# CITY OF MERRILL

## PARKS AND RECREATION COMMISSION

## AGENDA • WEDNESDAY, MARCH 5, 2025

**Regular Meeting** | **City Hall Council Chambers** | **4:15 PM**

**I. Call to Order**

**II. Consider approving minutes from the previous meeting**

1. February 2025 Minutes

**III. Approval of Claims**

1. February 2025 Claims

**IV. General Agenda Items for Consideration**

1. Review/approve Bierman Family Aquatic Center Pool Heater quotes
2. Review Park Entrance Sign design
3. Continued discussion on Special Event Permit

**V. Monthly Reports**

1. March 2025 Director's Report

**VI. Date and Time of Next Meeting**

1. The next regularly scheduled meeting will be April 2nd, 2025 at 4:15 p.m. at the Merrill City Hall - Council Chambers

**VII. Public Comment**

**VIII. Adjournment**

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at (715) 536-5594.

**CITY OF MERRILL**
**PARKS AND RECREATION COMMISSION**
**WEDNESDAY, FEBRUARY 5, 2025 MINUTES**
**REGULAR MEETING CITY HALL COUNCIL CHAMBERS 4:15 PM**

I. **Call to Order** Roll Call:
Present: Gulke, Krueger, Novitch, Malm, Osness, Alderperson Rutkowski
Present Not Voting: Parks Director Dan Wendorf
Excused: Joan Tabor
Absent:
Chairperson Novitch called the meeting to order at 4:15 p.m.

II. **Consider approving minutes from the previous meeting**

1. **December 2024 Meeting Minutes -** Osness motioned to approve. Alderperson Rutkowski seconded and the motion Passed.

III. **Approval of Claims**

1. **December 2024 claims -** Osness asked Wendorf about ice painting costs. Wendorf stated that several years ago they contracted with a company that paints the ice. Previously it took over a full day to paint the ice ourselves plus we had to purchase supplies. Now with the contractor they bring supplies and paint our entire sheet of ice in half of a day, it is a cost savings. Gulke asked about Street Department Charges and Wendorf explained that the Street Department Mechanics service and fix our equipment and we get billed from them for performing those services.

   Krueger motioned to approve. Alderperson Rutkowski seconded and the motion Passed.

2. **January 2025 claims -** Malm asked Wendorf about the charges from Lamers Bus for the Brewers Trip. Wendorf stated that we contract with them every year for our Brewers Bus Trip so we have a coach bus on the long ride to and from Milwaukee. Wendorf stated those charges are passed along to the participants through our trip fee. Malm was questioning why we pay them now before we have incurred usage. Wendorf stated that is how they do business and how we have done it every year. Wendorf did state that in our agreement we can cancel without penalty if our trip doens't fill up several weeks in advance.

   Krueger motioned to approve. Alderperson Rutkowski seconded and the motion Passed.

IV. **General Agenda Items for Consideration**

1. **Discuss 5 year capital plan -** Wendorf began the discussion by summarizing the capital budget results for 2025 and pointing out the items that were

approved, not approved, and partially funded. He showed the 5 year plan that was in the packets and discussed that the items that were not funded or partially funded need to be re-slotted back into the capital plan as they still need funding at some point and simply do not go away. That is going to be a challenge moving forward to figure out how to fund certain things, especially aging equipment, mechanicals, and amenities. Wendorf said that it would be nice for City Council to determine an amount they would like to borrow each year for capital projects so that each department and their oversight committees have at least a target amount they need to plan for when they have their budget discussions and decisions to forward to City Council for approval. Wendorf stated that without clear budgetary direction on capital items it is impossible to plan for. Then at the Council budget meetings many individual requests are scrutinized in great detail, which is fine, but if there was clear capital budget direction given we could use that during our Commission discussions to comply so we help achieve their goals before we even begin City City Council capital budget discussions. Gulke stated that he would like to see the trail connecting Prairie Trails to the City Forest moved up the timeline as he feels that is an important one because of our initiatives over the past few years in connecting trails and parks. Rutkowski, as our City Council representative, said she was interested in the idea of a target amount stipulated by City Council for capital budgeting and she would look into it. Novitch suggested that we revisit this if needed as the year goes on so that we can be prepared for the 2026 budgetary process.

2. **Continued discussion on potential Special Event Permit -** Novitch said this topic was introduced at our last meeting and liked the idea of using this to gather useful information from event organizers that utilize our facilities. Wendorf stated that he used a number of other communities who have had special event permits for years to take bits and pieces of each of theirs to come up with the draft before the commission today. Wendorf stated that he does not want to charge a fee for this and that it would simply be nice for this process to gather preemptive information for our department. it would also help event organizers to understand all of the "to do's" during the planning stages of their respective events and to avoid surprises for both entities as the event grows near. We have a small department that has a lot of daily responsibilities during the summer months so it is difficult for us to drop everything and be reactionary for every little thing that might pop up for certain events. There was some discussion regarding whether or not to keep the word "permit" in the title but was ultimately decided to leave it in there so that people do understand that if they are expected to exceed 100 people that they do need to fill it out and turn it in. Krueger asked if there could be a piece added into the document for follow up - once it is filled out and signed off on it must be turned into the Parks Office so that we (and the appropriate departments) have a copy as does the organizer. Krueger also suggested additional information be added showing restroom capacities for those respective locations as well. Wendorf informed the Commission that he

worked with the Street Department, Police Deparement, Fire Department, as well as the City Attorney thus far to create this form. He said that a copy has also been sent to the City's insurance provider to make sure they weigh in on it as well as provide appropriate language for our Hold Harmless portion of the permit as well. He said he will make the suggested changes and bring this back for review at a future meeting as soon as he can.

3. **Update on MARC ballfield lights grant -** Wendorf informed the Commission that he, along with Lindsey Steinagel from Merrill Fastpitch Association, recently met with the Bierman Foundation to present their grant that was submitted for MARC field lights last year. Wendorf said that the meeting went very well and that we were awarded a grant to have field lights installed on MARC diamonds 1 and 2 as well as diamonds 3 and 4 provided they fall within the amount that the Bierman Foundation set forth. Wendorf stated he contacted the sports lighting company he had been working with right after to re-work the proposal to add diamonds 3 and 4 so he can take it back to the Bierman Foundation for review. It is looking very promising that we will have lights on all four of our southern fields at the MARC. Wendorf stated that this will allow for more teams to enter the summer fastpitch tournament as well as city league games, practices, and that we are hosting the girls Legion State Softball Tournament this summer (and hopefully future State Tournaments). So this investment will really enhance opportunities for our teams as well as enhance our economy by bringing in more teams each year with more opportunities. Wendorf said he will keep the commission updated and will eventually have to bring bids back to the commission for approval when the time comes. Wendorf was asked about a timeline and he said it was still up in the air because some variables are beyond his control at the moment and that when he gets the revised numbers back he needs to meet again with Bierman Foundation, then has to get specifications for bids, and so forth. He did say that currently there is an average of 16-18 weeks lead time for lights so he is hoping it can happen later this year if all goes well but will just keep working on it until we get them here and installed.

**V. Monthly Reports**

1. **February 2024 Monthly Report -** Wendorf summarized his board report and fielded several questions.

**VI. Date and Time of Next Meeting**

1. **The next regularly scheduled meeting will be March 5th, 2025 at 4:15 in the Council Chambers at Merrill City Hall -**

**VII. Public Comment** There was no public comment.

**VIII. Adjournment** Gulke motioned to adjourn. Krueger seconded and the motion Passed.

2/1/2025

| | | | | | |
|---|---|---|---|---|---|
| HAENCO SUPPLY | HOSE FOR VACUUM | 1/31/2025 | 14112 | $105.80 | 10-55400-03-50000 |
| ACE HARDWARE | TOOLS FOR SHOP | 2/11/2025 | 241582 | $91.16 | 10-55200-03-40000 |
| ACE HARDWARE | SUPPLIES FOR SHOP | 2/20/2025 | 241810 | $163.56 | 10-55200-03-40000 |
| ACE HARDWARE | LOOPED MOPHEAD | 2/20/2025 | 241821 | $14.99 | 10-55200-03-40000 |
| AMAZON | BATTERU WATERING GUN | 1/29/2025 | 112-2603691-1195403 | $103.64 | 10-55400-03-50000 |
| AMERICAN WELDING | CYLINDER RENTAL | 1/31/2025 | 10636945 | $167.70 | 10-55200-02-15000 |
| ATCO INTERNATIONAL | POP UP SWIPES | 1/27/2025 | 1063990 | $317.60 | 10-55400-03-50000 |
| BAJA'S | LITTLE DRIBBLER SHIRTS | 2/11/2025 | 18689 | $10.15 | 10-55300-03-41500 |
| CINTAS | UNIFORMS JIM/JOE/RYAN | 1/29/2025 | 421933142 | $96.48 | 10-55200-03-46000 |
| CINTAS | MOPS/MATS | 2/5/2025 | 4220062546 | $184.11 | 10-55400-02-23250 |
| CINTAS | UNIFORMS JIM/JOE/RYAN | 2/5/2025 | 4220062554 | $96.48 | 10-55200-03-46000 |
| CINTAS | UNIFORMS JIM/JOE/RYAN | 2/12/2025 | 4220801536 | $96.48 | 10-55200-03-46000 |
| CORETTA JAHNKE | SECURITY DEPOSIT | 2/24/2025 | VOUCHER | $100.00 | 10-21-7200 |
| ENTRANCE TECHNOLGIES | MAINTENANCE AUTOMATIC DOOR | 2/2/2025 | | $135.00 | 10-55400-02-16800 |
| HAENCO SUPPLY | CREDIT | 2/14/2025 | 14219 | $1.06 | CREDIT |
| HORST DISTRIBUTING | RAKE CONNECT STRAP | 1/31/2025 | 112010-000 | $244.99 | 10-55200-03-51000 |
| J.WINNING GRINDING & SUPPLY | ZAMONI KNIFE | 2/4/2025 | 105264 | $126.50 | 10-55400-03-51500 |
| LIFEGUARD STORE | AQUATIC CENTER | 2/3/2025 | 799118 | $666.50 | 10-55420-03-40000 |
| MARIA MENDOZA | SECURITY DEPOSIT | 2/17/2025 | VOUCHER | $100.00 | 10-21-7200 |
| MERRILL ACE HARDWARE | TRASH BAGS | 2/4/2025 | 241420 | $33.99 | 10-55400-03-41500 |
| MERRILL STREET DEPARTMENT | P-2 - FORD F250 | 1/29/2025 | 23136 | $200.53 | 10-55200-03-51000 |
| MERRILL STREET DEPARTMENT | P-7 - FORD F150 | 1/27/2025 | 23130 | $142.48 | 10-55200-03-51000 |
| MERRILL STREET DEPARTMENT | P-4 - GMC 3500 | 1/21/2025 | 23122 | $1,357.47 | 10-55200-03-51000 |
| MERRILL STREET DEPARTMENT | P-12 - NEW HOLLAND TRACTOR | 1/15/2025 | 23120 | $838.36 | 10-55200-03-51000 |
| MERRILL STREET DEPARTMENT | P-4 - GMC 3500 | 1/14/2025 | 23118 | $200.15 | 10-55200-03-51000 |
| MERRILL YOUTH HOCKEY | PIZZA PARTY | 1/3/2025 | 490 | $75.00 | 10-55300-03-41500 |
| MERRILL YOUTH HOCKEY | BIRTHDAY PARTY | 2/24/2025 | 490 | $87.00 | 10-55300-03-41500 |
| NASSCO | TORK MATIC HARD ROLL TOWEL | 2/3/2025 | 6517412 | $490.49 | 10-55200-03-40000 |
| PRECISION LASER & POWDER COATING | BLADES FOR NEW HOLLAND SNOW PUSHER | 2/7/2025 | 46679 | $302.00 | 10-55200-03-51500 |
| PREMIER | ADVERTISING SIGNS | 2/3/2025 | 23406A | $768.00 | 10-55400-03-41022 |
| RHYME | COPY MACHINE | 1/22/2025 | AR803933 | $83.49 | 10-55400-03-13000 |
| RHYME | LATE CHARGE COPY MACHINE | 1/22/2025 | 38365017 | $120.69 | 10-55400-03-13000 |
| RHYME | COPY MACHINE | 1/17/2025 | 38362017 | $26.00 | 10-55300-03-13000 |
| RHYME | COPY MACHINE | 2/13/2025 | AF811003 | $30.25 | 10-55400-03-13000 |
| RINK SYSTEMS | SKATES | 2/18/2025 | 101766 | $4,495.00 | CAPITAL RENTAL SKATES |
| STAINLESS SPECIALIST | REPAIRS/FAN CONTROL | 1/30/2025 | 43862 | $519.00 | 10-55400-02-16250 |
| STATE OF WISCONSIN | ICE CHILLER PERMIT | 2/24/2025 | 48159544 | $51.13 | 10-55400-02-16250 |
| SUNRISE BROADCASTING | ADVERTISING | 2/2/2025 | | $249.00 | 10-55400-03-41000 |
| WAL MART | WHISTLE FOR LITTLE DRIBBLERS | 2/4/2025 | | $40.06 | 10-55300-03-41500 |
| WRISTCO | WRIST BANDS FOR AQUATIC CENTER | 2/3/2025 | 6965904 | $302.89 | 10-55420-03-40000 |
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City of Merrill
Parks & Recreation Department
1100 Marc Dr. I Merrill, WI I 54452
Phone: (715) 536-7313
parks@ci.merril.wi.us

## Bierman Family Aquatic Center Pool Heater Replacement Quote Summary – 2025

The following is a summary of quotes that were received for replacing the Lochinvar CPN1802 pool heater at the Bierman Family Aquatic Center. All quotes used the same parameters and information. The quotations below are equal comparisons of the same scope of work. *We received $35,000 through the 2025 capital budgeting process to perform this work.

| Company Name | Quote Amount |
|---|---|
| Tweet/Garot Mechanical, Inc. | $39,140.00 |
| Stainless Specialists, Inc. | $34,350.00 |
| Badger Swimpools | $35,437.60 |

Respectfully Submitted,

Dan Wendorf
Parks & Recreation Director
City of Merrill

1/4” ALUMINUM -

TUBING -

WELDING -

CAPS -

POWDER COATING -

GRAPHICS -

# City of Merrill

Parks & Recreation Department

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## SPECIAL EVENT PERMIT APPLICATION NO FEE

***For events with anticipated attendance to exceed 100 people***

Name of Event:_____ Date of Event:_____

Name of Contact Person/Event Organizer:_____

Cell Phone of Contact Person:_____

Address:_____City:_____State:_____Zip:_____

Email Address:_____

Organization(s) or Sponsor(s):_____

Address:_____City:_____State:_____Zip:_____

Organization Email Address:_____

Name of Alternate Contact Person:_____Phone:_____

Address:_____City:_____State:_____Zip:_____

Alternate Contact Person Email Address:_____

Please provide a brief summary of this event (purpose, activity, who can participate, etc.):

_____

_____

_____

_____

_____

_____

_____

_____

_____

DRAFT

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## Event Information

Event Name:_____Date(s):_____

Event Location Address (*include parking locations and streets to be used if applicable):* *If the event requires street closures or parking restrictions, permission must be obtained from the Board of Public Works and/or the Health & Safety Committee (Contact Street Department and/or Police Department to obtain this information). *This requires at least 45 days minimum notice.

_____

Is the event located in a City Park? YES NO

If YES, do you have a park reservation? YES NO Park Name:_____

Event start/end time:_____Event set up/take down times:_____

Total anticipated attendance:_____Alcohol consumed, sold, or served? YES NO (may require a picnic license)

Vendors: YES NO

Will your event be preparing, selling or serving food? YES NO If yes please explain (type of food and sold/served by who – may require permit from Lincoln County Health Department)

_____

Emergency On-Site Contact Person (full name, cell phone number, and email):

_____

Admission/Entry Fee? YES NO Amplification Equipment? YES NO

Amusement Rides/Inflatables? YES NO Drive anything into the ground? YES NO (requires Diggers Hotline)

Erection of tents/temporary structures? YES NO Fireworks? YES NO (additional permit required – City Hall) (requires diggers hotline)

Horses/Animals? YES NO Food Trucks? YES NO (If YES, they must be licensed through LCHD and inspected by the Merrill Fire Department)

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*The Parks & Recreation Department has several 96 gallon refuse containers available for use at each of our park locations for normal/reasonable use. If your event is anticipated to be larger than 100 people the organizer is responsible for providing their own dumpster.

*The Parks & Recreation Department has provided a reasonable number of restrooms at our facilities that can be reserved. For larger crowds it is the organizers responsibility to provide their own portable restrooms to accommodate the size of their anticipated crowd.

*The Organizer shall have an Emergency/Evacuation Plan that addresses severe weather or any other adverse event. This should also include provisions for emergency vehicle access. This plan shall be worked on using the expertise of the Fire and Police Departments.

*The City of Merrill reserves the right to shut down a special event that is in progress if it is deemed to be a public safety hazard and/or public nuisance by Police Services, Fire Department, Emergency Management, or the Parks Department and/or there is a violation of City Ordinances, State Statutes or the terms of the Applicant's permit. The Parks & Recreation Director/Fire Chief/Police Chief/or City Administrator may revoke an approved Special Event Permit.

*Event organizer will complete hold harmless agreement with the City of Merrill as well as supply Certificate of Insurance indemnifying the City of Merrill and its employees against all claims, damages, costs, and expenses including reasonable attorney's fees arising either from the management of the event or from any breach or default on the part of the permittee in the performance of the permit agreement, or from any negligence of the permittee in the event.

*Neither this permit nor any right or duty in whole or in part by the permittee under this permit may be assigned, delegated, or subcontracted without the written consent of the City of Merrill.

*Merrill Street Department phone number: 715-536-4222
*Merrill Police Department non-emergency phone number: 715-536-8311
*Merrill Fire Department non-emergency phone number: 715-536-2233

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**AUTHORIZATION TERMS & CONDITIONS**

I, the undersigned applicant, certify that the permit is accurate and complete. I understand that inaccurate information is grounds for cancellation of any event and may jeopardize future events.

I also agree that I will save and indemnify and hold harmless the City of Merrill, its supervisors, and employees against all liabilities, judgments, costs, and expenses, including the claims of any third party, which may come against the City for granting this application, or which may in any way result from the carelessness or neglect of the applicant, or his/her members, guests, employees, or other persons or entities under contract with this applicant.

***Important: Failure to provide any needed information could void this permit and cancel your event. Also, a Special Event Permit is not valid until insurance has been provided, and all necessary approval signatures have been obtained.***

**Have you included:**

- Certificate of Insurance
- Map/Layout of proposed area for event
- Necessary permits or licenses
- Emergency/evacuation plan

Applicant Signature:_____Date:_____

Notes/Special Instructions (attach additional sheets if necessary):
_____

_____

_____

Event Permit Approved – all signatures must be included for authorization of event permit.

Parks & Recreation Director:_____Date:_____

Street Superintendent:_____Date:_____

Police Chief:_____Date:_____

Fire Chief:_____Date:_____

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## City of Merrill Parks & Recreation Department

# SPECIAL EVENT PERMIT

**PERMIT HOLDER NAME:**_____**EVENT NAME:**_____

**PARK/LOCATION:**_____

**DATE(S) OF EVENT: FROM**_____**TO:**_____

**AUTHORIZED BY:**_____**DATE:**_____
(Parks & Recreation Director)

PERMIT MUST BE ON SITE & AVAILABLE FOR INSPECTION DURING EVENT

**Per Merrill Parks & Recreation Commission**

City of Merrill
Parks & Recreation Department
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# March 2025 Parks & Recreation Director's Report

**Parks:** After hardly any snow all winter, we finally had a snowy month of February. We had quite a bit of snow removal to do this past month and a few Saturdays as well we had to come in due to events at the Smith Center so we had to have the area cleaned up and safe for patrons. The crew has been working on finishing up picnic table repairs so we are ready for spring. This allows them to go right into prep work on all outdoor things. Our outdoor ice rinks have been in phenomenal condition for the past two months due to the below average and steady cold weather we experienced in January and February. With our latest warm up I am fairly certain our rinks will not hold up much longer. At this point in the season we always let them coast from here on out as it is not worth investing any further resources into them. On February 22nd we hosted the annual "Snowbound in the Underdown" Fat Tire Bike and Snowshoe Races at the City Forest. The snowpack and weather were finally almost perfect and they had a tremendous turnout of participants from all over the state and beyond. This event is always great because it brings in a lot of visitors to our community that would normally not have a reason to visit and patronize our community. It is great for our local economy in the winter. I wrote a trail maintenance grant through American Trails that was due at the end of the month. It is a no match grant that if awarded would help alleviate routine maintenance costs that we incur on the River Bend Trail. I have been working with a number of heating contractors on our Pool Heater to provide quotes for your consideration. I would like three of them to consider, and have two, but am working with the third so I hope to have that in time for the meeting. I have also been working on bid specifications and information for the MARC ballfield light project that we were granted. I am hoping to have as much of these details ready to go and reviewed so we can put our bid packets together and bid it out as soon as possible. I will try to get it done and posted in March if possible but still need some pieces of information to complete this portion. I am working with our Engineering department for help on some of these specialized items so I appreciate their assistance as always on these things. I have been working with the graphic designers at Premier right here in town on our Park Entrance sign designs that we received partial funding for this year. I have included a sample design in the packets for your information. The example actually exists at Rotary Park by the Agra Pavilion if you want to physically look at it. I like it because it is powder coated steel and poly material that will last a very long time and hold up in our conditions. We will discuss during the meeting on which direction you would like to go and your thoughts on the design itself. We are also at that point in the season that we are looking for seasonal employees.

**Forestry:** Our winter tree pruning and removal list is just about completed and I will be continuing with spring inspections over the next few weeks and before trees start to bud out. I have also been working on some private removal notices for areas that have hazard vision or clearance trees/shrubs, or are dead and have become dangerous. We did have to abate a private tree recently on River Street. After two notices and extra time given they refused to remove the high hazard tree so we contracted to have it removed and that amount will be assessed to their property. That is the one and only time I have had to do that in my 20+ years here. Typical process we follow when a tree located on private property becomes a hazard (poses a threat to human life, property, infrastructure) is I send a notice giving the property owners a certain amount of time to remove the tree on their own and also inform them that if they do not do so, we will remove it at their expense. Fortunately this is the only time that we have had to use that ordinance to have it removed. We understand that it can be a burden to remove it so we always grant a little extra time so that people can get it taken care of, but in this case they had over 10 months to do it and refused so it had to happen.

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## Parks & Recreation Department

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**Recreation:** Our Little Dribblers youth basketball league is wrapping up in early March and overall was a very successful season. It is always great to see good participation numbers and most importantly see the participants enjoying the program. Hopefully we can continue that trend year after year and gain more participants from those age levels. Our summer recreation programs are complete and ready to go; we are just waiting on our draft version from the Foto News so we can make final edits before publishing the physical copies and posting on our website and go live on CivicRec. We are very thankful for our partnership with the Foto News in helping us with the physical copies that we are able to distribute to all of our popular hubs for people to look at. As previously mentioned, we have another fantastic line-up of recreation programs and events again this summer that hopefully everyone can enjoy. We are looking good for seasonal staffing with our recreation and summer playground programs but we are a little short on lifeguards right now. We have been promoting this as much as we can and are also working with MAPS once again to get this information to as many high school students as we can. We are also working with them on at least one lifeguard certification course that they will run to not only encourage some students to become lifeguards, but help them actually become one. This will probably be a cyclical situation for us as our guards proceed in age we will have pockets with great numbers and pockets with lighter numbers but we will continue to try and backfill those short number years with guards to attempt to keep steady numbers. We will also continue our young guard mentorship to gain young guards and keep them for more years with us hopefully. Dawn and I recently met with MAPS administrators to discuss the potential of collaborating on future recreational programs and offerings. We will continue to discuss create ways to help each other out moving forward because we are both facing the same challenges with resources.

**Smith Center:** We have had a very busy ice schedule this entire season and it continues for the next few weeks until our last day of ice on March 13th. As previously mentioned, we have had very busy weekends this year which is very good for us. It is great to see youth hockey organizing more games and tournaments on the weekends and bringing visitors to our rink and to our community. It is great business for everyone involved! I ordered and received our new rental skates that were partially funded for this year. I was able to order 54 pairs with the funding we were allotted so that will really help our inventory. Even though we don't have much left for public skates this winter, we will have them ready to go for when we open ice in October or November later this year. They are really nice skates that should hold up well. As with this time of year, we are preparing to remove the ice after March 13th. It is always a bit of a process to remove the ice but our crew does a great job of it every year. We will also take time to perform some routine maintenance and projects that are necessary due to a long four plus months of wear and tear on the building during the ice season. We won't have very much time to turn the arena around and be ready for dry floor events and we are looking forward to it. Our first event after ice removal will be the Children's Festival on April 5th. We do have a good season shaping up for dry floor events and we are looking forward to hosting as many events as possible in our beautiful Smith Center facility.

Respectfully Submitted,

Dan Wendorf
Parks & Recreation Director
City of Merrill