

**CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
MONDAY, MARCH 24, 2025 MINUTES
REGULAR MEETING CITY HALL COUNCIL CHAMBERS 5:15 PM**

- I. **Call to Order** Chair Rick called the meeting to order at 5:15 pm
Present: D7 Alderperson Weix Jr., D2 Alderperson Caylor, D6 Alderperson Rick
Present Not Voting: Police Chief Corey Bennett, Fire Chief Josh Klug (remote),
Norb "Nubs" Ashbeck, City Administrator Akey, City Clerk Anderson-Malm, David
Buck, Brad Becker, Merrill Community Media
Excused: City Attorney Hayden
- II. **Public Comment** There was no public comment.
- III. **Minutes from Previous Meeting**
 1. **Consider placing the minutes from the February 24th meeting on file.**
- (D2 Alderperson Caylor/D7 Alderperson Weix Jr.) The motion passed.
- IV. **Nuisance Complaints and Vouchers**
 1. **Nuisance Complaints** - Nubs Ashbeck updated the committee.
 2. **Discuss and consider approving the vouchers** - (D7 Alderperson Weix Jr./D2 Alderperson Caylor) The motion passed.
- V. **General Agenda Items for Consideration**
 1. **Consider a temporary alcohol beverage license to sell beer to the Lincoln County Rodeo Association at the Merrill Fairgrounds, 2001 E 2nd St, on June 6, 7, and 8th, 2025 in conjunction with the Wisconsin River Pro Rodeo event.** - (D2 Alderperson Caylor/D7 Alderperson Weix Jr.)
The motion passed.
 2. **Consider a temporary alcohol beverage license to sell beer to the Lincoln County Fair Association at the Merrill Fairgrounds, 2001 E 2nd St, on August 6th, 7th, 8th, 9th, and 10th, 2025 from 12:00 pm until 12:00 am, each day, in conjunction with the Lincoln County Fair.** - (D7 Alderperson Weix Jr./D6 Alderperson Rick) The motion passed.
- VI. **Monthly Reports**
 1. **Monthly Report - Fire Chief Klug** - Fire Chief Klug (remote) highlighted some items on the report.
 2. **Monthly Report - Police Chief Bennett** - Police Chief Bennett highlighted some items on the report and answered questions.
 3. **Monthly Report - Lincoln County Humane Society** - No report was provided.

- 4. Consider placing monthly reports on file -** (D2 Alderperson Caylor/D7 Alderperson Weix Jr.) The motion passed.

VII. Date and Time of Next Meeting - Monday, April 28th at 5:15 pm

- VIII. Adjournment** (D7 Alderperson Weix Jr./D2 Alderperson Caylor) The motion passed.

Minutes respectfully submitted by City Clerk Anderson-Malm
Minutes are in draft form until approved at the next scheduled meeting.