



**CITY OF MERRILL**  
**COMMITTEE OF THE WHOLE**  
**AGENDA • TUESDAY, APRIL 9, 2024**

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**Regular Meeting**

**City Hall Council Chambers**

**6:00 PM**

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To attend remotely call 727-219-1351 PIN 382 758 361 #

**I. Call to Order**

**II. Roll Call**

**III. Public Comment**

**IV. Consider and approve minutes from the previous meeting**

1. March 12, 2024 meeting minutes

**V. General Agenda Items for Consideration**

1. Discuss and consider the remaining unallocated ARPA funds of \$9,999.76.
2. Discuss and consider EV Charging Station placement and possible funding source
  - a. Proposed Locations:
    - Bierman Building
    - Agra Pavilion
    - MARC

Funding Source: To be determined \$10,500

**VI. Adjournment**

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at (715) 536-5594.