

**CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
MONDAY, AUGUST 25, 2025 MINUTES
REGULAR MEETING CITY HALL COUNCIL CHAMBERS 5:15 PM**

- I. **Call to Order** D6 Alderperson Rick called the meeting to order at 5:15 pm.
Present: D7 Alderperson Weix Jr., D2 Alderperson M. Caylor, D6 Alderperson Rick
Present Not Voting: Police Chief Bennett, Fire Chief Klug, Norb "Nubs" Ashbeck, Mayor Hass, City Administrator Akey, City Clerk Anderson-Malm (remote), Tyson Lepsch, Bobby Jo Stevenson, other guests.
- II. **Public Comment** No public comment.
- III. **Minutes from Previous Meeting**
 1. **Consider placing the minutes from the July 21st meeting on file.** - (D6 Alderperson Rick/D2 Alderperson M. Caylor) motion/second place minutes on file. The motion passed.
- IV. **Nuisance Complaints and Vouchers**
 1. **Nuisance Complaints** - Nubs Ashbeck updated the committee.
 2. **Discuss and consider approving the vouchers** - (D2 Alderperson M. Caylor/D7 Alderperson Weix Jr.) motion/second approve. The motion passed.
- V. **General Agenda Items for Consideration**
 1. **Discuss and consider the appeal of a bartender's license denial for Tyson Lepsch.** - Tyson approached the committee along with Bobby Jo Stevenson. Chief Bennett stated he could reapply in 6 months. Following discussion, (D2 Alderperson M. Caylor/D6 Alderperson Rick) motion/second to deny the appeal and wait 6 months to reapply.
 2. **Discuss and consider a change of agent for Kwik Trip Store #386 to Matthew Kedrowicz.** - (D7 Alderperson Weix Jr./D2 Alderperson M. Caylor) motion/second approve. The motion passed.
 3. **Discuss and consider a change of agent for Kwik Trip Store #241 to Holli Harteau.** - (D2 Alderperson M. Caylor/D7 Alderperson Weix Jr.) motion/second approve. The motion passed.
 4. **Discuss and consider a temporary Class "B" beer license for VFW Post 1638 for September 26th from 5:00 pm - 11:00 pm in a tent at the east end of the grandstand at the Merrill Fairgrounds in conjunction with an Ultimate Racing event.** - (D7 Alderperson Weix Jr./D2 Alderperson M. Caylor) motion/second approve. The motion passed.
- VI. **Monthly Reports**
 1. **Monthly Report - Fire Chief Klug** - Chief Klug highlighted some items and answered questions.

2. **Monthly Report - Police Chief Bennett** - Chief Bennett highlighted some items and answered questions.
3. **Monthly Report - Lincoln County Humane Society** - No monthly report was included.
4. **Consider placing monthly reports on file** - (D6 Alderperson Rick/D2 Alderperson M. Caylor) motion/second place monthly reports on file. The motion passed.

VII. Date and Time of Next Meeting - Monday, September 22nd at 5:15 pm

VIII. Adjournment (D2 Alderperson M. Caylor/D7 Alderperson Weix Jr.) motion/second adjourn. The motion passed. The meeting was adjourned at 5:35 pm.

Minutes respectfully submitted by City Clerk Anderson-Malm
Minutes are in draft form until approved at the next scheduled meeting.