLARY Total: 1  
 CHASE IN PRO Total: 1  
 CHILD ABUSE Total: 4  
 CHILD CUS Total: 9  
 CHILD PORN Total: 1  
 CRASH/DEER Total: 2  
 CRASH/INJURY Total: 1  
 CRASH/PDO Total: 9  
 CRIM DAM PRO Total: 9  
 CTZN ASST Total: 4  
 CVL Total: 5  
 DEBRIS SPILL Total: 4  
 DIS CONDUCT Total: 19  
 DNR VIO Total: 1  
 DOMESTIC Total: 2  
 DRUG ACTIVITY Total: 8  
 DRV COMP Total: 18  
 ESCORT Total: 8  
 EXTRA PATRL Total: 3  
 FIGHT Total: 1  
 FIRE CAR Total: 1

FIRE MISC Total: 2  
 FIRE STRUC Total: 1  
 FORGERY/FRAU Total: 8  
 FOUND ITM/AN Total: 20  
 GARBAGE DUMP Total: 1  
 GAS LEAK Total: 2  
 GAS SKIP Total: 10  
 HARASSMENT Total: 5  
 HAZ SITUATIO Total: 2  
 HIT & RUN Total: 6  
 IMP/ILL PARK Total: 5  
 INFO COMPL Total: 15  
 INTOX DRIVER Total: 4  
 INTOX PED Total: 2  
 J/UA ALC PRT Total: 1  
 JUNK ORD Total: 4  
 JUV COMP Total: 4  
 LOCKOUT Total: 24  
 LOITERING Total: 1  
 LOST ITEM/AN Total: 10  
 MENTAL SUB Total: 8  
 MESS DEL Total: 1  
 MISSING PER Total: 2  
 MOTORIST AST Total: 6  
 NEIGH COMP Total: 3  
 NOISE COMP Total: 6  
 OPEN DR/WIN Total: 5  
 ORD VIOLATE Total: 3  
 PED ROADWAY Total: 4  
 PROB VIO Total: 9  
 PROP DAM Total: 3  
 RCKLS CN/DRV Total: 1  
 ROBBERY Total: 1  
 SHOPLIFTING Total: 6  
 SMOKE REPORT Total: 3  
 SPECIAL DUTY Total: 1  
 STALKING Total: 1

STAND BY Total: 11  
 STOLEN VEH Total: 1  
 SUICIDE THRT Total: 2  
 SUSP ACTVTY Total: 15  
 SUSP PERSON Total: 12  
 SUSP VEH Total: 7  
 THEFT Total: 13  
 THREAT Total: 9  
 TOBACCO VIO Total: 6  
 TRAFFIC STOP Total: 60  
 TRESPASSING Total: 9  
 VANDALISM Total: 3  
 VEH IN DITCH Total: 1  
 WANTED PER Total: 2  
 WEAPONS VIO Total: 3  
 WELFARE CHECK Total: 21  
 WIRE DOWN Total: 1  
 Total Records: 600

Attachment: Monthly Report Police - Nov (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

ASR Custody - JUV

Printed on December 12, 2023

| Case Number | Statutes/Charges                                                                                | Arrest Date | Age | Sex    |
|-------------|-------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2307764  | 14-39 - Smoking prohibited in certain areas                                                     | 11/01/23    | 14  | Female |
| MPD2307755  | 26-136 - JUVENILE TOBACCO VIOLATION                                                             | 11/01/23    | 16  | Male   |
| MPD2307806  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                                                | 11/03/23    | 16  | Male   |
| MPD2307737  | 26-136 - JUVENILE TOBACCO VIOLATION                                                             | 11/04/23    | 14  | Male   |
| MPD2307424  | 943.14 - Criminal Trespass to Dwelling                                                          | 11/05/23    | 14  | Male   |
| MPD2307913  | 947.01(1) - Disorderly Conduct; 940.19(1) - Battery; 940.235(1) - Strangulation and Suffocation | 11/05/23    | 13  | Female |
| MPD2307859  | 26-55(A) - DESTRUCTION OF PROPERTY                                                              | 11/06/23    | 16  | Female |
| MPD2306798  | 943.50(1m)(b) - Retail Theft-Intentionally Take                                                 | 11/07/23    | 14  | Male   |
| MPD2306798  | 943.50(1m)(b) - Retail Theft-Intentionally Take                                                 | 11/07/23    | 11  | Male   |
| MPD2307860  | 26-129 - PETTY THEFT BY JUVENILE                                                                | 11/07/23    | 16  | Female |

| Case Number | Statutes/Charges                                                 | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------|-------------|-----|--------|
| MPD2306802  | 943.50(1m)(b) - Retail Theft-Intentionally Take                  | 11/07/23    | 14  | Male   |
| MPD2306802  | 943.50(1m)(b) - Retail Theft-Intentionally Take                  | 11/07/23    | 11  | Male   |
| MPD2306802  | 943.50(1m)(b) - Retail Theft-Intentionally Take                  | 11/07/23    | 10  | Male   |
| MPD2306798  | 943.50(1m)(b) - Retail Theft-Intentionally Take                  | 11/07/23    | 10  | Male   |
| MPD2307858  | 26-136 - JUVENILE TOBACCO VIOLATION                              | 11/08/23    | 16  | Female |
| MPD2307937  | 26-136 - JUVENILE TOBACCO VIOLATION                              | 11/08/23    | 13  | Male   |
| MPD2307069  | 943.20(1)(a) - Theft-Movable Property <=\$2500                   | 11/11/23    | 14  | Male   |
| MPD2307485  | 938.13 - UNCONTROLLABLE JUVENILE; 947.01(1) - Disorderly Conduct | 11/13/23    | 10  | Female |
| MPD2308010  | 26-128 - POSSESSION OF CONTROLLED SUBSTANCE BY A JUVENILE        | 11/13/23    | 15  | Female |
| MPD2307733  | 26-136 - JUVENILE TOBACCO VIOLATION                              | 11/13/23    | 17  | Male   |
| MPD2308071  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                 | 11/15/23    | 17  | Male   |

| Case Number | Statutes/Charges                                                                                                                                                                      | Arrest Date | Age | Sex    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308053  | 943.01(1) - Criminal Damage to Property; 947.0125(2)(a) - Computer Message-Threaten/Injury or Harm; 947.019(1)(E) - Terrorist Threats - Creates an unreasonable and substantial risk. | 11/15/23    | 15  | Male   |
| MPD2308091  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                                         | 11/16/23    | 14  | Male   |
| MPD2308081  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                                                                                                   | 11/16/23    | 16  | Male   |
| MPD2308081  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                                                                                                   | 11/16/23    | 17  | Male   |
| MPD2308013  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                                         | 11/20/23    | 16  | Female |
| MPD2308199  | 26-58 - RETAIL THEFT                                                                                                                                                                  | 11/21/23    | 15  | Female |
| MPD2308193  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                                                                                                   | 11/21/23    | 14  | Male   |
| MPD2307940  | 26-136 - JUVENILE TOBACCO VIOLATION                                                                                                                                                   | 11/21/23    | 13  | Female |
| MPD2308273  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE                                                                                                                                      | 11/26/23    | 16  | Male   |
| MPD2308332  | 14-39 - Smoking prohibited in certain areas                                                                                                                                           | 11/29/23    | 15  | Male   |

**Total Records: 31**  
36

Attachment: Monthly Report Police - Nov (10652 : Monthly Report - Police Chief Bennett)



# City of Merrill

## Police Department

ASR Custody - ADULT

Printed on December 12, 2023

| Case Number | Statutes/Charges                                                                                                                   | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2307769  | <del>346.63(1)(b)</del> - Operating with PAC .10 or More (1st);<br><del>346.63(1)(a)</del> - Operating While under Influence (1st) | 11/01/23    | 31  | Female |
| MPD2307761  | 973.10 - Probation Violation                                                                                                       | 11/01/23    | 38  | Male   |
| MPD2307782  | 973.10 - Probation Violation                                                                                                       | 11/02/23    | 27  | Female |
| MPD2307781  | 973.10 - Probation Violation                                                                                                       | 11/02/23    | 37  | Male   |
| MPD2307786  | 450.11(7)(h) - Possess/Illegally Obtained Prescription;<br>943.20(1)(a) - Theft-Movable Property <=\$2500                          | 11/02/23    | 50  | Male   |
| MPD2306249  | 943.10(1m)(f) - Burglary-Room w/in Building, etc.                                                                                  | 11/02/23    | 36  | Male   |
| MPD2307784  | 36-249 - ATV & Off Road Motor Vehicle                                                                                              | 11/02/23    | 48  | Male   |
| MPD2307793  | 946.49(1)(b) - Bail Jumping-Felony; 940.19(1) -<br>Battery; 973.10 - Probation Violation                                           | 11/03/23    | 47  | Male   |
| MPD2307209  | 6-55 - FAILURE TO QUARANTINE ANIMAL                                                                                                | 11/03/23    | 45  | Male   |
| MPD2304712  | 946.68(1r)(b) - Simulating Legal Process-Claim<br>Payment                                                                          | 11/03/23    | 67  | Female |

| Case Number | Statutes/Charges                                                                                                                                                               | Arrest Date | Age | Sex    |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2307796  | 6-84(C) - ANIMAL RUNNING AT LARGE                                                                                                                                              | 11/03/23    | 61  | Female |
| MPD2307638  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                                  | 11/04/23    | 24  | Female |
| MPD2307638  | 26-29(A) - DISORDERLY CONDUCT                                                                                                                                                  | 11/04/23    | 40  | Female |
| MPD2307844  | 968.09 - Failure to Appear                                                                                                                                                     | 11/05/23    | 40  | Male   |
| MPD2307193  | 26-58 - RETAIL THEFT                                                                                                                                                           | 11/05/23    | 47  | Male   |
| MPD2307548  | 946.41(1) - Resisting or Obstructing an Officer;<br>948.02(1)(e) - 1st Degree Child Sex Assault - Sexual<br>Contact with Person under Age of 13                                | 11/06/23    | 21  | Male   |
| MPD2307865  | <del>346.04(3)</del> - Vehicle Operator Flee/Elude Officer;<br><del>346.63(1)(a)</del> - Operating While under Influence (5th or 6th); 973.10 - Probation Violation            | 11/06/23    | 56  | Female |
| MPD2307642  | 948.03(2)(b) - Child Abuse-Intentionally Cause Harm                                                                                                                            | 11/07/23    | 64  | Female |
| MPD2307887  | 6-93 - FAILURE TO CLEAN ANIMAL FECES                                                                                                                                           | 11/07/23    | 32  | Female |
| MPD2307896  | 26-58 - RETAIL THEFT                                                                                                                                                           | 11/07/23    | 38  | Female |
| MPD2307872  | 26-94 - UNDERAGE ALCOHOL VIOLATIONS;<br>943.50(1m)(b) - Retail Theft-Intentionally Take;<br>946.41(1) - Resisting or Obstructing an Officer;<br>947.01(1) - Disorderly Conduct | 11/07/23    | 19  | Female |

| Case Number | Statutes/Charges                                                                                                                                                                               | Arrest Date | Age | Sex    |
|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2307745  | 943.50(1m)(f) - Retail Theft-Remove Anti-Theft (<=\$2500); 947.01(1) - Disorderly Conduct                                                                                                      | 11/08/23    | 38  | Male   |
| MPD2307903  | 973.10 - Probation Violation                                                                                                                                                                   | 11/08/23    | 38  | Male   |
| MPD2307444  | 948.21(2)(f) - Child Neglect - Education - No Specified Harm                                                                                                                                   | 11/13/23    | 30  | Female |
| MPD2305735  | 961.41(1)(a) - Manuf/Deliver Schedule I, II Narcotics                                                                                                                                          | 11/13/23    | 30  | Male   |
| MPD2308017  | 973.10 - Probation Violation                                                                                                                                                                   | 11/13/23    | 47  | Male   |
| MPD2308023  | 961.573(1) - Possess Drug Paraphernalia;<br>961.41(3g)(g) - Possession of Methamphetamine;<br>946.49(1)(a) - Bail Jumping-Misdemeanor;<br>346.63(1)(a) - Operating While under Influence (3rd) | 11/14/23    | 36  | Male   |
| MPD2308040  | 26-58 - RETAIL THEFT                                                                                                                                                                           | 11/14/23    | 20  | Male   |
| MPD2308069  | 947.01(1) - Disorderly Conduct; 948.03(2)(b) - Child Abuse-Intentionally Cause Harm                                                                                                            | 11/15/23    | 21  | Male   |
| MPD2308106  | 973.10 - Probation Violation                                                                                                                                                                   | 11/17/23    | 25  | Male   |
| MPD2308146  | 947.01(1) - Disorderly Conduct                                                                                                                                                                 | 11/18/23    | 58  | Male   |
| MPD2308152  | 946.41(1) - Resisting or Obstructing an Officer                                                                                                                                                | 11/19/23    | 77  | Male   |

| Case Number | Statutes/Charges                                                                                   | Arrest Date | Age | Sex    |
|-------------|----------------------------------------------------------------------------------------------------|-------------|-----|--------|
| MPD2308161  | 20-52 - Open burning violations                                                                    | 11/19/23    | 42  | Male   |
| MPD2308151  | 948.21(2)(a) - Child Neglect - Care - No Specified Harm, Child Under 6 or Disability               | 11/19/23    | 47  | Female |
| MPD2308160  | 947.01(1) - Disorderly Conduct                                                                     | 11/19/23    | 37  | Female |
| MPD2308172  | 973.10 - Probation Violation                                                                       | 11/20/23    | 22  | Male   |
| MPD2308175  | 943.32(1)(a) - Armed Robbery with Use of Force;<br>947.01(1) - Disorderly Conduct                  | 11/20/23    | 58  | Male   |
| MPD2308131  | 947.01(1) - Disorderly Conduct; 940.19(1) - Battery                                                | 11/21/23    | 38  | Male   |
| MPD2308223  | 946.41(1) - Resisting or Obstructing an Officer;<br>943.20(1)(a) - Theft-Movable Property <=\$2500 | 11/23/23    | 52  | Male   |
| MPD2308232  | 943.20(1)(a) - Theft-Movable Property <=\$2500                                                     | 11/23/23    | 52  | Male   |
| MPD2308271  | 946.49(1)(a) - Bail Jumping-Misdemeanor                                                            | 11/25/23    | 19  | Male   |
| MPD2307986  | 26-65 - JUNK STORAGE ON PRIVATE PROPERTY                                                           | 11/26/23    | 52  | Male   |
| MPD2307689  | 943.34(1)(a) - Receiving Stolen Property (<=\$2500)                                                | 11/26/23    | 24  | Female |
| MPD2308272  | 947.01(1) - Disorderly Conduct; 946.49(1)(b) - Bail Jumping-Felony; 940.19(1) - Battery            | 11/26/23    | 33  | Female |

| Case Number | Statutes/Charges                                 | Arrest Date | Age | Sex    |
|-------------|--------------------------------------------------|-------------|-----|--------|
| MPD2308276  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE | 11/26/23    | 30  | Male   |
| MPD2308301  | 973.10 - Probation Violation                     | 11/27/23    | 56  | Male   |
| MPD2308300  | 973.10 - Probation Violation                     | 11/27/23    | 50  | Male   |
| MPD2308297  | 14-39 - Smoking prohibited in certain areas      | 11/27/23    | 18  | Male   |
| MPD2308317  | 973.10 - Probation Violation                     | 11/28/23    | 37  | Female |
| MPD2308320  | 36-149 - DISORDERLY CONDUCT WITH A MOTOR VEHICLE | 11/29/23    | 18  | Male   |
| MPD2308353  | 973.10 - Probation Violation                     | 11/30/23    | 24  | Male   |

Total Records: 51

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## LCHS Board Meeting Minutes – October 12, 2023

### In Attendance

|                        |                     |
|------------------------|---------------------|
| <b>President</b>       | Pat Hoerstmann      |
| <b>Vice President</b>  | Jim Daenicke – Zoom |
| <b>Shelter Manager</b> | Liz Friedenfels     |
| <b>Treasurer</b>       | Diane Brunelle      |
| <b>Secretary</b>       | Trina DeLasky       |
| <b>Board Members</b>   | Brian Marnholtz     |
|                        | Sally Thayer – Zoom |
|                        | Gigi Heinz          |
|                        | Katie Helmstadter   |
|                        | Daniel Rodriguez    |
|                        | Lisa Skutak         |

**Public** None

The meeting was called to order. A motion to approve the minutes from our August 12, 2023, meeting was made by Diane and seconded by Sally. Voted and approved.

### Financial Report

The financial reports were reviewed and discussed. A motion to approve the financial reports was made by Jim and seconded by Brian. Voted and approved.

### Shelter Manager

We still have a lot of animals. There are just under 100 cats and about 20 dogs. The guinea pigs have been there for a long time. There are several dozen owned animals on the waitlist to come to the shelter.

Banquet donors are down this year, and we will see how the banquet goes this weekend.

### Other Business

Email through the shelter email or personal emails. Check with the attorney on any issue using personal emails.

Discussed Home to Home Adoption. Oneida County is currently doing this. If someone has an animal to surrender and the shelter does not have room, we can put the animal's and owners' information on our FB page with proof of vaccination and that the animal is fixed. This helps move the animals without them needing to come to the shelter.

Discussed applying for the Tomahawk Thrift Grant which we would use for Tomahawk area Spay & Neuters.

The legacy program is on hold until we get further information.

No one has stepped up to handle the membership mailings and newsletter currently and take this off Liz's hands.

Having issues getting a hold of anyone at the state about the euthanasia permit, Pat suggested who Liz should contact to get information or point us in the right direction.

Veterinarian contract is still in the discussion/investigation phase.

We will have more details on the liability forms by the next board meeting.

Discussed the security system upgrade quote and it will be sent to the board to review. Due to the trespassing issue from the weekend before the system needs to be decided on in the next few weeks.

Liz would like to make the focus of December's meeting, fundraising for 2024.

A motion to adjourn the meeting was made by Katie and seconded by Dan. Voted and Approved

Upcoming Meeting: December 14, 2023, at 5:30 pm

# Lincoln County Humane Society Board of Directors Meeting Agenda

|                     |                                                 |
|---------------------|-------------------------------------------------|
| Meeting Date & Time | December 14, 2023 5:30 pm                       |
| Meeting Location    | 310 Memorial Drive, Merrill, WI and Zoom Option |

## PRESIDENT CALLS MEETING TO ORDER

## MINUTES FROM PREVIOUS MEETING

Review Minutes

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

## FINANCIAL REPORTS

Review Balance Sheet

Review Profit and Loss

Review Expense Detail

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

Review Shelter Report

Review Animal Statistics

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

Dog License

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

Home to Home Adoption

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

2024 Budget

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

Staff Wages

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

County Contract

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

## OPEN DISCUSSION (upcoming activities, projects, events, issues for future agenda, etc.)

Security update

Liability Form(s)

|              |                  |
|--------------|------------------|
| NEXT MEETING | February 8, 2023 |
|--------------|------------------|

## ADJOURN MEETING

|            |        |  |        |  |         |  |        |  |
|------------|--------|--|--------|--|---------|--|--------|--|
| DISCUSSION | MOTION |  | SECOND |  | APPROVE |  | OPPOSE |  |
|------------|--------|--|--------|--|---------|--|--------|--|

## **Shelter Report**

### **November 2023**

**Animals:**

We are still at an increased population. We are running specials on adult cats and dogs. Adoptions have increased in November.

**Staff:**

The staff is doing well.

**Events:**

Poker Run – 6/8/2024

Banquet – 10/12/2024

**Financials:**

All categories of income (animal related, fundraising, donation, municipal, and other) have increased compared to 2022. The Employee Retention Credit is a huge contributor to the increase.

Most expense categories (animal related, office related, and payroll) have increased compared to 2022. Veterinary expenses and payroll can be attributed to the great increase in the number of animals and the number of animals remaining at the shelter long-term.

11:16 AM  
12/06/23  
Cash Basis

**Lincoln County Humane Society**  
**Balance Sheet**  
As of November 30, 2023

|                                 | Nov 30, 23          | Nov 30, 22          | \$ Change        |
|---------------------------------|---------------------|---------------------|------------------|
| <b>ASSETS</b>                   |                     |                     |                  |
| Current Assets                  |                     |                     |                  |
| Checking/Savings                |                     |                     |                  |
| Expense Checking Account        | 52,289.58           | 74,221.52           | -21,931.94       |
| PayPal / Square Checking (R...  | 8,443.54            | 7,489.33            | 954.21           |
| CoVantage Credit Union          |                     |                     |                  |
| CoVantage Money Market          | 266,018.04          | 306,223.62          | -40,205.58       |
| CoVantage Savings               | 387.16              | 187.39              | 199.77           |
| Total CoVantage Credit Union    | 266,405.20          | 306,411.01          | -40,005.81       |
| PayPal                          | 563.84              | 562.31              | 1.53             |
| Total Checking/Savings          | 327,702.16          | 388,684.17          | -60,982.01       |
| Accounts Receivable             |                     |                     |                  |
| Accounts Receivable             | -1,250.00           | 0.00                | -1,250.00        |
| Total Accounts Receivable       | -1,250.00           | 0.00                | -1,250.00        |
| Other Current Assets            |                     |                     |                  |
| ERC Receivable                  | 22,748.46           | 0.00                | 22,748.46        |
| CoVantage CD                    | 50,142.42           | 0.00                | 50,142.42        |
| Charles Schwab Inv. Account     | 10,000.00           | 10,000.00           | 0.00             |
| Prepaid expenses                | -21.10              | 0.00                | -21.10           |
| Undeposited Funds               | 1,250.00            | 0.00                | 1,250.00         |
| Total Other Current Assets      | 84,119.78           | 10,000.00           | 74,119.78        |
| Total Current Assets            | 410,571.94          | 398,684.17          | 11,887.77        |
| Fixed Assets                    |                     |                     |                  |
| Accumulated Depreciation        | -136,363.10         | -136,363.10         | 0.00             |
| Equipment                       | 27,201.12           | 27,201.12           | 0.00             |
| Value of Facilities             | 934,934.13          | 934,934.13          | 0.00             |
| Total Fixed Assets              | 825,772.15          | 825,772.15          | 0.00             |
| <b>TOTAL ASSETS</b>             | <b>1,236,344.09</b> | <b>1,224,456.32</b> | <b>11,887.77</b> |
| <b>LIABILITIES &amp; EQUITY</b> |                     |                     |                  |
| Liabilities                     |                     |                     |                  |
| Current Liabilities             |                     |                     |                  |
| Accounts Payable                |                     |                     |                  |
| Trade Payable                   | 100.00              | 100.00              | 0.00             |
| Total Accounts Payable          | 100.00              | 100.00              | 0.00             |
| Other Current Liabilities       |                     |                     |                  |
| Live Trap Deposits              | 21.00               | 21.00               | 0.00             |
| Spay/Neuter Deposits            | 4,731.00            | 7,335.00            | -2,604.00        |
| Payroll Liabilities             |                     |                     |                  |
| Payroll Tax Liabilities         | 4,595.02            | 4,039.65            | 555.37           |
| Wage Garnishment Liabili...     | 0.00                | 156.50              | -156.50          |
| Simple IRA                      | 938.96              | 814.80              | 124.16           |
| Total Payroll Liabilities       | 5,533.98            | 5,010.95            | 523.03           |
| Sales Tax Payable               | 427.83              | 0.00                | 427.83           |
| Accrued payroll                 | 6,657.50            | 6,657.50            | 0.00             |
| Total Other Current Liabilities | 17,371.31           | 19,024.45           | -1,653.14        |
| Total Current Liabilities       | 17,471.31           | 19,124.45           | -1,653.14        |
| <b>Total Liabilities</b>        | <b>17,471.31</b>    | <b>19,124.45</b>    | <b>-1,653.14</b> |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

11:16 AM  
12/06/23  
Cash Basis

**Lincoln County Humane Society**  
**Balance Sheet**  
As of November 30, 2023

|                                       | Nov 30, 23          | Nov 30, 22          | \$ Change        |
|---------------------------------------|---------------------|---------------------|------------------|
| Equity                                |                     |                     |                  |
| Fund Balance                          | 1,206,037.91        | 1,194,153.80        | 11,884.11        |
| Net Income                            | 12,834.87           | 11,178.07           | 1,656.80         |
| Total Equity                          | 1,218,872.78        | 1,205,331.87        | 13,540.91        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>1,236,344.09</b> | <b>1,224,456.32</b> | <b>11,887.77</b> |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

11:15 AM  
12/06/23  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**November 2023**

|                                | Nov 23    | Budget    | Jan - Nov 23 | YTD Budget | Annual Bu... |
|--------------------------------|-----------|-----------|--------------|------------|--------------|
| Ordinary Income/Expense        |           |           |              |            |              |
| Income                         |           |           |              |            |              |
| LCHS INCOME                    |           |           |              |            |              |
| Animal Related Income          |           |           |              |            |              |
| Sponsorship                    | 517.80    | 625.00    | 3,992.65     | 6,875.00   | 7,500.00     |
| Adoption Fees                  | 2,860.00  | 3,666.00  | 47,687.87    | 40,334.00  | 44,000.00    |
| Reclamation Fees               | 0.00      | 42.00     | 1,035.00     | 458.00     | 500.00       |
| Dog License-Public             | 80.00     | 0.00      | 13,795.68    | 14,000.00  | 14,000.00    |
| Dog License-County             | 10.00     | 0.00      | 32,026.02    | 33,000.00  | 33,000.00    |
| Red Dingo Tags                 | 6.00      | 0.00      | 117.05       | 0.00       | 0.00         |
| Microchip                      | 0.00      | 0.00      | 681.50       | 0.00       | 0.00         |
| Other Animal Related Income    | 74.00     | 208.00    | 840.05       | 2,292.00   | 2,500.00     |
| Animal Related Income - Other  | 0.00      |           | 50.00        |            |              |
| Total Animal Related Income    | 3,547.80  | 4,541.00  | 100,225.82   | 96,959.00  | 101,500.00   |
| Fundraising Income             |           |           |              |            |              |
| Aluminum Cans                  | 378.00    | 666.00    | 4,905.95     | 7,334.00   | 8,000.00     |
| Donation Banks                 | 326.97    | 459.00    | 4,974.43     | 5,041.00   | 5,500.00     |
| Sales/General Event Income     | 1,756.00  | 1,775.00  | 40,727.73    | 49,189.47  | 55,600.00    |
| Tickets                        | 0.00      | 0.00      | 10,000.00    | 0.00       | 0.00         |
| Event Sponsorships             | 0.00      | 0.00      | 9,475.00     | 0.00       | 0.00         |
| Raffle                         | 0.00      | 0.00      | 1,616.00     | 7,500.00   | 7,500.00     |
| Passive Fundraisers            | 766.00    | 1,250.00  | 8,182.30     | 13,750.00  | 15,000.00    |
| Other Fundraising Income       | 0.00      | 0.00      | 760.27       | 0.00       | 0.00         |
| Total Fundraising Income       | 3,226.97  | 4,150.00  | 80,641.68    | 82,814.47  | 91,600.00    |
| Donation Income                |           |           |              |            |              |
| General Donation               | 5,385.51  | 6,916.00  | 74,880.62    | 76,084.00  | 83,000.00    |
| Sponsorship Income             | 0.00      | 0.00      | 45.00        | 0.00       | 0.00         |
| Memorial Income                | 1,043.00  | 2,958.00  | 21,659.20    | 32,542.00  | 35,500.00    |
| In-Kind Donations              | 0.00      |           | 25.00        |            |              |
| Other Donation Income          | 0.00      |           | 310.00       |            |              |
| Total Donation Income          | 6,428.51  | 9,874.00  | 96,919.82    | 108,626.00 | 118,500.00   |
| Municipal Funding              |           |           |              |            |              |
| County Installments            | 0.00      | 0.00      | 41,000.00    | 41,000.00  | 41,000.00    |
| City of Tomahawk               | 0.00      | 0.00      | 1,500.00     | 1,500.00   | 1,500.00     |
| City of Merrill                | 0.00      | 0.00      | 15,000.00    | 15,000.00  | 15,000.00    |
| Village of Maine               | 1,000.00  | 1,500.00  | 4,000.00     | 1,750.00   | 1,750.00     |
| Total Municipal Funding        | 1,000.00  | 1,500.00  | 61,500.00    | 59,250.00  | 59,250.00    |
| Other                          |           |           |              |            |              |
| CARES Act Emp. Retention Cr... | 0.00      |           | 22,748.46    |            |              |
| Bank Interest                  | 0.00      | 216.00    | 9,054.82     | 2,384.00   | 2,600.00     |
| Other Income                   |           |           |              |            |              |
| Square 4% Surcharge            | 64.74     | 84.00     | 1,130.80     | 916.00     | 1,000.00     |
| Other Income - Other           | 0.00      | 0.00      | 14.32        | 0.00       | 0.00         |
| Total Other Income             | 64.74     | 84.00     | 1,144.92     | 916.00     | 1,000.00     |
| Total Other                    | 64.74     | 300.00    | 32,948.20    | 3,300.00   | 3,600.00     |
| LCHS INCOME - Other            | 0.00      | 0.00      | 0.00         | 0.00       | 0.00         |
| Total LCHS INCOME              | 14,268.02 | 20,365.00 | 372,235.52   | 350,949.47 | 374,450.00   |
| Total Income                   | 14,268.02 | 20,365.00 | 372,235.52   | 350,949.47 | 374,450.00   |
| Cost of Goods Sold             |           |           |              |            |              |
| Cost of Goods Sold             | 0.00      | 0.00      | 0.00         | 0.00       | 0.00         |
| Total COGS                     | 0.00      | 0.00      | 0.00         | 0.00       | 0.00         |
| Gross Profit                   | 14,268.02 | 20,365.00 | 372,235.52   | 350,949.47 | 374,450.00   |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

11:15 AM  
12/06/23  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**November 2023**

| Expense                              | Nov 23           | Budget           | Jan - Nov 23      | YTD Budget        | Annual Bu...      |
|--------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| Reconciliation Discrepancies         | 0.00             |                  | -9.60             |                   |                   |
| <b>EXPENSES</b>                      |                  |                  |                   |                   |                   |
| Animal Related Expenses              |                  |                  |                   |                   |                   |
| Cat Litter                           | 158.80           | 166.00           | 1,199.56          | 1,834.00          | 2,000.00          |
| Food                                 | 250.66           | 209.00           | 2,889.35          | 2,291.00          | 2,500.00          |
| Medical - Surgeries/ Exams/Euth      | 10,111.61        | 4,459.00         | 51,827.01         | 49,041.00         | 53,500.00         |
| Medical Supplies                     | 2,883.81         | 1,916.00         | 15,797.76         | 21,084.00         | 23,000.00         |
| Dog License to County                | 0.00             | 1,000.00         | 12,803.00         | 11,000.00         | 12,000.00         |
| Sales Tax                            | 0.00             | 0.00             | 1,612.13          | 3,000.00          | 3,000.00          |
| Microchip                            | 0.00             |                  | 3,450.00          |                   |                   |
| Other Animal Related Expenses        | 0.00             | 0.00             | 104.97            | 0.00              | 0.00              |
| <b>Total Animal Related Expenses</b> | <b>13,404.88</b> | <b>7,750.00</b>  | <b>89,683.78</b>  | <b>88,250.00</b>  | <b>96,000.00</b>  |
| <b>Total EXPENSES</b>                | <b>13,404.88</b> | <b>7,750.00</b>  | <b>89,683.78</b>  | <b>88,250.00</b>  | <b>96,000.00</b>  |
| Fundraising Expenses                 |                  |                  |                   |                   |                   |
| Food                                 | 150.00           | 0.00             | 3,722.68          | 0.00              | 0.00              |
| Supplies                             | 312.00           | 0.00             | -1,180.23         | 0.00              | 0.00              |
| Printing                             | -19.38           | 0.00             | -30.37            | 0.00              | 0.00              |
| Pavers/Tiles                         | 0.00             | 59.00            | 470.78            | 641.00            | 700.00            |
| Event Fees                           | 0.00             | 0.00             | 200.00            | 5,800.00          | 5,800.00          |
| Prizes                               | 0.00             | 0.00             | 2,615.02          | 0.00              | 0.00              |
| Starting Cash                        | 0.00             | 0.00             | 2,800.69          | 0.00              | 0.00              |
| PayPal Expense                       | 21.90            | 0.00             | 847.17            | 0.00              | 0.00              |
| Other Fundraising Expenses           | 0.00             | 0.00             | 1,018.10          | 0.00              | 0.00              |
| <b>Total Fundraising Expenses</b>    | <b>464.52</b>    | <b>59.00</b>     | <b>10,463.84</b>  | <b>6,441.00</b>   | <b>6,500.00</b>   |
| Office Related Expenses              |                  |                  |                   |                   |                   |
| Computer Purchase                    | 421.99           |                  | 828.17            |                   |                   |
| Bank & Square Merchant Fees          | 74.75            | 66.00            | 940.59            | 734.00            | 800.00            |
| Licenses and Permits                 | 0.00             | 55.00            | 470.25            | 596.00            | 650.00            |
| Domain/QuickBooks/Software           | 282.04           | 250.00           | 5,456.09          | 2,750.00          | 3,000.00          |
| Professional Fees                    | 3,700.00         | 291.00           | 6,525.05          | 3,209.00          | 3,500.00          |
| Office Supplies / Equipment          | 484.75           | 334.00           | 5,648.90          | 3,666.00          | 4,000.00          |
| Postage                              | 0.00             | 25.00            | 759.00            | 275.00            | 300.00            |
| Staff Meetings                       | 102.31           | 66.00            | 1,481.81          | 734.00            | 800.00            |
| Uniforms                             | 0.00             | 0.00             | 0.00              | 0.00              | 0.00              |
| Other Office Related Expenses        | 23.48            | 0.00             | 272.73            | 0.00              | 0.00              |
| <b>Total Office Related Expenses</b> | <b>5,089.32</b>  | <b>1,087.00</b>  | <b>22,382.59</b>  | <b>11,964.00</b>  | <b>13,050.00</b>  |
| Payroll Expenses                     |                  |                  |                   |                   |                   |
| Hourly Employees                     | 10,603.68        | 10,834.00        | 113,196.26        | 119,166.00        | 130,000.00        |
| Manager Salary                       | 4,305.04         | 3,991.00         | 43,885.72         | 43,909.00         | 47,900.00         |
| Employee Bonus                       | 2,630.27         | 2,400.00         | 2,630.27          | 2,400.00          | 2,400.00          |
| Federal Payroll Tax Expense          | 1,341.73         | 1,166.00         | 12,218.06         | 12,834.00         | 14,000.00         |
| Unemployment Expense                 | 191.92           | 125.00           | 2,804.56          | 1,375.00          | 1,500.00          |
| Employee Health Insurance            | 0.00             | 609.00           | 5,784.88          | 6,691.00          | 7,300.00          |
| IRA Employer Contribution            | 383.15           | 0.00             | 4,536.61          | 0.00              | 0.00              |
| Employee Benefits (EAP)              | 0.00             | 0.00             | 1,240.00          | 0.00              | 0.00              |
| <b>Total Payroll Expenses</b>        | <b>19,455.79</b> | <b>19,125.00</b> | <b>186,296.36</b> | <b>186,375.00</b> | <b>203,100.00</b> |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

11:15 AM  
12/06/23  
Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss**  
**November 2023**

|                                | Nov 23            | Budget            | Jan - Nov 23      | YTD Budget        | Annual Bu...      |
|--------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| <b>Shelter Expenses</b>        |                   |                   |                   |                   |                   |
| Conference Expense             | 0.00              |                   | 165.55            |                   |                   |
| Security Services              | 0.00              | 250.00            | 1,253.28          | 2,750.00          | 3,000.00          |
| Staff Education                | 0.00              | 83.00             | 883.00            | 913.00            | 1,000.00          |
| Equipment                      | 0.00              | 9.00              | 0.00              | 91.00             | 100.00            |
| Repairs/Maintenance            | 0.00              | 459.00            | 9,871.49          | 5,041.00          | 5,500.00          |
| Supplies                       | 399.98            | 625.00            | 5,344.62          | 6,875.00          | 7,500.00          |
| Electric/Gas                   | 186.86            | 600.00            | 7,170.86          | 6,600.00          | 7,200.00          |
| Insurance (Gen'l Lia, Vehicle) | 500.00            | 725.00            | 11,490.00         | 7,975.00          | 8,700.00          |
| Telephone                      | 688.75            | 458.00            | 4,965.39          | 5,038.00          | 5,500.00          |
| Vehicle                        | 178.64            | 458.00            | 2,941.03          | 5,038.00          | 5,500.00          |
| Water                          | 0.00              | 208.00            | 2,048.82          | 2,288.00          | 2,500.00          |
| Waste Removal                  | 150.00            | 766.00            | 4,279.34          | 8,434.00          | 9,200.00          |
| Other Shelter Expenses         | 0.00              |                   | 4.41              |                   |                   |
| <b>Total Shelter Expenses</b>  | <b>2,104.23</b>   | <b>4,641.00</b>   | <b>50,417.79</b>  | <b>51,043.00</b>  | <b>55,700.00</b>  |
| <b>Total Expense</b>           | <b>40,518.74</b>  | <b>32,662.00</b>  | <b>359,234.76</b> | <b>344,073.00</b> | <b>374,350.00</b> |
| <b>Net Ordinary Income</b>     | <b>-26,250.72</b> | <b>-12,297.00</b> | <b>13,000.76</b>  | <b>6,876.47</b>   | <b>100.00</b>     |
| <b>Other Income/Expense</b>    |                   |                   |                   |                   |                   |
| Other Income                   |                   |                   |                   |                   |                   |
| PPP loan forgiveness           | 0.00              | 0.00              | 0.00              | 0.00              | 0.00              |
| <b>Total Other Income</b>      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |
| <b>Other Expense</b>           |                   |                   |                   |                   |                   |
| Penalty                        | 0.00              |                   | 165.89            |                   |                   |
| <b>Total Other Expense</b>     | <b>0.00</b>       |                   | <b>165.89</b>     |                   |                   |
| <b>Net Other Income</b>        | <b>0.00</b>       | <b>0.00</b>       | <b>-165.89</b>    | <b>0.00</b>       | <b>0.00</b>       |
| <b>Net Income</b>              | <b>-26,250.72</b> | <b>-12,297.00</b> | <b>12,834.87</b>  | <b>6,876.47</b>   | <b>100.00</b>     |

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Cash Basis

**Lincoln County Humane Society  
Profit & Loss Expense Detail  
November 2023**

| Type                                   | Date     | Num        | Name                              | Memo                             | Paid Amou... |
|----------------------------------------|----------|------------|-----------------------------------|----------------------------------|--------------|
| <b>Ordinary Income/Expense</b>         |          |            |                                   |                                  |              |
| <b>Expense</b>                         |          |            |                                   |                                  |              |
| <b>EXPENSES</b>                        |          |            |                                   |                                  |              |
| <b>Animal Related Expenses</b>         |          |            |                                   |                                  |              |
| <b>Cat litter</b>                      |          |            |                                   |                                  |              |
| Check                                  | 11/01/20 | Debit      | Chewy.com                         |                                  |              |
| Check                                  | 11/16/20 | Debit      | Chewy.com                         |                                  | 51.56        |
| Check                                  | 11/25/20 | Debit      | Chewy.com                         |                                  | 55.68        |
|                                        |          |            |                                   |                                  | 51.56        |
| Total Cat litter                       |          |            |                                   |                                  | 158.80       |
| <b>Food</b>                            |          |            |                                   |                                  |              |
| Check                                  | 11/01/20 | Debit      | Ace Hardware                      | suet                             | 12.00        |
| Check                                  | 11/03/20 | Debit      | Tractor Supply                    |                                  | 119.00       |
| Check                                  | 11/14/20 | Debit      | Tractor Supply                    |                                  | 119.66       |
|                                        |          |            |                                   |                                  |              |
| Total Food                             |          |            |                                   |                                  | 250.66       |
| <b>Medical - Surgeries/ Exams/Euth</b> |          |            |                                   |                                  |              |
| Bill                                   | 11/02/20 | 1499       | Humane Society of Portage County. |                                  |              |
| Check                                  | 11/03/20 | Debit      | Dr. Karen Johnson                 |                                  | 2,789.47     |
| Check                                  | 11/07/20 | Debit      | Dr. Karen Johnson                 | Schroeder cats (14) - \$600 w... | 1,050.00     |
| Dep...                                 | 11/08/20 |            | Alexandria Carlson                |                                  | 1,012.00     |
| Check                                  | 11/09/20 | Debit      | Dr. Karen Johnson                 | Prepay rabies                    | -20.00       |
| Check                                  | 11/10/20 | Debit      | Dr. Karen Johnson                 | Schroder Cat Invoice #2          | 735.00       |
| Dep...                                 | 11/14/20 |            | Emma Rae Falcon                   | Cats 11/10                       | 785.00       |
| Dep...                                 | 11/14/20 | 1498       | Kathy Svoboda                     | Prepay rabies                    | -20.00       |
| Bill                                   | 11/15/20 | 198732     | Paw Health Network Inc            | Prepay rabies                    | -20.00       |
| Bill                                   | 11/15/20 | 206717     | Paw Health Network Inc            | Nessa - kitten (August 6)        | 433.27       |
| Bill                                   | 11/15/20 | 10/31/2... | Merrill Veterinary Clinic         | Pip - kitten                     | 148.23       |
| Check                                  | 11/16/20 | Debit      | Dr. Karen Johnson                 |                                  | 288.64       |
| Dep...                                 | 11/16/20 |            | Conrad Mitbaver                   | 11/15/23                         | 805.00       |
| Dep...                                 | 11/16/20 |            | Angela Visgar                     | prepay rabies                    | -20.00       |
| Dep...                                 | 11/19/20 |            | Deb Woller                        | prepay rabies x 2                | -40.00       |
| Check                                  | 11/22/20 | Debit      | Dr. Karen Johnson                 | Prepay Rabies                    | -20.00       |
| Bill                                   | 11/27/20 | 11/17/23   | Clark County Humane Society       |                                  | 840.00       |
| Check                                  | 11/28/20 | Debit      | Dr. Karen Johnson                 |                                  | 740.00       |
|                                        |          |            |                                   | Invoice 144                      | 625.00       |
| Total Medical - Surgeries/ Exams/Euth  |          |            |                                   |                                  | 10,111.61    |
| <b>Medical Supplies</b>                |          |            |                                   |                                  |              |
| Check                                  | 11/01/20 | Debit      | Midwest Veterinary Supply, Inc    | Revolution, lactated ringers     | 905.69       |
| Check                                  | 11/03/20 | Debit      | Midwest Veterinary Supply, Inc    | Revolution                       | 905.69       |
| Check                                  | 11/06/20 | Debit      | Midwest Veterinary Supply, Inc    | Convenia, vaccines, etc          | 780.76       |
| Check                                  | 11/11/20 | Debit      | Chewy.com                         |                                  | 51.56        |
| Check                                  | 11/16/20 | Debit      | Midwest Veterinary Supply, Inc    |                                  | 240.11       |
| Total Medical Supplies                 |          |            |                                   |                                  | 2,883.81     |
| Total Animal Related Expenses          |          |            |                                   |                                  | 13,404.88    |
| Total EXPENSES                         |          |            |                                   |                                  | 13,404.88    |
| <b>Fundraising Expenses</b>            |          |            |                                   |                                  |              |
| <b>Food</b>                            |          |            |                                   |                                  |              |
| Bill                                   | 11/03/20 | Banquet    | Les & Jim's Lincoln Lanes, Inc.   | Gratuity for Banquet             | 150.00       |
| Total Food                             |          |            |                                   |                                  | 150.00       |
| <b>Supplies</b>                        |          |            |                                   |                                  |              |
| Bill                                   | 11/01/20 | Wreaths    | Rick Scott.                       | presold wreaths                  | 312.00       |
| Total Supplies                         |          |            |                                   |                                  | 312.00       |
| <b>Printing</b>                        |          |            |                                   |                                  |              |
| Dep...                                 | 11/14/20 | 4140       | Digicopy                          | overpayment                      | -19.38       |
| Total Printing                         |          |            |                                   |                                  | -19.38       |

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Cash Basis

# Lincoln County Humane Society

## Profit & Loss Expense Detail

### November 2023

| Type                                   | Date     | Num       | Name           | Memo    | Paid Amou... |
|----------------------------------------|----------|-----------|----------------|---------|--------------|
| <b>PayPal Expense</b>                  |          |           |                |         |              |
| Dep...                                 | 11/02/20 |           | Paypal         | Deposit | 0.69         |
| Dep...                                 | 11/03/20 |           | Paypal         | Deposit | 1.49         |
| Dep...                                 | 11/09/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/15/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/15/20 |           | Paypal         | Deposit | 0.69         |
| Dep...                                 | 11/18/20 |           | Paypal         | Deposit | 0.69         |
| Dep...                                 | 11/21/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/22/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/22/20 |           | Paypal         | Deposit | 0.69         |
| Dep...                                 | 11/22/20 |           | Paypal         | Deposit | 2.53         |
| Dep...                                 | 11/26/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/26/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/27/20 |           | Paypal         | Deposit | 0.69         |
| Dep...                                 | 11/28/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/28/20 |           | Paypal         | Deposit | 2.53         |
| Dep...                                 | 11/28/20 |           | Paypal         | Deposit | 1.01         |
| Dep...                                 | 11/28/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/28/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/30/20 |           | Paypal         | Deposit | 0.99         |
| Dep...                                 | 11/30/20 |           | Paypal         | Deposit | 0.99         |
| Total PayPal Expense                   |          |           |                |         | 21.90        |
| Total Fundraising Expenses             |          |           |                |         | 464.52       |
| <b>Office Related Expenses</b>         |          |           |                |         |              |
| <b>Computer Purchase</b>               |          |           |                |         |              |
| Check                                  | 11/09/20 | Debit     | Target         | laptop  | 421.99       |
| Total Computer Purchase                |          |           |                |         | 421.99       |
| <b>Bank &amp; Square Merchant Fees</b> |          |           |                |         |              |
| Dep...                                 | 11/03/20 |           | Square         | Deposit | 0.67         |
| Dep...                                 | 11/03/20 |           | Square         | Deposit | 0.38         |
| Dep...                                 | 11/03/20 |           | Square         | Deposit | 3.52         |
| Dep...                                 | 11/03/20 |           | Square         | Deposit | 2.38         |
| Dep...                                 | 11/06/20 |           | Square         | Deposit | 3.49         |
| Dep...                                 | 11/07/20 |           | Square         | Deposit | 6.16         |
| Dep...                                 | 11/08/20 |           | Square         | Deposit | 0.94         |
| Dep...                                 | 11/09/20 |           | Square         | Deposit | 8.64         |
| Dep...                                 | 11/10/20 |           | Square         | Deposit | 2.65         |
| Dep...                                 | 11/11/20 |           | Square         | Deposit | 8.91         |
| Dep...                                 | 11/11/20 |           | Square         | Deposit | 5.35         |
| Check                                  | 11/11/20 | Square    | Aubrey Heed    |         | 7.40         |
| Dep...                                 | 11/14/20 |           | Square         | Deposit | 0.21         |
| Dep...                                 | 11/15/20 |           | Square         | Deposit | 5.08         |
| Dep...                                 | 11/18/20 |           | Square         | Deposit | 5.08         |
| Dep...                                 | 11/19/20 |           | Square         | Deposit | 3.48         |
| Dep...                                 | 11/19/20 |           | Square         | Deposit | 0.67         |
| Dep...                                 | 11/20/20 |           | Square         | Deposit | 5.08         |
| Dep...                                 | 11/20/20 |           | Square         | Deposit | 3.23         |
| Dep...                                 | 11/25/20 |           | Square         | Deposit | 0.38         |
| Dep...                                 | 11/25/20 |           | Square         | Deposit | 0.67         |
| Dep...                                 | 11/25/20 |           | Square         | Deposit | 0.38         |
| Total Bank & Square Merchant Fees      |          |           |                |         | 74.75        |
| <b>Domain/QuickBooks/Software</b>      |          |           |                |         |              |
| Check                                  | 11/16/20 | Debit     | Amazon.com     |         | 15.05        |
| Check                                  | 11/22/20 | Debit     | Avast Software |         | 47.99        |
| Bill                                   | 11/30/20 | INV339... | Neon One, LLC  |         | 219.00       |
| Total Domain/QuickBooks/Software       |          |           |                |         | 282.04       |

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**Lincoln County Humane Society  
Profit & Loss Expense Detail  
November 2023**

| Type                                 | Date     | Num       | Name                      | Memo                          | Paid Amou... |
|--------------------------------------|----------|-----------|---------------------------|-------------------------------|--------------|
| <b>Professional Fees</b>             |          |           |                           |                               |              |
| Bill                                 | 11/17/20 | 326114    | KerberRose S.C.           | July - September              | 1,000.00     |
| Bill                                 | 11/17/20 | 326114    | KerberRose S.C.           | Employee Retention Credit ... | 950.00       |
| Bill                                 | 11/17/20 | 326114    | KerberRose S.C.           | Form 990 - 2022 Taxes         | 1,750.00     |
| Total Professional Fees              |          |           |                           |                               | 3,700.00     |
| <b>Office Supplies / Equipment</b>   |          |           |                           |                               |              |
| Bill                                 | 11/01/20 | INV142... | EO Johnson                | printer removal               | 300.00       |
| Bill                                 | 11/01/20 | 351222... | Marco                     |                               | 184.75       |
| Total Office Supplies / Equipment    |          |           |                           |                               | 484.75       |
| <b>Staff Meetings</b>                |          |           |                           |                               |              |
| Check                                | 11/10/20 | Debit     | Ku's Wokery               |                               | 37.82        |
| Check                                | 11/13/20 | Debit     | Los Mezcales              | Check this total???           | 34.15        |
| Check                                | 11/29/20 | Debit     | Auntie Ray's Coffee House |                               | 30.34        |
| Total Staff Meetings                 |          |           |                           |                               | 102.31       |
| <b>Other Office Related Expenses</b> |          |           |                           |                               |              |
| Check                                | 11/08/20 | Debit     | Kwk Trip                  | doughnuts for Dr. Johnson     | 23.48        |
| Total Other Office Related Expenses  |          |           |                           |                               | 23.48        |
| Total Office Related Expenses        |          |           |                           |                               | 5,089.32     |
| <b>Payroll Expenses</b>              |          |           |                           |                               |              |
| <b>Hourly Employees</b>              |          |           |                           |                               |              |
| Payc...                              | 11/03/20 | 14143     | Bonnyjean M Graap         |                               | 201.15       |
| Payc...                              | 11/03/20 | 14144     | Brindelyn G Eternicka     |                               | 735.00       |
| Payc...                              | 11/03/20 | 14146     | Kaitlynn J Krzanowski     |                               | 698.45       |
| Payc...                              | 11/03/20 | 14147     | Kassandra A Boyce-Ball    |                               | 150.00       |
| Payc...                              | 11/03/20 | 14148     | Misty L Wirt              |                               | 716.52       |
| Payc...                              | 11/03/20 | 14149     | Tiffany K Tupa            |                               | 1,545.84     |
| Payc...                              | 11/03/20 | 14150     | Trista Pfingsten          |                               | 992.00       |
| Payc...                              | 11/03/20 | 14150     | Trista Pfingsten          |                               | 23.25        |
| Payc...                              | 11/03/20 | 14150     | Trista Pfingsten          |                               | 124.00       |
| Payc...                              | 11/17/20 | 14164     | Bonnyjean M Graap         |                               | 217.64       |
| Payc...                              | 11/17/20 | 14165     | Brindelyn G Eternicka     |                               | 825.00       |
| Payc...                              | 11/17/20 | 14167     | Kaitlynn J Krzanowski     |                               | 817.40       |
| Payc...                              | 11/17/20 | 14168     | Kassandra A Boyce-Ball    |                               | 30.00        |
| Payc...                              | 11/17/20 | 14169     | Misty L Wirt              |                               | 870.06       |
| Payc...                              | 11/17/20 | 14170     | Tiffany K Tupa            |                               | 1,529.74     |
| Payc...                              | 11/17/20 | 14171     | Trista Pfingsten          |                               | 1,127.63     |
| Total Hourly Employees               |          |           |                           |                               | 10,603.68    |
| <b>Manager Salary</b>                |          |           |                           |                               |              |
| Payc...                              | 11/03/20 | 14145     | Elizabeth K Friedenfels   |                               | 2,152.52     |
| Payc...                              | 11/17/20 | 14166     | Elizabeth K Friedenfels   |                               | 2,152.52     |
| Total Manager Salary                 |          |           |                           |                               | 4,305.04     |
| <b>Employee Bonus</b>                |          |           |                           |                               |              |
| Payc...                              | 11/20/20 | 14188     | Bonnyjean M Graap         |                               | 270.71       |
| Payc...                              | 11/20/20 | 14189     | Brindelyn G Eternicka     |                               | 280.24       |
| Payc...                              | 11/20/20 | 14190     | Elizabeth K Friedenfels   |                               | 690.43       |
| Payc...                              | 11/20/20 | 14191     | Kaitlynn J Krzanowski     |                               | 270.72       |
| Payc...                              | 11/20/20 | 14192     | Misty L Wirt              |                               | 280.35       |
| Payc...                              | 11/20/20 | 14193     | Tiffany K Tupa            |                               | 286.79       |
| Payc...                              | 11/20/20 | 14194     | Timothy A Becker          |                               | 271.24       |
| Payc...                              | 11/20/20 | 14195     | Trista Pfingsten          |                               | 279.79       |
| Total Employee Bonus                 |          |           |                           |                               | 2,630.27     |

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**Lincoln County Humane Society**  
**Profit & Loss Expense Detail**  
**November 2023**

| Type                               | Date     | Num   | Name                    | Memo | Paid Amou... |
|------------------------------------|----------|-------|-------------------------|------|--------------|
| <b>Federal Payroll Tax Expense</b> |          |       |                         |      |              |
| Payc...                            | 11/03/20 | 14143 | Bonnyjean M Graap       |      | 12.47        |
| Payc...                            | 11/03/20 | 14143 | Bonnyjean M Graap       |      | 2.91         |
| Payc...                            | 11/03/20 | 14144 | Brindelyn G Eternicka   |      | 45.57        |
| Payc...                            | 11/03/20 | 14144 | Brindelyn G Eternicka   |      | 10.66        |
| Payc...                            | 11/03/20 | 14145 | Elizabeth K Friedenfels |      | 133.46       |
| Payc...                            | 11/03/20 | 14145 | Elizabeth K Friedenfels |      | 31.21        |
| Payc...                            | 11/03/20 | 14146 | Kaitlynn J Krzanowski   |      | 43.30        |
| Payc...                            | 11/03/20 | 14146 | Kaitlynn J Krzanowski   |      | 10.13        |
| Payc...                            | 11/03/20 | 14147 | Kassandra A Boyce-Ball  |      | 9.30         |
| Payc...                            | 11/03/20 | 14147 | Kassandra A Boyce-Ball  |      | 2.18         |
| Payc...                            | 11/03/20 | 14148 | Misty L Wirt            |      | 44.42        |
| Payc...                            | 11/03/20 | 14148 | Misty L Wirt            |      | 10.39        |
| Payc...                            | 11/03/20 | 14149 | Tiffany K Tupa          |      | 95.84        |
| Payc...                            | 11/03/20 | 14149 | Tiffany K Tupa          |      | 22.41        |
| Payc...                            | 11/03/20 | 14150 | Trista Pfingsten        |      | 70.63        |
| Payc...                            | 11/03/20 | 14150 | Trista Pfingsten        |      | 16.52        |
| Payc...                            | 11/17/20 | 14164 | Bonnyjean M Graap       |      | 13.49        |
| Payc...                            | 11/17/20 | 14164 | Bonnyjean M Graap       |      | 3.16         |
| Payc...                            | 11/17/20 | 14165 | Brindelyn G Eternicka   |      | 51.15        |
| Payc...                            | 11/17/20 | 14165 | Brindelyn G Eternicka   |      | 11.96        |
| Payc...                            | 11/17/20 | 14166 | Elizabeth K Friedenfels |      | 133.45       |
| Payc...                            | 11/17/20 | 14166 | Elizabeth K Friedenfels |      | 31.21        |
| Payc...                            | 11/17/20 | 14167 | Kaitlynn J Krzanowski   |      | 50.68        |
| Payc...                            | 11/17/20 | 14167 | Kaitlynn J Krzanowski   |      | 11.85        |
| Payc...                            | 11/17/20 | 14168 | Kassandra A Boyce-Ball  |      | 1.86         |
| Payc...                            | 11/17/20 | 14168 | Kassandra A Boyce-Ball  |      | 0.43         |
| Payc...                            | 11/17/20 | 14169 | Misty L Wirt            |      | 53.94        |
| Payc...                            | 11/17/20 | 14169 | Misty L Wirt            |      | 12.62        |
| Payc...                            | 11/17/20 | 14170 | Tiffany K Tupa          |      | 94.85        |
| Payc...                            | 11/17/20 | 14170 | Tiffany K Tupa          |      | 22.19        |
| Payc...                            | 11/17/20 | 14171 | Trista Pfingsten        |      | 69.92        |
| Payc...                            | 11/17/20 | 14171 | Trista Pfingsten        |      | 16.35        |
| Payc...                            | 11/20/20 | 14188 | Bonnyjean M Graap       |      | 16.79        |
| Payc...                            | 11/20/20 | 14188 | Bonnyjean M Graap       |      | 3.92         |
| Payc...                            | 11/20/20 | 14189 | Brindelyn G Eternicka   |      | 17.37        |
| Payc...                            | 11/20/20 | 14189 | Brindelyn G Eternicka   |      | 4.07         |
| Payc...                            | 11/20/20 | 14190 | Elizabeth K Friedenfels |      | 42.81        |
| Payc...                            | 11/20/20 | 14190 | Elizabeth K Friedenfels |      | 10.01        |
| Payc...                            | 11/20/20 | 14191 | Kaitlynn J Krzanowski   |      | 16.79        |
| Payc...                            | 11/20/20 | 14191 | Kaitlynn J Krzanowski   |      | 3.93         |
| Payc...                            | 11/20/20 | 14192 | Misty L Wirt            |      | 17.38        |
| Payc...                            | 11/20/20 | 14192 | Misty L Wirt            |      | 4.06         |
| Payc...                            | 11/20/20 | 14193 | Tiffany K Tupa          |      | 17.78        |
| Payc...                            | 11/20/20 | 14193 | Tiffany K Tupa          |      | 4.15         |
| Payc...                            | 11/20/20 | 14194 | Timothy A Becker        |      | 16.82        |
| Payc...                            | 11/20/20 | 14194 | Timothy A Becker        |      | 3.94         |
| Payc...                            | 11/20/20 | 14195 | Trista Pfingsten        |      | 17.34        |
| Payc...                            | 11/20/20 | 14195 | Trista Pfingsten        |      | 4.06         |
| Total Federal Payroll Tax Expense  |          |       |                         |      | 1,341.73     |
| <b>Unemployment Expense</b>        |          |       |                         |      |              |
| Payc...                            | 11/03/20 | 14143 | Bonnyjean M Graap       |      | 5.84         |
| Payc...                            | 11/03/20 | 14144 | Brindelyn G Eternicka   |      | 21.31        |
| Payc...                            | 11/03/20 | 14145 | Elizabeth K Friedenfels |      | 0.00         |
| Payc...                            | 11/03/20 | 14146 | Kaitlynn J Krzanowski   |      | 20.25        |
| Payc...                            | 11/03/20 | 14147 | Kassandra A Boyce-Ball  |      | 4.35         |
| Payc...                            | 11/03/20 | 14148 | Misty L Wirt            |      | 20.78        |
| Payc...                            | 11/03/20 | 14149 | Tiffany K Tupa          |      | 0.00         |
| Payc...                            | 11/03/20 | 14150 | Trista Pfingsten        |      | 0.00         |
| Payc...                            | 11/17/20 | 14164 | Bonnyjean M Graap       |      | 6.31         |
| Payc...                            | 11/17/20 | 14165 | Brindelyn G Eternicka   |      | 23.93        |
| Payc...                            | 11/17/20 | 14166 | Elizabeth K Friedenfels |      | 0.00         |
| Payc...                            | 11/17/20 | 14167 | Kaitlynn J Krzanowski   |      | 23.71        |
| Payc...                            | 11/17/20 | 14168 | Kassandra A Boyce-Ball  |      | 0.87         |
| Payc...                            | 11/17/20 | 14169 | Misty L Wirt            |      | 25.23        |
| Payc...                            | 11/17/20 | 14170 | Tiffany K Tupa          |      | 0.00         |
| Payc...                            | 11/17/20 | 14171 | Trista Pfingsten        |      | 0.00         |

11:14 AM

12/06/23

Cash Basis

**Lincoln County Humane Society  
Profit & Loss Expense Detail  
November 2023**

| Type                                  | Date     | Num       | Name                     | Memo                        | Paid Amou... |
|---------------------------------------|----------|-----------|--------------------------|-----------------------------|--------------|
| Payc...                               | 11/20/20 | 14188     | Bonnyjean M Graap        |                             | 7.85         |
| Payc...                               | 11/20/20 | 14189     | Brindelyn G Eternicka    |                             | 8.12         |
| Payc...                               | 11/20/20 | 14190     | Elizabeth K Friedenfels  |                             | 0.00         |
| Payc...                               | 11/20/20 | 14191     | Kaitlynn J Krzanowski    |                             | 7.85         |
| Payc...                               | 11/20/20 | 14192     | Misty L Wirt             |                             | 7.65         |
| Payc...                               | 11/20/20 | 14193     | Tiffany K Tupa           |                             | 0.00         |
| Payc...                               | 11/20/20 | 14194     | Timothy A Becker         |                             | 7.87         |
| Payc...                               | 11/20/20 | 14195     | Trista Pflingsten        |                             | 0.00         |
| Total Unemployment Expense            |          |           |                          |                             | 191.92       |
| <b>IRA Employer Contribution</b>      |          |           |                          |                             |              |
| Payc...                               | 11/03/20 | 14145     | Elizabeth K Friedenfels  |                             | 64.58        |
| Payc...                               | 11/03/20 | 14148     | Misty L Wirt             |                             | 21.50        |
| Payc...                               | 11/03/20 | 14149     | Tiffany K Tupa           |                             | 46.38        |
| Payc...                               | 11/03/20 | 14150     | Trista Pflingsten        |                             | 34.18        |
| Payc...                               | 11/17/20 | 14166     | Elizabeth K Friedenfels  |                             | 64.58        |
| Payc...                               | 11/17/20 | 14169     | Misty L Wirt             |                             | 26.10        |
| Payc...                               | 11/17/20 | 14170     | Tiffany K Tupa           |                             | 45.89        |
| Payc...                               | 11/17/20 | 14171     | Trista Pflingsten        |                             | 33.83        |
| Payc...                               | 11/20/20 | 14190     | Elizabeth K Friedenfels  |                             | 20.71        |
| Payc...                               | 11/20/20 | 14192     | Misty L Wirt             |                             | 8.41         |
| Payc...                               | 11/20/20 | 14193     | Tiffany K Tupa           |                             | 8.60         |
| Payc...                               | 11/20/20 | 14195     | Trista Pflingsten        |                             | 8.39         |
| Total IRA Employer Contribution       |          |           |                          |                             | 383.15       |
| Total Payroll Expenses                |          |           |                          |                             | 19,455.79    |
| <b>Shelter Expenses</b>               |          |           |                          |                             |              |
| <b>Supplies</b>                       |          |           |                          |                             |              |
| Bill                                  | 11/01/20 | Wreaths   | Rick Scott.              | wreaths/garland for outside | 118.50       |
| Check                                 | 11/01/20 | Debit     | Ace Hardware             | door stops                  | 4.00         |
| Bill                                  | 11/01/20 | 165164... | Wal-Mart Community       |                             | 74.77        |
| Check                                 | 11/03/20 | Debit     | Sam's Club               | Drano                       | 23.46        |
| Bill                                  | 11/15/20 | 10/27/23  | Ace Hardware             | fasteners for dog kennels   | 16.03        |
| Bill                                  | 11/15/20 | 11/10/23  | Elan Financial Services  |                             | 163.22       |
| Total Supplies                        |          |           |                          |                             | 399.98       |
| <b>Electric/Gas</b>                   |          |           |                          |                             |              |
| Bill                                  | 11/15/20 | 11/28/23  | Wisconsin Public Service |                             | 186.86       |
| Total Electric/Gas                    |          |           |                          |                             | 186.86       |
| <b>Insurance (Gen'l Lia, Vehicle)</b> |          |           |                          |                             |              |
| Bill                                  | 11/01/20 | 10/25/23  | Church Mutual            | Umbrella policy             | 500.00       |
| Total Insurance (Gen'l Lia, Vehicle)  |          |           |                          |                             | 500.00       |
| <b>Telephone</b>                      |          |           |                          |                             |              |
| Bill                                  | 11/01/20 | 472185    | Cellcom Rhinelander PCS  |                             | 246.36       |
| Bill                                  | 11/15/20 | 11/17/23  | Charter Communications   |                             | 196.33       |
| Bill                                  | 11/17/20 | 12/5/23   | Cellcom Rhinelander PCS  |                             | 246.06       |
| Total Telephone                       |          |           |                          |                             | 688.75       |
| <b>Vehicle</b>                        |          |           |                          |                             |              |
| Bill                                  | 11/15/20 | 11/20/23  | Kwik Trip                |                             | 119.65       |
| Check                                 | 11/17/20 | Debit     | Kwik Trip                |                             | 15.05        |
| Check                                 | 11/22/20 | Debit     | BP Amoco                 |                             | 43.94        |
| Total Vehicle                         |          |           |                          |                             | 178.64       |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

11:14 AM

12/06/23

Cash Basis

**Lincoln County Humane Society**  
**Profit & Loss Expense Detail**  
 November 2023

| Type                 | Date                   | Num     | Name                   | Memo | Paid Amou...      |
|----------------------|------------------------|---------|------------------------|------|-------------------|
| <b>Waste Removal</b> |                        |         |                        |      |                   |
| Bill                 | 11/15/20               | 11/1/23 | Baumgart Waste Removal |      | 150.00            |
|                      | Total Waste Removal    |         |                        |      | 150.00            |
|                      | Total Shelter Expenses |         |                        |      | 2,104.23          |
|                      | Total Expense          |         |                        |      | 40,518.74         |
|                      | Net Ordinary Income    |         |                        |      | -40,518.74        |
|                      | <b>Net Income</b>      |         |                        |      | <b>-40,518.74</b> |

Attachment: LCHS Oct Minutes, Dec Agenda, Nov Reports (10653 : Monthly Report - Lincoln County Humane Society)

## Animal Statistics

2023

| INCOMING                        | Jan.      | Feb       | Mar       | Apr       | May       | Jun        | Jul        | Aug        | Sep       | Oct       | Nov       | Dec | Total      |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|-----|------------|
| <b>Strays</b>                   |           |           |           |           |           |            |            |            |           |           |           |     |            |
| Cats                            | 5         | 13        | 18        | 16        | 18        | 25         | 34         | 31         | 41        | 27        | 20        |     | 248        |
| Dogs                            | 9         | 9         | 13        | 14        | 12        | 10         | 21         | 25         | 16        | 16        | 17        |     | 162        |
| Other                           | 1         | 1         | 1         | 0         | 3         | 0          | 0          | 0          | 3         | 0         | 0         |     | 9          |
| <b>Surrendors</b>               |           |           |           |           |           |            |            |            |           |           |           |     |            |
| Cats                            | 18        | 8         | 16        | 14        | 25        | 40         | 30         | 31         | 8         | 17        | 33        |     | 240        |
| Dogs                            | 5         | 13        | 5         | 3         | 7         | 3          | 23         | 4          | 0         | 5         | 2         |     | 70         |
| Other                           | 2         | 15        | 2         | 1         | 6         | 6          | 5          | 2          | 0         | 3         | 0         |     | 42         |
| <b>Transfer</b>                 |           |           |           |           |           |            |            |            |           |           |           |     |            |
| Cats                            | 17        | 8         | 0         | 0         | 1         | 7          | 0          | 1          | 0         | 0         | 0         |     | 34         |
| Dogs                            | 13        | 0         | 14        | 18        | 0         | 11         | 0          | 0          | 0         | 2         | 0         |     | 58         |
| Other                           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |     | 0          |
| <b>Born at Shelter / Foster</b> |           |           |           |           |           |            |            |            |           |           |           |     |            |
| Kittens                         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |     | 0          |
| Puppies                         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |     | 0          |
| <b>Returns</b>                  |           |           |           |           |           |            |            |            |           |           |           |     |            |
| Cats                            | 3         | 4         | 3         | 4         | 6         | 9          | 3          | 6          | 5         | 1         | 2         |     | 46         |
| Dogs                            | 2         | 0         | 1         | 1         | 1         | 1          | 4          | 2          | 1         | 3         | 2         |     | 18         |
| Other                           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         |     | 0          |
| <b>Total Incoming</b>           | <b>75</b> | <b>71</b> | <b>73</b> | <b>71</b> | <b>79</b> | <b>112</b> | <b>120</b> | <b>102</b> | <b>74</b> | <b>74</b> | <b>76</b> |     | <b>927</b> |

| OUTGOING              | Jan.      | Feb.      | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov        | Dec | Total      |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----|------------|
| <b>Redeems</b>        |           |           |           |           |           |           |           |           |           |           |            |     |            |
| Cats                  | 1         | 0         | 5         | 5         | 10        | 13        | 12        | 5         | 2         | 3         | 34         |     | 90         |
| Dogs                  | 10        | 9         | 12        | 12        | 8         | 9         | 19        | 9         | 11        | 9         | 13         |     | 121        |
| Other                 | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0          |     | 2          |
| <b>Adoptions</b>      |           |           |           |           |           |           |           |           |           |           |            |     |            |
| Cats                  | 48        | 29        | 28        | 35        | 26        | 35        | 32        | 47        | 52        | 46        | 42         |     | 420        |
| Dogs                  | 23        | 14        | 25        | 21        | 10        | 18        | 10        | 14        | 22        | 16        | 8          |     | 181        |
| Other                 | 2         | 1         | 1         | 5         | 1         | 2         | 2         | 2         | 3         | 5         | 0          |     | 24         |
| <b>Euthanasia</b>     |           |           |           |           |           |           |           |           |           |           |            |     |            |
| Cats                  | 2         | 0         | 1         | 2         | 1         | 3         | 4         | 2         | 2         | 0         | 3          |     | 20         |
| Dogs                  | 1         | 0         | 0         | 0         | 0         | 0         | 1         | 1         | 0         | 1         | 0          |     | 4          |
| Other                 | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0          |     | 1          |
| <b>Rescue</b>         |           |           |           |           |           |           |           |           |           |           |            |     |            |
| Cats                  | 4         | 1         | 0         | 1         | 0         | 1         | 0         | 0         | 1         | 0         | 1          |     | 9          |
| Dogs                  | 1         | 0         | 0         | 1         | 0         | 1         | 0         | 2         | 0         | 2         | 0          |     | 7          |
| Other                 | 0         | 11        | 2         | 0         | 0         | 8         | 0         | 0         | 0         | 0         | 0          |     | 21         |
| <b>Natural Death</b>  |           |           |           |           |           |           |           |           |           |           |            |     |            |
| Cats                  | 0         | 0         | 0         | 0         | 0         | 2         | 1         | 1         | 0         | 2         | 1          |     | 7          |
| Dogs                  | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 1          |     | 2          |
| Other                 | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          |     | 0          |
| <b>Total Outgoing</b> | <b>93</b> | <b>65</b> | <b>74</b> | <b>83</b> | <b>57</b> | <b>92</b> | <b>82</b> | <b>83</b> | <b>93</b> | <b>84</b> | <b>103</b> |     | <b>909</b> |

|                                 |    |    |    |    |    |    |    |    |    |    |    |  |  |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|--|--|
| <b>Currently at Shelter</b>     |    |    |    |    |    |    |    |    |    |    |    |  |  |
| Cats                            | 20 | 36 | 22 | 27 | 37 | 38 | 70 | 60 | 70 | 65 | 55 |  |  |
| Dogs                            | 5  | 18 | 7  | 6  | 8  | 8  | 30 | 17 | 12 | 9  | 8  |  |  |
| Other                           | 5  | 4  | 0  | 0  | 5  | 8  | 2  | 2  | 3  | 0  | 0  |  |  |
| <b>Currently in Foster Care</b> |    |    |    |    |    |    |    |    |    |    |    |  |  |

12/6/2023

|                           |   |   |    |   |    |    |    |    |    |    |    |       |
|---------------------------|---|---|----|---|----|----|----|----|----|----|----|-------|
| Cats                      | 7 | 1 | 12 | 9 | 22 | 32 | 22 | 44 | 36 | 33 | 15 |       |
| Dogs                      | 1 | 5 | 6  | 1 | 3  | 2  | 1  | 3  | 3  | 1  | 1  |       |
| Other                     | 0 | 0 | 0  | 0 | 0  | 0  | 1  | 0  | 1  | 1  | 1  |       |
| <b>Quarantine Animals</b> |   |   |    |   |    |    |    |    |    |    |    |       |
| Public Cats               | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | Total |
| Public Dogs               | 0 | 0 | 0  | 0 | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0     |
| LCHS Cats                 | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0     |
| LCHS Dogs                 | 0 | 0 | 0  | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0     |

The Oneida County Humane Society has created a "Home to Home" option for animals that would otherwise be surrendered. When we are full on animals, we put Lincoln County animals that are owned, on a waitlist to call when we have space. We decline any surrenders from other counties unless the animal was adopted from us.

Our waitlist has had over 100 animals on it for almost 3 months. While this prevents the shelter from filling up even more, we do not know how many of these animals are in potentially dangerous situations while an owner waits to bring the animal in. Some may be abandoned as strays at LCHS, left on roadsides to fend for themselves, or worse.

Creating our own version of a "Home to Home" option will allow us to better serve the community and find homes for animals otherwise sitting on the waitlist.

The program would have the following requirements:

- Owners must live in Lincoln County
- Owners must provide proof the animal is spayed/neutered and vaccinated against rabies
- Exotic or farm animals would be allowed
- We can offer guidance on reviewing a potential adopter's background
- Requests for "rehoming" fees are not allowed
- Animals with known bite histories or aggression issues will not be allowed

LCHS Role:

- Post a picture with a brief description of the animal, only to our facebook page, not our website
- Review the spay/neuter and vaccine info in advance
- Post the owner's contact info and reason for rehoming the animal.
- Include a liability release and refusal for LCHS to answer questions with the post. EX:

*Home to Home Adoption 🐾 This handsome dog is Lincoln! We are told that he is a mastiff mix, around 16 months old. He is neutered and current on his vaccines. We are told he is friendly with other dogs and people. His family works long hours and feels he needs more attention than they can give him. If you are interested in Lincoln, call or text Joseph at 715-908-0107*

*\*\*This dog is NOT at LCHS and we therefore cannot answer any questions about him. All information was provided by the owner. Call or text the number listed for more information.\*\**

1. The profit & loss line "Dog license - county" is the payment for the previous year's sales. So, in 2023, we received \$32,016 for the all the licenses sold county wide. This is a state statute that the license money is given to the local animal control. The county cannot stop this from coming to us.
2. The "Dog license - county" money is based on the number of licenses sold and it has steadily decreased over the years. Compliance is the main issue - municipalities do not follow up with dog licenses through their own residents, do not sell licenses if they can avoid it, and there are often no consequences for an unlicensed dog. Technically, the police can issue a fine for an unlicensed dog but that is rare.
3. From the "Dog license - county" money, each organization selling a license keeps 50 cents per license to offset the cost of postage/time/etc. There are also fees taken by the county (I'm not sure how much) to be kept for reimbursement for public disruption from dogs - reimbursement for a dog killing the neighbor's chickens would be taken from that fund.
4. The "Dog license - public" is a different system altogether and addresses the licenses sold specifically by LCHS:

The shelter keeps the 50 cents from each license sold and then we write a check to the Treasurer for the other amount. Essentially, we collect the money that we then turn over to the county and then receive in the lump sum the following year.

The difficulty is sharing the license information without repeatedly entering the information in multiple formats. That was why Derek's software worked well, it showed licenses sold here in real time to anyone with access to the Google Drive. The Treasurer and I each do a breakdown of what the shelter owes each month, compare numbers, and then I issue the check. It does get more complex after April 1

because then the late fees are applied, and the shelter keeps the late fee but not the \$5 additional charge -

January - March:

fixed dog = \$10

unfixed dog = \$30

March - December

fixed dog = \$25 (original \$10, \$10 late fee, \$5 processing fee)

unfixed dog = \$65 (original \$30, \$30 late fee, \$5 processing fee)

Service dog tags are always free but do still require proof of rabies vaccine.

To date, we have sold \$13,715.68 in licenses to the public, this is the "Dog license - public" section of the profit and loss. We have in turn paid the county \$12,803, this is the "Animal Related Expenses - Dog License to County" line of the profit and loss. So, the profit for what we sold here in 2023 is \$912.68 without factoring in the overhead expenses of staff time, printing, postage, envelopes, deposit time, etc.

Below are the years with the shelter's direct profit:

2023: \$912.68

2022: \$914.50

2021: \$289

2020: \$1,131

The number of licenses sold in the corresponding years are:

2023: 960

2022: 988

2021: 1,026

2020: 1,054

7. A dog does not need to be licensed until it reaches 5 months, so puppies, new adoptees, new residents in the county still pay the \$10 or \$30 after March and we verify the info to make sure the lower fee is appropriate.

There is also a partial fee is a license is sold after July, but we do not honor those at the shelter because it gets really confusing for the staff. If people complain about paying the full \$10 or \$30 instead of that partial fee, we send them to their municipality instead.

8. The municipalities are the only ones to sell kennel licenses - typically for hunting dogs or breeding facilities. Those are \$35 for up to 25 dogs and still, only 50 cents is received by the seller. There are slight increases for more than 25 dogs but it's a small amount. We sold kennel licenses for one year and it was chaos. Some of the big hunting groups have 60+ dogs and it took hours to enter all the information. Because we aren't required to sell licenses, we told the municipalities we would not sell kennel licenses again and they were forced to resume their sales.
9. Of the licenses with late fees being applied, where the shelter gets to keep the additional late fee, less than 100 of those are sold each year. They are typically sold to people reclaiming a dog that was brought to the shelter or a few people that come in the first week of April that truly missed the cutoff but still voluntarily license their dogs. When a dog is reclaimed, you can only sell them a license once. So, a repeat offender dog owner would only pay the \$25 or \$65 one time in the calendar year because you can't license the same dog repeatedly.
10. The shelter isn't under a legal obligation to sell licenses, so our dog seller permit and annual inspections do not involve anything with licensing. Their only concerns are the dimensions of the kennels, the conditions for the dogs, and the certified veterinary exam is being completed for each dog.

11. Of the local shelters Marathon, Langlade, Taylor, Oneida, and Price do not sell licenses at all.

Portage County's Humane Officer does sell licenses to the public, but it is only with an appointment in advance. Delores from Portage County recommended selling by appointment but since they are not open to the public, they are in a very different setup than we are. They also do not intend to open to the public again. I don't think appointment only is realistic for us since we would be refusing to sell to people coming in unexpectedly. We also do not have a humane officer on staff to be able to follow-up with licenses like they do.

12. Brief recap:

Dog license money from the county cannot be withheld from us. Jaci, the treasurer, confirmed with Sam, the finance director, that the money sold from licenses has to be given to the shelter. As fewer dogs are licensed, the amount received will decrease.

We do receive money from selling the licenses here, in the past four years, it's ranged from \$289 to \$1,131. The attached Excel form has the numbers for us.

I do not know of a formula for estimating the overhead expenses, but we can assume each license takes 10 minutes to complete if all the paperwork is included. Our payroll cost alone would be a minimum of \$2.50 for that license to be sold here in terms of staff time (based on \$15/hour wage and the 10 minutes it takes to do). In 2022, we received \$914.50 for selling 988 licenses.

The county contract addresses stray intake and section 6 does say, "Require that animals being reclaimed be properly licensed, have current identification tags, and vaccinated with the costs of same being paid for in advance of physical reclamation by the animal's owner." We do update our county

contact as needed annually and I have a call out to Sam regarding changing things, if that is what the Board decides to do.

The townships will not be happy to be solely responsible for selling licenses. Many treasurers outright refuse to sell licenses and do not even include the dog license forms when sending property tax forms. But again, we do this voluntarily. However, if we do decide to stop selling licenses, the sooner we can notify the townships, the better. They have no choice but to sell but it will be easier on them if they can prepare. The City of Merrill and City of Tomahawk both sell licenses without issue year-round.

| LICENSES |        |             |             |                 |                  |                     |                             |
|----------|--------|-------------|-------------|-----------------|------------------|---------------------|-----------------------------|
| YEAR     | # SOLD | \$ RECEIVED | \$ PAID     | SALES INCENTIVE | PAYROLL \$ (min) | SOFTWARE \$ (DEREK) | PETPOINT \$                 |
| 2019     |        |             |             |                 |                  |                     |                             |
| 2020     | 1054   | \$14,055    | \$12,924    | \$1,131         | \$2,635          |                     | \$2,641 waiting on response |
| 2021     | 1026   | \$13,841    | \$13,552    | \$289           | \$2,565          |                     |                             |
| 2022     | 988    | \$13,065    | \$12,150.50 | \$914.50        | \$2,470          |                     |                             |
| 2023     | 960    | \$13,745.68 | \$12,803    | \$912.68        | \$2,400          |                     |                             |

Please note, the 2019 numbers are not included due to it being one year where LCHS sold all licenses in the entire county. Those numbers are not reflective of our normal operations.

**PURCHASE CONTRACT  
LINCOLN COUNTY HUMANE SOCIETY, INC.  
2024**

**I. PARTIES**

This Contract is made and entered into this first day of January, 2024, by and between Lincoln County, hereinafter referred to as PURCHASER, and Lincoln County Humane Society, Inc., hereinafter referred to as PROVIDER.

PURCHASER's employee responsible for administration of this Contract will be the Finance Director, whose principal business address is 801 North Sales Street, Suite 211, Merrill, Wisconsin 54452-1632. PROVIDER's employee responsible for administration of this Contract will be Humane Society Director/Manager duly appointed by the board of Directors of PROVIDER, whose principal business address is 310 N. Memorial Drive, Merrill, Wisconsin 54452.

**II. SERVICES TO BE PROVIDED AND CONTRACT TERM**

Subject to the terms and conditions set forth in this Contract, PURCHASER agrees to purchase and PROVIDER agrees to provide services described in Section V during the period of:

January 1, 2024 to December 31, 2024

**III. PAYMENT FOR SERVICES**

In exchange for providing services as outlined herein PURCHASER shall, for the contract term, pay PROVIDER the amount of forty-one thousand dollars (\$41,000.00), in equal quarterly installments of \$10,250 each. In addition, PURCHASER will turn over in 2024, the remainder of dog license fees generated in 2023, payable under sec. 174.09, Stats., on March 1, 2024, less expenses as necessarily incurred by PURCHASER in purchasing and providing books, forms and other supplies required in administering the dog license law, expenses incurred under sec. 95.21(4)(b) and (8), Stats., and less claims allowed by PURCHASER to the owners of domestic animals because of damages done by dogs during the license year for which the taxes were paid and less \$1,000 of the surplus amount.

**IV. RENEGOTIATIONS**

This Contract, or any part thereof, must be renegotiated in the case (1) change required by federal or state law or regulations or court actions; or (2) monies available affecting the substance of this agreement.

## V. PROVIDER RESPONSIBILITIES

### A. Provider shall provide the following services to PURCHASER:

1. Shelter business hours (open to the public) for the acceptance of strays from 12:00 p.m. to 4:00 p.m., Monday through Friday, 12:00 p.m. to 4:00 p.m. on Saturday, 12:00 p.m. to 2:00 p.m. on Sunday and by appointment.
2. Telephone coverage at the shelter from 10:00 a.m. to 4:00 p.m., Monday through Saturday.
3. On-call availability 24 hours per day, 365 days per year for emergency assistance to County or City law enforcement.
4. Provide an animal shelter at the Lincoln County Humane Society, Inc. to impound stray dogs and cats that are picked up in Lincoln County.
5. Provide holding facilities and care for stray animals to be kept under quarantine because of biting incidents, unless verification of rabies vaccination is presented.
6. Require that animals being reclaimed be properly licensed, have current identification tags, and vaccinated with the costs of same being paid for in advance of physical reclamation by the animal's owner.
7. Make available for adoption animals not reclaimed with prospective owners paying in advance of physical ownership/adoption all licensing, vaccination, spaying or neutering fees and miscellaneous veterinary fees for each animal owned/adopted. Animals should not be released for adoption unless spaying or neutering has been completed and paid for or unless a financial guarantee is provided by the prospective owner that such medical procedure shall be accomplished and completed by a licensed veterinarian and certified to the PROVIDER.
8. Provide for the care, shelter and feeding of animals seized under the authority of sec. 951, Stats. PROVIDER shall not release these animals to anyone except by order of the Court or upon direction from the Lincoln County District Attorney.
9. Maintain complete detailed records (including disposition) of all stray animals housed by the shelter and make same available to PURCHASER upon request.

10. Establish and administer a boarding and service fee schedule payable by owners redeeming animals. A copy of said boarding and service fee schedule shall be attached hereto and made a part of this contract. Said fees shall be subject to change as costs increase or decrease and shall reflect the actual costs of such boarding and services provided. In no way should it be construed that periodic changes in boarding and service fees indicate that the entire contract should be changed, but instead only that portion of the contract shall be altered. No other provisions of the contract shall be altered or changed as a result unless provided by sections hereafter contained in this contract.
11. Allow a member of the following entities to serve on PROVIDER's Board of Directors; Lincoln County Board of Supervisors, Lincoln County Towns Association, Merrill City Council and Tomahawk City Council. Do we add the appointee must sign-on as an LCHS member and pay annual dues?
12. Provide to PURCHASER on a quarterly basis financial statements to include an Income Statement, Balance Sheet, Profit and Loss Statement and other such pertinent financial data and reports as the PURCHASER may request. In addition, PROVIDER agrees to provide to PURCHASER a copy of an independent review of PROVIDER's financial records on a yearly basis. Said review and financial reports shall be reviewed by the Finance Committee of the Lincoln County Board of Supervisors. The Finance Committee of the Lincoln County Board of Supervisors shall provide oversight through these reports and periodic meetings with the Humane Society directors, and shall, from time to time, make certain recommendations to the Lincoln County Board of Supervisors concerning the Committee's findings.

#### VI. INDEMNITY AND INSURANCE

- A. PROVIDER agrees that it will at all times during the existence of this Contract indemnify PURCHASER and hold the PURCHASER harmless against any and all loss, damages, and costs or expenses which PURCHASER may sustain, incur, or be required to pay by reason of any person and/or third party's suffering personal injury, death, or property loss resulting from PROVIDER's acts or omissions in providing the services to be furnished by the PROVIDER under this agreement, or by reason of the PROVIDER, its employees or members of the families of PROVIDER's employees suffering personal injury, death, or property loss resulting from the services provided under this agreement.
- B. PROVIDER agrees that in order to protect itself as well as PURCHASER under the indemnity provisions set forth in the above paragraph,

PROVIDER will at all times during the terms of this Contract keep in force a liability insurance policy issued by a company authorized to do business in the State of Wisconsin and licensed by the Wisconsin Insurance Department, with liability coverage provided therein of at least \$25,000 for property damages sustained by one person, \$300,000 for injury and/or damages to any one person, and \$1,000,000 for the total injuries and/or damages arising from any one accident. UPON THE EXECUTION OF THIS AGREEMENT, PROVIDER SHALL FURNISH PURCHASER WITH WRITTEN VERIFICATION OF THE EXISTENCE OF SUCH INSURANCE. Each policy of insurance shall contain the following clauses: "It is agreed that these policies shall not be cancelled nor their coverage reduced until thirty (30) days after the County has received written notice by certified mail of such cancellation or reduction." In the event of any action, suit or proceedings against PURCHASER upon any matter thereon indemnified, PURCHASER shall within five working days, cause notice in writing thereof to be given to PROVIDER by certified mail, addressed to its post address.

#### VII. CONTRACT REVISION AND/OR TERMINATION

- A. Failure to comply with any part of this contract may be considered cause for revision, suspension, or termination.
- B. Revision of this Contract must be agreed to by PROVIDER and PURCHASER by an addendum signed by authorized representatives of both parties.
- C. PROVIDER shall notify PURCHASER whenever it is unable to provide the required quality or quantity of services. Upon such notification, PURCHASER shall determine whether such inability will require a revision or cancellation of this Contract.
- D. If PURCHASER finds it necessary to terminate the Contract prior to the Contract expiration date for reasons other than nonperformance by the PROVIDER, actual costs incurred by the PROVIDER may be reimbursed for an amount determined by mutual agreement of both parties.
- E. This contract can be terminated by thirty (30) day written notice delivered by certified mail by either party.

#### VIII. CONDITIONS OF THE PARTY'S OBLIGATIONS

- A. This contract is contingent on authorization of Wisconsin and United States laws, and any material amendment or repeal of the same affecting the terms of this agreement shall serve to terminate this agreement except as further agreed to by the parties hereto.

- B. Nothing contained in this Contract shall be construed to supersede the lawful powers or duties of either party.
- C. It is understood and agreed that the entire Contract between the parties is contained herein, except for those matters incorporated herein by reference, and that this agreement supersedes all oral agreements and negotiations.

PURCHASER'S AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
County Board Chair

\_\_\_\_\_  
Date

PROVIDER'S AUTHORIZED REPRESENTATIVE

\_\_\_\_\_  
Name:

\_\_\_\_\_  
Title:

\_\_\_\_\_  
Date

| REVENUES                   |                |                |
|----------------------------|----------------|----------------|
| Animal Related Income:     | Year: 2023     | Budget: 2024   |
| Sponsorship Fees           | 4,400          | 5,000          |
| Adoption Fees              | 52,000         | 55,000         |
| Reclamation Fees           | 1,000          | 1,000          |
| Dog Licenses Fees (County) | 32,000         | 32,000         |
| Other (chips/tags/etc)     | 2,000          | 2,000          |
| <b>Total Animal:</b>       | <b>91,400</b>  | <b>95,000</b>  |
| <b>Fundraising Income:</b> |                |                |
| Aluminum Cans              | 5,400          | 5,500          |
| Donation Boxes             | 5,500          | 5,500          |
| Passive Fundraisers        | 8,200          | 5,000          |
| Raffle                     | 1,600          | 8,000          |
| Bake Sales                 | 5,300          | 5,000          |
| Pavers                     | 500            | 1,500          |
| Banquet                    | 31,000         | 32,000         |
| Cruzin for Critters        | 7,400          | 10,000         |
| Memberships                | 4,700          | 7,500          |
| Other                      | 850            |                |
| <b>Total Fundraising:</b>  | <b>70,450</b>  | <b>80,000</b>  |
| <b>Donation Income:</b>    |                |                |
| General Donation           | 82,000         | 85,000         |
| Memorial Income            | 35,500         | 25,000         |
| <b>Total Donation:</b>     | <b>117,500</b> | <b>118,500</b> |
| <b>Municipal Funding:</b>  |                |                |
| County Installments        | 41,000         | 41,000         |
| City of Merrill            | 15,000         | 15,000         |
| City of Tomahawk           | 1,500          | 1,500          |
| Village of Maine           | 4,000          | 2,000          |
| <b>Total Municipal:</b>    | <b>61,500</b>  | <b>59,250</b>  |
| <b>Other:</b>              |                |                |
| Bank Interest              | 10,000         | 10,000         |
| other                      | 22,000         |                |
| Squar/Paypal Fee           | 1,200          | 1,200          |
| <b>Total Other:</b>        | <b>33,200</b>  | <b>15,000</b>  |
| <b>TOTAL REVENUES</b>      | <b>373,200</b> | <b>366,750</b> |

| EXPENSES                   |            |              |
|----------------------------|------------|--------------|
| Animal Related Exp:        | Year: 2023 | Budget: 2024 |
| Cat Litter                 | 1,300      | 1,300        |
| Food                       | 3,000      | 2,500        |
| Medical -Surgeries & Exams | 57,000     | 57,000       |

|                             |               |               |
|-----------------------------|---------------|---------------|
| Medical Supplies            | 17,000        | 17,000        |
| Sales Tax                   | 1,800         | 2,000         |
| Microchips                  |               |               |
| other                       |               |               |
| <b>Total Animal Related</b> | <b>80,100</b> | <b>79,800</b> |

**Fundraising Expenses:**

|                              |              |              |
|------------------------------|--------------|--------------|
| Raffle                       | 100          | 100          |
| Pavers                       | 200          | 200          |
| Banquet                      | 6,000        | 6,000        |
| Cruzin for Critters          | 1,300        | 250          |
| Memberships                  |              |              |
| <b>Total Fundraising Exp</b> | <b>7,600</b> | <b>6,550</b> |

**Office Related Expenses:**

|                                 |               |               |
|---------------------------------|---------------|---------------|
| Bank/Square/Paypal Fees         | 1,000         | 1,000         |
| License & Permits               | 500           | 500           |
| domain/quickbooks/software      | 5,500         | 4,000         |
| professional fees and audit     | 7,000         | 7,000         |
| Office Supplies/equipment       | 6,000         | 5,000         |
| Postage                         | 800           | 500           |
| Staff Meetings                  | 1,500         | 1,000         |
| uniforms                        |               | 1,500         |
| <b>Total Office Related Exp</b> | <b>22,300</b> | <b>20,500</b> |

**Payroll Expenses:**

|                             |                |                |
|-----------------------------|----------------|----------------|
| Hourly Employees            | 130,000        | 137,000        |
| Manager Salary              | 56,000         | 56,000         |
| federal payroll tax expense | 13,500         | 14,000         |
| Bonus                       | 2,600          | 2,600          |
| Unemployment Expenses       | 3,000          | 3,000          |
| IRA/EAP                     | 6,000          | 6,000          |
| <b>Total Payroll Exp</b>    | <b>211,100</b> | <b>218,600</b> |

**Shelter Expense:**

|                          |               |               |
|--------------------------|---------------|---------------|
| Conference/Education     | 500           | 1,000         |
| Security System          | 2,000         | 3,000         |
| Equipment                |               | 100           |
| Repairs                  | 10,000        | 7,500         |
| Supplies                 | 5,500         | 7,000         |
| Electric/Gas             | 7,500         | 7,500         |
| Insurance (GL/Auto)      | 11,500        | 9,000         |
| Telephone/internet       | 5,550         | 5,500         |
| Vehicle                  | 3,500         | 4,500         |
| water                    | 2,100         | 2,500         |
| Waste Removal            | 4,800         | 2,500         |
| <b>Total Shelter Exp</b> | <b>52,950</b> | <b>50,100</b> |

|                       |                |                |
|-----------------------|----------------|----------------|
| <b>TOTAL EXPENSES</b> | <b>374,050</b> | <b>375,600</b> |
|-----------------------|----------------|----------------|

| <b>SUMMARY</b>         | <b>Year: 2023</b> | <b>Budget: 2024</b> |
|------------------------|-------------------|---------------------|
| <b>TOTAL REVENUES</b>  | <b>374,050</b>    | <b>376,600</b>      |
| <b>TOTAL EXPENSES</b>  | <b>374,050</b>    | <b>375,600</b>      |
| <b>PROJECTED (+/-)</b> | <b>-</b>          | <b>1,000</b>        |
|                        |                   |                     |

| Employee  | Current Wage  | Increase  | Hours/Year | Annual Expense |                                                                                                                                                         |
|-----------|---------------|-----------|------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Bonny     | 13.19         |           | 1.81       | 425            | \$769                                                                                                                                                   |
| Brindelyn | 15            | N/A       |            |                | Hired in August                                                                                                                                         |
| Kaitlynn  | 12.21         |           | 2.79       | 1235           | \$3,445.00                                                                                                                                              |
| Misty     | 17.06         |           | 0.34       | 924            | \$314.16                                                                                                                                                |
| Tiff      | 21.47         |           | 0.42       | 1759           | \$738.87                                                                                                                                                |
| Trista    | 15.5          |           | 0.31       | 1661           | \$515.05                                                                                                                                                |
| Liz       | \$56,000/year | 1120/year |            |                | Last increase was 2022, when she accepted the assistant manager title<br>50 cent increase in August 2023 due to running the spay/neuter surgery program |
|           |               |           |            |                | \$1,120                                                                                                                                                 |
| Total     |               |           |            |                | \$6,902.08                                                                                                                                              |

**Grefe, Brenda**

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**From:** Manager LCHS <manager@furrypets.com>  
**Sent:** Wednesday, January 17, 2024 12:40 PM  
**To:** Samantha Fenske; Grefe, Brenda  
**Subject:** January Documents  
**Attachments:** Shelter Report December 2023 PDF.pdf; 2023 Animal Stats PDF.pdf; December Balance Sheet.pdf; December Profit & Loss.pdf

Hi ladies,

We don't have a meeting this month but I did attach the documents for you. Please let me know if you have any questions.

Thanks!  
Liz

Attachment: Montly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

## **Shelter Report December 2023**

### **Animals:**

Adoptions greatly increased in December. Our number of incoming dogs in 2023 increased by almost 70 animals compared to 2022. Adoptions did increase but unfortunately, the increase was not significant enough to still enable LCHS to take in many dogs from out of state.

### **Staff:**

Our current population of animals is manageable and staff hours have decreased due to having fewer animals currently.

### **Events:**

Poker Run – 6/8/2024

Banquet – 10/12/2024

Trina, Beth, Gigi, and Liz met regarding the membership program. Trina is organizing the individual membership system, including new forms and incentives. Beth is creating a business membership option. These new options will hopefully increase membership enrollment but also save in payroll because it will be volunteer run. They have also started working on a newsletter format to encourage interest in LCHS and our activities.

### **Financials:**

All categories of income (animal related, fundraising, donation, municipal, and other) have increased compared to 2022.

Two expense categories (office related and payroll) have increased compared to 2022. Payroll increase can be attributed to the great increase in the number of animals and the number of animals remaining at the shelter long-term.

## Animal Statistics

2023

| INCOMING                        | Jan.      | Feb       | Mar       | Apr       | May       | Jun        | Jul        | Aug        | Sep       | Oct       | Nov       | Dec       | Total      |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|-----------|-----------|------------|
| <b>Strays</b>                   |           |           |           |           |           |            |            |            |           |           |           |           |            |
| Cats                            | 5         | 13        | 18        | 16        | 18        | 25         | 34         | 31         | 41        | 27        | 20        | 21        | 269        |
| Dogs                            | 9         | 9         | 13        | 14        | 12        | 10         | 21         | 25         | 16        | 16        | 17        | 9         | 171        |
| Other                           | 1         | 1         | 1         | 0         | 3         | 0          | 0          | 0          | 3         | 0         | 0         | 0         | 9          |
| <b>Surrendors</b>               |           |           |           |           |           |            |            |            |           |           |           |           |            |
| Cats                            | 18        | 8         | 16        | 14        | 25        | 40         | 30         | 31         | 8         | 17        | 33        | 14        | 254        |
| Dogs                            | 5         | 13        | 5         | 3         | 7         | 3          | 23         | 4          | 0         | 5         | 2         | 4         | 74         |
| Other                           | 2         | 15        | 2         | 1         | 6         | 6          | 5          | 2          | 0         | 3         | 0         | 0         | 42         |
| <b>Transfer</b>                 |           |           |           |           |           |            |            |            |           |           |           |           |            |
| Cats                            | 17        | 8         | 0         | 0         | 1         | 7          | 0          | 1          | 0         | 0         | 0         | 1         | 35         |
| Dogs                            | 13        | 0         | 14        | 18        | 0         | 11         | 0          | 0          | 0         | 2         | 0         | 1         | 59         |
| Other                           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0          |
| <b>Born at Shelter / Foster</b> |           |           |           |           |           |            |            |            |           |           |           |           |            |
| Kittens                         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0          |
| Puppies                         | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0          |
| <b>Returns</b>                  |           |           |           |           |           |            |            |            |           |           |           |           |            |
| Cats                            | 3         | 4         | 3         | 4         | 6         | 9          | 3          | 6          | 5         | 1         | 2         | 5         | 51         |
| Dogs                            | 2         | 0         | 1         | 1         | 1         | 1          | 4          | 2          | 1         | 3         | 2         | 1         | 19         |
| Other                           | 0         | 0         | 0         | 0         | 0         | 0          | 0          | 0          | 0         | 0         | 0         | 0         | 0          |
| <b>Total Incoming</b>           | <b>75</b> | <b>71</b> | <b>73</b> | <b>71</b> | <b>79</b> | <b>112</b> | <b>120</b> | <b>102</b> | <b>74</b> | <b>74</b> | <b>76</b> | <b>56</b> | <b>983</b> |

| OUTGOING              | Jan.      | Feb.      | Mar       | Apr       | May       | Jun       | Jul       | Aug       | Sep       | Oct       | Nov        | Dec       | Total       |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-------------|
| <b>Redeems</b>        |           |           |           |           |           |           |           |           |           |           |            |           |             |
| Cats                  | 1         | 0         | 5         | 5         | 10        | 13        | 12        | 5         | 2         | 3         | 34         | 4         | 94          |
| Dogs                  | 10        | 9         | 12        | 12        | 8         | 9         | 19        | 9         | 11        | 9         | 13         | 6         | 127         |
| Other                 | 1         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0          | 0         | 2           |
| <b>Adoptions</b>      |           |           |           |           |           |           |           |           |           |           |            |           |             |
| Cats                  | 48        | 29        | 28        | 35        | 26        | 35        | 32        | 47        | 52        | 46        | 42         | 67        | 487         |
| Dogs                  | 23        | 14        | 25        | 21        | 10        | 18        | 10        | 14        | 22        | 16        | 8          | 12        | 193         |
| Other                 | 2         | 1         | 1         | 5         | 1         | 2         | 2         | 2         | 3         | 5         | 0          | 1         | 25          |
| <b>Euthanasia</b>     |           |           |           |           |           |           |           |           |           |           |            |           |             |
| Cats                  | 2         | 0         | 1         | 2         | 1         | 3         | 4         | 2         | 2         | 0         | 3          | 2         | 22          |
| Dogs                  | 1         | 0         | 0         | 0         | 0         | 0         | 1         | 1         | 0         | 1         | 0          | 0         | 4           |
| Other                 | 0         | 0         | 0         | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0          | 0         | 1           |
| <b>Rescue</b>         |           |           |           |           |           |           |           |           |           |           |            |           |             |
| Cats                  | 4         | 1         | 0         | 1         | 0         | 1         | 0         | 0         | 1         | 0         | 1          | 0         | 9           |
| Dogs                  | 1         | 0         | 0         | 1         | 0         | 1         | 0         | 2         | 0         | 2         | 0          | 0         | 7           |
| Other                 | 0         | 11        | 2         | 0         | 0         | 8         | 0         | 0         | 0         | 0         | 0          | 0         | 21          |
| <b>Natural Death</b>  |           |           |           |           |           |           |           |           |           |           |            |           |             |
| Cats                  | 0         | 0         | 0         | 0         | 0         | 2         | 1         | 1         | 0         | 2         | 1          | 0         | 7           |
| Dogs                  | 0         | 0         | 0         | 1         | 0         | 0         | 0         | 0         | 0         | 0         | 1          | 0         | 2           |
| Other                 | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0          | 0         | 0           |
| <b>Total Outgoing</b> | <b>93</b> | <b>65</b> | <b>74</b> | <b>83</b> | <b>57</b> | <b>92</b> | <b>82</b> | <b>83</b> | <b>93</b> | <b>84</b> | <b>103</b> | <b>92</b> | <b>1001</b> |

|                                 |    |    |    |    |    |    |    |    |    |    |    |    |              |
|---------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|--------------|
| <b>Currently at Shelter</b>     |    |    |    |    |    |    |    |    |    |    |    |    |              |
| Cats                            | 20 | 36 | 22 | 27 | 37 | 38 | 70 | 60 | 70 | 65 | 55 | 25 |              |
| Dogs                            | 5  | 18 | 7  | 6  | 8  | 8  | 30 | 17 | 12 | 9  | 8  | 8  |              |
| Other                           | 5  | 4  | 0  | 0  | 5  | 8  | 2  | 2  | 3  | 0  | 0  | 0  |              |
| <b>Currently in Foster Care</b> |    |    |    |    |    |    |    |    |    |    |    |    |              |
| Cats                            | 7  | 1  | 12 | 9  | 22 | 32 | 22 | 44 | 36 | 33 | 15 | 9  |              |
| Dogs                            | 1  | 5  | 6  | 1  | 3  | 2  | 1  | 3  | 3  | 1  | 1  | 2  |              |
| Other                           | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 1  | 1  | 0  |              |
| <b>Quarantine Animals</b>       |    |    |    |    |    |    |    |    |    |    |    |    | <b>Total</b> |
| Public Cats                     | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            |
| Public Dogs                     | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1            |
| LCHS Cats                       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 1            |
| LCHS Dogs                       | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0            |

Attachment: Monthly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

11:00 AM  
01/04/24  
Cash Basis

**Lincoln County Humane Society**  
**Balance Sheet**  
**As of December 31, 2023**

|                                        | Dec 31, 23          | Dec 31, 22          | \$ Change         |
|----------------------------------------|---------------------|---------------------|-------------------|
| <b>ASSETS</b>                          |                     |                     |                   |
| <b>Current Assets</b>                  |                     |                     |                   |
| Checking/Savings                       |                     |                     |                   |
| Expense Checking Account               | 60,768.25           | 76,542.46           | -15,774.21        |
| PayPal / Square Checking (R...         | 3,534.29            | 4,207.63            | -673.34           |
| CoVantage Credit Union                 |                     |                     |                   |
| CoVantage Money Market                 | 266,018.04          | 307,119.08          | -41,101.04        |
| CoVantage Savings                      | 387.16              | 374.10              | 13.06             |
| <b>Total CoVantage Credit Union</b>    | <b>266,405.20</b>   | <b>307,493.18</b>   | <b>-41,087.98</b> |
| PayPal                                 | 832.50              | 397.15              | 435.35            |
| <b>Total Checking/Savings</b>          | <b>331,540.24</b>   | <b>388,640.42</b>   | <b>-57,100.18</b> |
| Accounts Receivable                    |                     |                     |                   |
| Accounts Receivable                    | -1,250.00           | 0.00                | -1,250.00         |
| <b>Total Accounts Receivable</b>       | <b>-1,250.00</b>    | <b>0.00</b>         | <b>-1,250.00</b>  |
| <b>Other Current Assets</b>            |                     |                     |                   |
| ERC Receivable                         | 22,748.46           | 0.00                | 22,748.46         |
| CoVantage CD                           | 50,142.42           | 0.00                | 50,142.42         |
| Charles Schwab Inv. Account            | 10,000.00           | 10,000.00           | 0.00              |
| Prepaid expenses                       | -21.10              | 0.00                | -21.10            |
| Undeposited Funds                      | 1,250.00            | 0.00                | 1,250.00          |
| <b>Total Other Current Assets</b>      | <b>84,119.78</b>    | <b>10,000.00</b>    | <b>74,119.78</b>  |
| <b>Total Current Assets</b>            | <b>414,410.02</b>   | <b>398,640.42</b>   | <b>15,769.60</b>  |
| <b>Fixed Assets</b>                    |                     |                     |                   |
| Accumulated Depreciation               | -136,363.10         | -136,363.10         | 0.00              |
| Equipment                              | 27,201.12           | 27,201.12           | 0.00              |
| Value of Facilities                    | 934,934.13          | 934,934.13          | 0.00              |
| <b>Total Fixed Assets</b>              | <b>825,772.15</b>   | <b>825,772.15</b>   | <b>0.00</b>       |
| <b>TOTAL ASSETS</b>                    | <b>1,240,182.17</b> | <b>1,224,412.57</b> | <b>15,769.60</b>  |
| <b>LIABILITIES &amp; EQUITY</b>        |                     |                     |                   |
| <b>Liabilities</b>                     |                     |                     |                   |
| <b>Current Liabilities</b>             |                     |                     |                   |
| Accounts Payable                       |                     |                     |                   |
| Trade Payable                          | 0.00                | 100.00              | -100.00           |
| <b>Total Accounts Payable</b>          | <b>0.00</b>         | <b>100.00</b>       | <b>-100.00</b>    |
| <b>Other Current Liabilities</b>       |                     |                     |                   |
| Live Trap Deposits                     | 21.00               | 21.00               | 0.00              |
| Spay/Neuter Deposits                   | 5,031.00            | 5,535.00            | -504.00           |
| <b>Payroll Liabilities</b>             |                     |                     |                   |
| Payroll Tax Liabilities                | 6,663.26            | 5,012.09            | 1,651.17          |
| Wage Garnishment Liabili...            | 0.00                | 18.27               | -18.27            |
| Simple IRA                             | 1,355.52            | 1,030.80            | 324.72            |
| <b>Total Payroll Liabilities</b>       | <b>8,018.78</b>     | <b>6,061.16</b>     | <b>1,957.62</b>   |
| Sales Tax Payable                      | 729.81              | 0.00                | 729.81            |
| Accrued payroll                        | 6,657.50            | 6,657.50            | 0.00              |
| <b>Total Other Current Liabilities</b> | <b>20,458.09</b>    | <b>18,274.66</b>    | <b>2,183.43</b>   |
| <b>Total Current Liabilities</b>       | <b>20,458.09</b>    | <b>18,374.66</b>    | <b>2,083.43</b>   |
| <b>Total Liabilities</b>               | <b>20,458.09</b>    | <b>18,374.66</b>    | <b>2,083.43</b>   |

Attachment: Montly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

11:00 AM  
01/04/24  
Cash Basis

**Lincoln County Humane Society**  
**Balance Sheet**  
**As of December 31, 2023**

|                                       | Dec 31, 23          | Dec 31, 22          | \$ Change        |
|---------------------------------------|---------------------|---------------------|------------------|
| <b>Equity</b>                         |                     |                     |                  |
| <b>Fund Balance</b>                   | 1,206,037.91        | 1,194,153.80        | 11,884.11        |
| <b>Net Income</b>                     | 13,686.17           | 11,884.11           | 1,802.06         |
| <b>Total Equity</b>                   | 1,219,724.08        | 1,206,037.91        | 13,686.17        |
| <b>TOTAL LIABILITIES &amp; EQUITY</b> | <b>1,240,182.17</b> | <b>1,224,412.57</b> | <b>15,769.60</b> |

Attachment: Montly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

10:56 AM  
01/04/24  
Cash Basis

**Lincoln County Humane Society  
Profit & Loss  
December 2023**

|                                    | Dec 23           | Budget           | Jan - Dec 23      | YTD Budget        | Annual Budget     |
|------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| Ordinary Income/Expense            |                  |                  |                   |                   |                   |
| Income                             |                  |                  |                   |                   |                   |
| <b>LCHS INCOME</b>                 |                  |                  |                   |                   |                   |
| Animal Related Income              |                  |                  |                   |                   |                   |
| Sponsorship                        | 1,994.00         | 625.00           | 5,986.65          | 7,500.00          | 7,500.00          |
| Adoption Fees                      | 3,125.00         | 3,666.00         | 50,812.87         | 44,000.00         | 44,000.00         |
| Reclamation Fees                   | 50.00            | 42.00            | 1,085.00          | 500.00            | 500.00            |
| Dog License-Public                 | -175.00          | 0.00             | 13,620.68         | 14,000.00         | 14,000.00         |
| Dog License-County                 | 0.00             | 0.00             | 32,026.02         | 33,000.00         | 33,000.00         |
| Red Dingo Tags                     | 9.00             | 0.00             | 126.05            | 0.00              | 0.00              |
| Microchip                          | 20.00            | 0.00             | 701.50            | 0.00              | 0.00              |
| Other Animal Related Income        | 150.00           | 208.00           | 990.05            | 2,500.00          | 2,500.00          |
| Animal Related Income - Other      | 0.00             |                  | 50.00             |                   |                   |
| <b>Total Animal Related Income</b> | <b>5,173.00</b>  | <b>4,541.00</b>  | <b>105,398.82</b> | <b>101,500.00</b> | <b>101,500.00</b> |
| Fundraising Income                 |                  |                  |                   |                   |                   |
| Aluminum Cans                      | 161.00           | 666.00           | 5,066.95          | 8,000.00          | 8,000.00          |
| Donation Banks                     | 317.99           | 459.00           | 5,292.42          | 5,500.00          | 5,500.00          |
| Sales/General Event Income         | 313.00           | 6,410.53         | 41,040.73         | 55,600.00         | 55,600.00         |
| Tickets                            | 0.00             | 0.00             | 10,000.00         | 0.00              | 0.00              |
| Event Sponsorships                 | 0.00             | 0.00             | 9,475.00          | 0.00              | 0.00              |
| Raffle                             | 589.00           | 0.00             | 2,205.00          | 7,500.00          | 7,500.00          |
| Passive Fundraisers                | 0.00             | 1,250.00         | 8,182.30          | 15,000.00         | 15,000.00         |
| Other Fundraising Income           | 45.38            | 0.00             | 805.65            | 0.00              | 0.00              |
| Fundraising Income - Other         | 130.00           |                  | 130.00            |                   |                   |
| <b>Total Fundraising Income</b>    | <b>1,556.37</b>  | <b>8,785.53</b>  | <b>82,198.05</b>  | <b>91,600.00</b>  | <b>91,600.00</b>  |
| Donation Income                    |                  |                  |                   |                   |                   |
| General Donation                   | 21,706.03        | 6,916.00         | 96,586.65         | 83,000.00         | 83,000.00         |
| Sponsorship Income                 | 0.00             | 0.00             | 45.00             | 0.00              | 0.00              |
| Memorial Income                    | 4,719.05         | 2,958.00         | 26,378.25         | 35,500.00         | 35,500.00         |
| In-Kind Donations                  | 0.00             |                  | 25.00             |                   |                   |
| Other Donation Income              | 0.00             |                  | 310.00            |                   |                   |
| <b>Total Donation Income</b>       | <b>26,425.08</b> | <b>9,874.00</b>  | <b>123,344.90</b> | <b>118,500.00</b> | <b>118,500.00</b> |
| Municipal Funding                  |                  |                  |                   |                   |                   |
| County Installments                | 0.00             | 0.00             | 41,000.00         | 41,000.00         | 41,000.00         |
| City of Tomahawk                   | 0.00             | 0.00             | 1,500.00          | 1,500.00          | 1,500.00          |
| City of Merrill                    | 0.00             | 0.00             | 15,000.00         | 15,000.00         | 15,000.00         |
| Village of Maine                   | 0.00             | 0.00             | 4,000.00          | 1,750.00          | 1,750.00          |
| <b>Total Municipal Funding</b>     | <b>0.00</b>      | <b>0.00</b>      | <b>61,500.00</b>  | <b>59,250.00</b>  | <b>59,250.00</b>  |
| Other                              |                  |                  |                   |                   |                   |
| CARES Act Emp. Retention Cr...     | 0.00             |                  | 22,748.46         |                   |                   |
| Bank Interest                      | 0.07             | 216.00           | 9,054.89          | 2,600.00          | 2,600.00          |
| Other Income                       |                  |                  |                   |                   |                   |
| Square 4% Surcharge                | 108.35           | 84.00            | 1,238.95          | 1,000.00          | 1,000.00          |
| Other Income - Other               | 0.00             | 0.00             | 14.32             | 0.00              | 0.00              |
| <b>Total Other Income</b>          | <b>108.35</b>    | <b>84.00</b>     | <b>1,253.27</b>   | <b>1,000.00</b>   | <b>1,000.00</b>   |
| <b>Total Other</b>                 | <b>108.42</b>    | <b>300.00</b>    | <b>33,056.62</b>  | <b>3,600.00</b>   | <b>3,600.00</b>   |
| <b>LCHS INCOME - Other</b>         | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |
| <b>Total LCHS INCOME</b>           | <b>33,262.87</b> | <b>23,500.53</b> | <b>405,498.39</b> | <b>374,450.00</b> | <b>374,450.00</b> |
| <b>Total Income</b>                | <b>33,262.87</b> | <b>23,500.53</b> | <b>405,498.39</b> | <b>374,450.00</b> | <b>374,450.00</b> |

Attachment: Montly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

10:56 AM  
01/04/24  
Cash Basis

**Lincoln County Humane Society  
Profit & Loss  
December 2023**

|                                      | Dec 23           | Budget           | Jan - Dec 23      | YTD Budget        | Annual Budget     |
|--------------------------------------|------------------|------------------|-------------------|-------------------|-------------------|
| Cost of Goods Sold                   |                  |                  |                   |                   |                   |
| Cost of Goods Sold                   | 0.00             | 0.00             | 0.00              | 0.00              | 0.00              |
| <b>Total COGS</b>                    | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>       |
| <b>Gross Profit</b>                  | <b>33,262.87</b> | <b>23,500.53</b> | <b>405,498.39</b> | <b>374,450.00</b> | <b>374,450.00</b> |
| <b>Expense</b>                       |                  |                  |                   |                   |                   |
| Reconciliation Discrepancies         | 0.00             |                  | -9.60             |                   |                   |
| <b>EXPENSES</b>                      |                  |                  |                   |                   |                   |
| Animal Related Expenses              |                  |                  |                   |                   |                   |
| Cat litter                           | 204.20           | 166.00           | 1,403.76          | 2,000.00          | 2,000.00          |
| Food                                 | 243.33           | 209.00           | 3,132.68          | 2,500.00          | 2,500.00          |
| Medical - Surgeries/ Exams/Euth      | 1,590.40         | 4,459.00         | 53,417.41         | 53,500.00         | 53,500.00         |
| Medical Supplies                     | 1,452.82         | 1,916.00         | 16,344.89         | 23,000.00         | 23,000.00         |
| Dog License to County                | 87.50            | 1,000.00         | 12,890.50         | 12,000.00         | 12,000.00         |
| Sales Tax                            | 0.00             | 0.00             | 1,612.13          | 3,000.00          | 3,000.00          |
| Microchip                            | 0.00             |                  | 3,450.00          |                   |                   |
| Other Animal Related Expenses        | 0.00             | 0.00             | 104.97            | 0.00              | 0.00              |
| <b>Total Animal Related Expenses</b> | <b>3,578.25</b>  | <b>7,750.00</b>  | <b>92,356.34</b>  | <b>96,000.00</b>  | <b>96,000.00</b>  |
| <b>Total EXPENSES</b>                | <b>3,578.25</b>  | <b>7,750.00</b>  | <b>92,356.34</b>  | <b>96,000.00</b>  | <b>96,000.00</b>  |
| <b>Fundraising Expenses</b>          |                  |                  |                   |                   |                   |
| Food                                 | 0.00             | 0.00             | 3,722.68          | 0.00              | 0.00              |
| Supplies                             | 0.00             | 0.00             | -1,180.23         | 0.00              | 0.00              |
| Printing                             | 0.00             | 0.00             | -30.37            | 0.00              | 0.00              |
| Pavers/Tiles                         | 159.60           | 59.00            | 630.38            | 700.00            | 700.00            |
| Event Fees                           | 0.00             | 0.00             | 200.00            | 5,800.00          | 5,800.00          |
| Prizes                               | 172.49           | 0.00             | 2,787.51          | 0.00              | 0.00              |
| Starting Cash                        | 0.00             | 0.00             | 2,800.69          | 0.00              | 0.00              |
| PayPal Expense                       | 41.68            | 0.00             | 888.85            | 0.00              | 0.00              |
| Other Fundraising Expenses           | 0.00             | 0.00             | 1,018.10          | 0.00              | 0.00              |
| <b>Total Fundraising Expenses</b>    | <b>373.77</b>    | <b>59.00</b>     | <b>10,837.61</b>  | <b>6,500.00</b>   | <b>6,500.00</b>   |
| <b>Office Related Expenses</b>       |                  |                  |                   |                   |                   |
| Computer Purchase                    | 0.00             |                  | 828.17            |                   |                   |
| Bank & Square Merchant Fees          | 88.88            | 66.00            | 1,029.47          | 800.00            | 800.00            |
| Licenses and Permits                 | 51.00            | 54.00            | 521.25            | 650.00            | 650.00            |
| Domain/QuickBooks/Software           | 15.05            | 250.00           | 5,471.14          | 3,000.00          | 3,000.00          |
| Professional Fees                    | 0.00             | 291.00           | 6,525.05          | 3,500.00          | 3,500.00          |
| Office Supplies / Equipment          | 946.15           | 334.00           | 6,544.27          | 4,000.00          | 4,000.00          |
| Postage                              | 0.00             | 25.00            | 759.00            | 300.00            | 300.00            |
| Staff Meetings                       | 0.00             | 66.00            | 1,481.81          | 800.00            | 800.00            |
| Uniforms                             | 0.00             | 0.00             | 0.00              | 0.00              | 0.00              |
| Other Office Related Expenses        | 0.00             | 0.00             | 272.73            | 0.00              | 0.00              |
| <b>Total Office Related Expenses</b> | <b>1,101.08</b>  | <b>1,086.00</b>  | <b>23,432.89</b>  | <b>13,050.00</b>  | <b>13,050.00</b>  |
| <b>Payroll Expenses</b>              |                  |                  |                   |                   |                   |
| Hourly Employees                     | 17,822.08        | 10,834.00        | 131,018.34        | 130,000.00        | 130,000.00        |
| Manager Salary                       | 6,500.63         | 3,991.00         | 50,386.35         | 47,900.00         | 47,900.00         |
| Employee Bonus                       | 0.00             | 0.00             | 2,630.27          | 2,400.00          | 2,400.00          |
| Federal Payroll Tax Expense          | 1,860.68         | 1,166.00         | 14,078.74         | 14,000.00         | 14,000.00         |
| Unemployment Expense                 | 104.71           | 125.00           | 2,909.27          | 1,500.00          | 1,500.00          |
| Employee Health Insurance            | 0.00             | 609.00           | 5,784.88          | 7,300.00          | 7,300.00          |
| IRA Employer Contribution            | 562.39           | 0.00             | 5,099.00          | 0.00              | 0.00              |
| Employee Benefits (EAP)              | 0.00             | 0.00             | 1,240.00          | 0.00              | 0.00              |
| <b>Total Payroll Expenses</b>        | <b>26,850.49</b> | <b>16,725.00</b> | <b>213,146.85</b> | <b>203,100.00</b> | <b>203,100.00</b> |

Attachment: Monthly Reports LCHS - Dec (no January meeting) (10653 : Monthly Report - Lincoln County Humane Society)

10:56 AM  
01/04/24  
Cash Basis

**Lincoln County Humane Society  
Profit & Loss  
December 2023**

|                                | <u>Dec 23</u>         | <u>Budget</u>           | <u>Jan - Dec 23</u>     | <u>YTD Budget</u>    | <u>Annual Budget</u> |
|--------------------------------|-----------------------|-------------------------|-------------------------|----------------------|----------------------|
| <b>Shelter Expenses</b>        |                       |                         |                         |                      |                      |
| Conference Expense             | 0.00                  |                         | 165.55                  |                      |                      |
| Security Services              | 0.00                  | 250.00                  | 1,253.28                | 3,000.00             | 3,000.00             |
| Staff Education                | 0.00                  | 87.00                   | 883.00                  | 1,000.00             | 1,000.00             |
| Equipment                      | 0.00                  | 9.00                    | 0.00                    | 100.00               | 100.00               |
| Repairs/Maintenance            | 0.00                  | 459.00                  | 9,871.49                | 5,500.00             | 5,500.00             |
| Supplies                       | 640.96                | 625.00                  | 5,985.58                | 7,500.00             | 7,500.00             |
| Electric/Gas                   | 669.00                | 600.00                  | 7,839.86                | 7,200.00             | 7,200.00             |
| Insurance (Gen'l Lia, Vehicle) | -338.00               | 725.00                  | 11,152.00               | 8,700.00             | 8,700.00             |
| Telephone                      | 196.33                | 462.00                  | 5,161.72                | 5,500.00             | 5,500.00             |
| Vehicle                        | 146.16                | 462.00                  | 3,087.19                | 5,500.00             | 5,500.00             |
| Water                          | 0.00                  | 212.00                  | 2,048.82                | 2,500.00             | 2,500.00             |
| Waste Removal                  | 150.00                | 766.00                  | 4,429.34                | 9,200.00             | 9,200.00             |
| Other Shelter Expenses         | 0.00                  |                         | 4.41                    |                      |                      |
| <b>Total Shelter Expenses</b>  | <u>1,464.45</u>       | <u>4,657.00</u>         | <u>51,882.24</u>        | <u>55,700.00</u>     | <u>55,700.00</u>     |
| <b>Total Expense</b>           | <u>33,368.04</u>      | <u>30,277.00</u>        | <u>391,646.33</u>       | <u>374,350.00</u>    | <u>374,350.00</u>    |
| <b>Net Ordinary Income</b>     | <u>-105.17</u>        | <u>-6,776.47</u>        | <u>13,852.06</u>        | <u>100.00</u>        | <u>100.00</u>        |
| <b>Other Income/Expense</b>    |                       |                         |                         |                      |                      |
| Other Income                   |                       |                         |                         |                      |                      |
| PPP loan forgiveness           | 0.00                  | 0.00                    | 0.00                    | 0.00                 | 0.00                 |
| <b>Total Other Income</b>      | <u>0.00</u>           | <u>0.00</u>             | <u>0.00</u>             | <u>0.00</u>          | <u>0.00</u>          |
| <b>Other Expense</b>           |                       |                         |                         |                      |                      |
| Penalty                        | 0.00                  |                         | 165.89                  |                      |                      |
| <b>Total Other Expense</b>     | <u>0.00</u>           |                         | <u>165.89</u>           |                      |                      |
| <b>Net Other Income</b>        | <u>0.00</u>           | <u>0.00</u>             | <u>-165.89</u>          | <u>0.00</u>          | <u>0.00</u>          |
| <b>Net Income</b>              | <u><u>-105.17</u></u> | <u><u>-6,776.47</u></u> | <u><u>13,686.17</u></u> | <u><u>100.00</u></u> | <u><u>100.00</u></u> |

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