



CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
AGENDA • MONDAY, JUNE 24, 2024

Regular Meeting

City Hall Council Chambers

5:15 PM

To attend remotely, call 314-833-7464 PIN 796 687 126 #

I. Call to Order

II. Public Comment

III. Minutes from Previous Meeting

1. Consider placing the minutes from the May 20th meeting on file.

IV. Nuisance Complaints and Vouchers

1. Nuisance Complaints
2. Discuss and consider approving the vouchers

V. General Agenda Items for Consideration

1. Discuss and consider the Class "B" Alcohol Beverage License renewal application for Arbuda WI LLC dba Cobblestone Inn & Suites, 3209 E Main St, Merrill.
2. Discuss and consider a temporary picnic license to sell fermented malt beverages for Merrill Baseball Legion/Jr Legion, at 500 S Logan St, for July 10, 16, and 17th, 2024, in conjunction with Legion Baseball Games.
3. Discuss and consider a temporary picnic license to sell fermented malt beverages for the Merrill Rangers, at 500 S Logan St, Athletic Park on July 14, 21, 31, August 9, 10, and 11, 2024 in conjunction with the Baseball Games.
4. Discuss and consider a temporary picnic license to sell fermented malt beverages for Merrill Youth Softball Association (AKA Merrill Fastpitch), at the MARC Softball Concession Stand, on July 26th through July 28th, 2024 in conjunction with the Merrill Fastpitch Tournament.
5. Discuss and consider a temporary picnic license to sell fermented malt beverages for Merrill Youth Softball Association (aka Merrill Fastpitch) at the MARC Softball Concession Stand on September 21, 2024, for a Merrill Fastpitch Kickball Tournament.
6. Discuss and consider a temporary picnic license to sell fermented malt beverages for Merrill Youth Softball Association (aka Merrill Fastpitch) at Normal Park on January 11, 2025, in conjunction with the 2nd Annual January Jamboree.
7. Discuss and consider an extension of the premise for Merrill Youth Hockey at the MARC to serve beverages indoors and outside on August 24, 2024, in conjunction with a car show hosted by Zelich Auto.

VI. Monthly Reports

1. Monthly Report - Fire Chief Klug
2. Monthly Report - Police Chief Bennett

3. Monthly Report - Lincoln County Humane Society
4. Consider placing monthly reports on file

VII. Date and Time of Next Meeting - Monday, July 22nd at 5:15 pm

VIII. Adjournment

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at (715) 536-5594.