



**CITY OF MERRILL**  
**TRANSIT COMMISSION**  
**AGENDA • MONDAY, JUNE 15, 2026**

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**Regular Meeting**

**City Hall Council Chambers**

**4:00 PM**

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To attend remotely call: 323-510-8317 PIN: 642 066 402 #

**I. Call to Order**

**II. Public Comment**

1. \*

**III. Approval of previous meeting minutes**

1. Minutes

**IV. Administrator's Report**

1. Report

**V. General Agenda Items for Consideration**

1. New Testament Church / St Francis - request to extend service area
2. Veterans bus fare rate
3. Back to School Bash Magnets

a. Proof

**VI. Agenda Items for Next Meeting**

1. \*
2. \*
3. \*

**VII. Date and Time of Next Meeting**

1. July 20, 2026 4:00pm Merril City Hall Council Chambers

**VIII. Adjournment**

The Merrill City Hall is accessible to the physically disadvantaged. If special accommodations are needed, please contact the Merrill City Hall at (715) 536-5594.

**CITY OF MERRILL  
TRANSIT COMMISSION  
MONDAY, MAY 18, 2026 MINUTES  
REGULAR MEETING    CITY HALL COUNCIL CHAMBERS    4:00 PM**

**I. Call to Order Roll Call:**

Present: Kunkel, Ziech, Weber, Zastrow  
Present Not Voting: Transit Administrator Brad Brummond  
Excused: Brady Loos  
Absent:

**II. Public Comment**

1. \* - 1) Caroline Schnieder — New Testament Church; Requesting to extend the bus service area to include New Testament Church for food pantry and school related activities
- 2) Donna Verpagel-Gunther - Veterans Coffee and Conversation; Requesting that bus fares for all veterans be reduced to \$1.00. Veterans Coffee and Conversation may pay for all bus fares.

**III. Approval of previous meeting minutes**

1. **Minutes** - ( Kunkel/ Ziech) motion/second to approve. The motion Passed.

**IV. Administrator's Report**

**1. Report -**

**V. General Agenda Items for Consideration**

1. **St Francis Request** - Tabled until next meeting in June
2. **Back to School Bash hand out finds** - look into actual cost of magnets and get a proof

**VI. Agenda Items for Next Meeting**

1. \* - New Testament Church / St Francis extend bus service area
2. \* - Veteran bus fare
3. \* - Back to School bash magnets

**VII. Date and Time of Next Meeting** June 15, 2026 at 4:00pm in Merrill city Hall Council Chambers

**VIII. Adjournment** ( Weber/ Ziech) motion/second adjourn. The motion Passed.

# **Transit Administrator Report**

**June 2026**

**Ridership: 5194 rides for May**

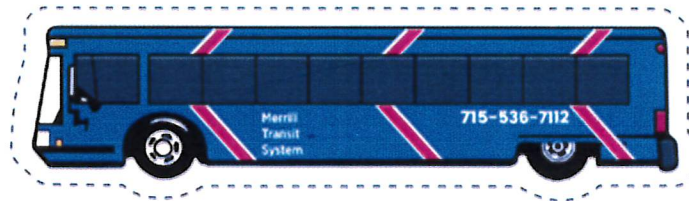
**Employee Status: - short 1 part time and 1 full time**



This is your proof for printing. Please read this proof thoroughly & pay attention to graphics, details, names, spellings.

**This magnet is for Indoor Use only**

Date : 06 / 09 / 2026  
Order # : CMD26060914  
Imprint : Full Color  
Model # : CM41043  
Size : 4.68" w x 1.31" h Bus Shape  
Details : 20 Mil Indoor Magnet  
Qty : 1000  
Proof # : 1



Dashed line indicates cutting mark



Attention: Printed colors may vary from colors shown due to your monitor or printer characteristics. Customer accepts responsibility for all artwork once proof approved.



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Order # : CMD26060914  
Imprint : Full Color  
Model # : CM41043  
Size : 4.68" w x 1.31" h Bus Shape  
Details : 20 Mil Indoor Magnet  
Qty : 1000  
Proof # : 2



Dashed line indicates cutting mark



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