



**CITY OF MERRILL  
COMMON COUNCIL**

**AGENDA • TUESDAY, NOVEMBER 11, 2025**

**Regular Meeting**

**City Hall Council Chambers**

**6:30 PM**

To attend remotely call 470-222-8064 PIN 597 967 965 #

**I. Call to Order**

**II. Invocation - Pastor Bob Smallman**

**III. Pledge of Allegiance**

**IV. Roll Call**

**V. Common Council Meeting Expectations**

The City of Merrill respects the role of our elected officials. Alderpersons and Department Heads are committed to working in collaboration to provide our citizens with the best decision-making for our city's future. This meeting is a formal event and professional conduct is the expectation of all in attendance.

**VI. Public Comment**

**VII. Minutes from Previous Meeting**

1. Consider placing the minutes from the October 14th meeting on file.

**VIII. Public Hearing**

1. Public Hearing on the Proposed 2026 Budget

**IX. October Incode Report**

1. Consider the October Incode Report

**X. 2026 Budget**

1. 2026 Budget to Adopt

**XI. City Plan Commission**

1. Primetime Estates LLC, requesting a Condominium Plat under M.M.C. Sec 111-3 at 604 Eugene Street, City of Merrill, Lincoln County, Wisconsin. Legally described in PIN # 251-3106-152-0236. The City Plan Commission recommends approval.
2. Consider vacating the alley between 603 & 605 S Foster St. The Board of Public Works and City Plan Commission recommend approval.

**XII. Health & Safety**

1. Consider a temporary "Class B" wine and Class "B" beer license for Devil's Creek Stump Jumpers Snowmobile Club on November 15th from 7:00 pm - 11:00 pm at the Merrill Expo Center in conjunction with a Sportsmen's Dance & Raffle event. The Health & Safety Committee recommends approval.
2. Consider an alcohol beverage license for Circle K #2746594, 3350 E Main Street. The Health & Safety Committee recommends approval.

3. Consider a change of agent for Walgreen's #10574. The Health & Safety Committee recommends approval.

### **XIII. Personnel & Finance**

1. Consider reclassifying a current position in the Police Department to Lead Administrative Assistant/Property Evidence Manager position pay grade 9. Personnel & Finance recommends approval. If approved, it is recommended to make this retroactive to July 28, 2025.

### **XIV. Acknowledge Committee Reports**

1. Park & Recreation Commission, Committee of the Whole, Marketing & Communications, Merrill Enrichment Center, Transit Commission, Health & Safety, Personnel & Finance, Tourism Commission, Board of Public Works, City Plan and Merrill Housing Authority.

### **XV. Resolutions**

1. A Resolution authorizing the vacation of an alley located in block nine of Wolf River Lumber Company's addition.
2. A Resolution approving a preliminary plat for a condominium development at 604 Eugene Street, City of Merrill
3. A Resolution to adopt the 2026 City of Merrill Budget and Tax Levy

### **XVI. Mayor's Appointments**

1. Consider appointing Emily Gibson to the Police and Fire Commission, replacing Nicole Johnson, term to expire 05/01/2026

### **XVII. Mayor's Communications**

### **XVIII. Adjournment**

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at (715) 536-5594.