

**CITY OF MERRILL
HEALTH AND SAFETY COMMITTEE
MONDAY, OCTOBER 27, 2025 MINUTES
REGULAR MEETING CITY HALL COUNCIL CHAMBERS 5:15 PM**

- I. **Call to Order** Chair Rick called the meeting to order at 5:15 pm
Present: D7 Alderperson Weix Jr., D2 Alderperson M. Caylor, D6 Alderperson Rick
Present Not Voting: Police Chief Corey Bennett, Fire Chief Josh Klug, Norb "Nubs" Ashbeck, Mayor Hass, City Administrator Akey, City Clerk Anderson-Malm (remote), various community members
- II. **Public Comment** Erin Maluegge - Wags of Wisconsin is requesting an ordinance change regarding the number of dogs kept for non profit organizations.
- III. **Minutes from Previous Meeting**
 1. **Consider placing the minutes from the September 22nd meeting on file** - (D7 Alderperson Weix Jr./D2 Alderperson M. Caylor) motion/second to place minutes on file. The motion passed.
- IV. **Nuisance Complaints and Vouchers**
 1. **Nuisance Complaints** - The committee was updated.
 2. **Discuss and consider approving the vouchers** - Questions were answered regarding a few items on the vouchers. Following discussion (D2 Alderperson M. Caylor/D7 Alderperson Weix) motion/second to approve the vouchers. The motion passed.
- V. **General Agenda Items for Consideration**
 1. **Consider a temporary "Class B" wine and Class "B" beer license for Devil's Creek Stump Jumpers Snowmobile Club on November 15th from 7:00 pm - 11:00 pm at the Merrill Expo Center in conjunction with a Sportsmen's Dance & Raffle event.** - (D7 Alderperson Weix Jr./D2 Alderperson M. Caylor) motion/second to approve. The motion passed.
 2. **Consider an alcohol beverage license for Circle K #2746594, 3350 E Main Street.** - (D2 Alderperson M. Caylor/D7 Alderperson Weix Jr.) motion/second to approve. The motion passed.
 3. **Consider a change of agent for Walgreen's.** - (D6 Alderperson Rick/D2 Alderperson M. Caylor) motion/second to approve. The motion passed.
- VI. **Monthly Reports**
 1. **Monthly Report - Fire Chief Klug** - Some items were highlighted and questions were answered.
 2. **Monthly Report - Police Chief Bennett** - Some items were highlighted and questions were answered.

3. Consider placing monthly reports on file - (D2 Alderperson M. Caylor/D7 Alderperson Weix Jr.) motion/second to place monthly reports on file. The motion passed.

VII. Date and Time of Next Meeting - Monday, November 24th at 5:15 pm The next meeting will be Call of the Chair.

VIII. Adjournment (D7 Alderperson Weix Jr./D2 Alderperson M. Caylor) motion/second to adjourn. The motion passed. The meeting was adjourned at 5:32 pm.

Minutes respectfully submitted by City Clerk Anderson-Malm
Minutes are in draft form until approved at the next scheduled meeting.